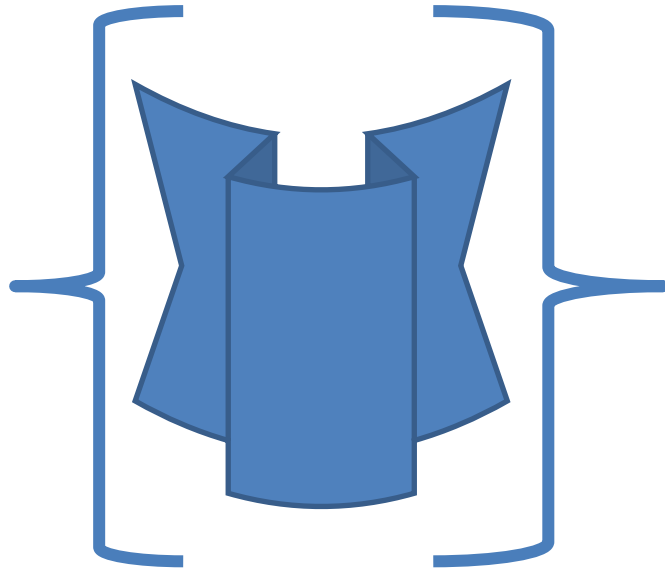


Little Book-2

THE FIGHTER WANDERER



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Chef-San

Introduction

Bismilahiirahmanirrahim

All the praises be to Allâh, the Lord of the 'Alamîn. Allahumma sholii ala Muhammad wa ala 'overha shohbihi ajmain.

This booklet series 2 entitled 'The Fighter Wanderer'" is an offering from a faqir servant to Allah, let's call me Koki-San, as a continuation of the previous booklet series 1 entitled "The Wanderer's Grip". Like the previous series, it is like food served in a restaurant, you don't need to know who cooked it, the important thing is that the dish is liked and eaten with blessings from Allah SWT.

InsyaAllah, what we present in the following strands of sentences per chapter is a reflection of 'way of life' originating from the Al Quran and the Sunnahs of the Prophet Muhammad. I take refuge in Allah from deliberately writing things that violate both of them.

Thus, I hope Allah will make it easier for us to understand and practice the contents of this short book.

You are welcome for free to reproduce and distribute to anyone who needs it.

Alhamdulillah.

God knows, always be bi showab.

Allah's Earth, 1442 AH / 2020 AD

Al faqir ila Allah

Chef-San

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1. PROLOGY: DREAM STATE ATTRACTION

This struggle is needed because of the dream land that Allah has promised - which Allah has provided long before the warriors were created. Because Allah is Just, the Land of Dreams longs for and is also intended for those who want to fight and struggle seriously in His path, namely a struggle that must be in accordance with His instructions and instructions. For those who want to struggle but are just sitting around, which is not willing to set their steps on the path of struggle - which is characterized by a lot of hardships and thorns - then the Dreamland is up to Allah later to whom it will be given - namely who He wants and whom He does not want. But for those who reject the truth from Allah, or even hinder the struggle in His path, then the Land of Dreams is certainly not waiting and is not worthy of them.

If the story about the land of dreams is a weak human figure, whose hearing, sight and knowledge are limited - because his brain is small and his life time in the world is also short - even though the count is decades or hundreds of years - whose strength and ability are also completely limited - of course what is told does need to be ignored.

However, it is believed that the dream land really exists - even though it has not been witnessed with your own eyes - because the one who tells the story is the All-Knowing Essence, who knows what has happened, is happening and what will happen. The Knower and the Master of all that is visible and magical. All life is in His power, because He who created this life, Who Arranged all its stages in the Grand Design of Life, then with His Wisdom revealed what will happen later in the real life (hereafter) -including the existence of the Land of Dreams - so that humans can make efforts to achieve it. The way to achieve it has also been explained in His Words and made clear again by the words of His Prophets, even directly exemplified by real deeds in real life in this world. With His power, the country of dreams was shown to His Prophet Muhammad on the journey of Isro Mi'roj and was also informed on various other occasions when he was on a journey of jihad fi sabilillah and while he was staying with friends RA. . It has also been shown to the Prophet Musa (as), who for 40 days he (As) spoke directly to his Rabb. It is also not only shown that it has ever been occupied and felt by our extraordinary pleasure by our Father - the Father of all humans - Prophet Adam As. So the dream land is sure to exist and is waiting for its inhabitants. With His power, the country of dreams was shown to His Prophet Muhammad on the journey of Isro Mi'roj and was also informed on various other occasions when he was on a journey of jihad fi sabilillah and while he was staying with friends RA. . It has also been shown to the Prophet Musa (as), who for 40 days he (As) spoke directly to his Lord. It is also not only shown that it has ever been occupied and felt by our extraordinary pleasure by our Father - the Father of all humans - Prophet Adam As. So the dream land is sure to exist and is waiting for its inhabitants. The country of dreams was shown to his Prophet Muhammad on Isro Mi'roj's journey and was also informed on various other occasions when he was on a jihad journey of fi sabilillah and while he was living in halaqoh with RA's friends. It has also been shown to the Prophet Musa (as), who for 40 days he (As) spoke directly to his Rabb. It is also not only shown that it has even been occupied and felt by our extraordinary pleasure by our Father - the Father of all humans - Prophet Adam As. So the dream land is sure to exist and is waiting for its inhabitants. The country of dreams was shown to his Prophet Muhammad on Isro Mi'roj's journey and was also informed on various other occasions when he was on a jihad journey of fi sabilillah and while he was living in halaqoh with RA's friends. It has also been shown to the Prophet Musa (as), who for 40 days he (As) spoke directly to his Lord. It is also not only shown that it has ever been occupied and felt by our

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Allah has believed in Al Quran Surah Al Qashash verse 83: *Tilkad daarul Akhirotu naj'aluha lilladhina la yuridu 'uluwan fil ardhi wa la fasada. Wal aqibatu lil muttaqin. (The Land of the Hereafter that We have made (designated) for those people who do not want arrogance in the world and do not cause harm. And the end (good results - enjoyment of the Hereafter) for those who are devout).*

Al Quran Surah Ad-Dukhan verses 51 to 57: *"Indeed, those who are devout are in a safe place, (i.e.) in gardens and springs, they wear fine silk and thick silk, (sit) face to face, that is, then We give to them the pair of beautiful-eyed angels. In it they can ask for all kinds of fruits safely and peacefully, they will not taste death in it, except the first death (in the world). Allah protects them from the torments of hell. It is a gift from your Lord. Such is the great victory. "*

In the hadith narrated by Abu Bakr Ibn Abi Ad-Dunyaa, it is stated: Anas Bin Malik Ra narrates that Rasulullah Saw said, "Allah Saw created Heaven with His Hands, bricks from diamonds, bricks from pomegranate, bricks from emerald. , the cement is made of castor oil (the most fragrant), and the gravel is of pearl. The grass is saffron. Then He said to heaven, "Speak", then heaven speaks, "Qad aflahal mukminun" (QS Al Mukminun Verse 1). Then Allah Said, "For the sake of My Glory and Greatness, no one will suffer in you,". Then Rasulullah Saw read the verse: "Whoever is saved from stinginess himself, they are the lucky ones." (QS 64 verse 16) .I

In the Sahih Hadith narrated by Bukhari, Muslim, Ahmad, Turmudzi, Ibn Majah, from Abu Hurairah Ra, in the form of a Qudsi Hadith, Allah says:, "For my sholihin servants, I promise a pleasure that is never seen by the eye, not never heard by the ear, and never in the human heart. "

In the hadith narrated by Imam Tirmidhi, it is said that from Sa'id bin Al Musayyib he met Abu Hurairah Ra and then Abu Hurairah Ra said: I ask Allah to unite me with you in the heavenly market. Sa'id asked: Is there a market there? Abu Hurairah Ra replied: Yes, it has told me Rasulullah Sallallahu 'alaihi wa Salam, that the inhabitants of heaven when they enter heaven, they stay there because of the virtue of their deeds, then they are allowed the size of a Friday from the days of the world then they visit Their Rabb, then Rabb revealed His Throne to them, one of the gardens of heaven appeared to them then the pulpits of light, the pulpits of pearl, the pulpits of yaqut, the pulpits of jewels, the pulpits of gold, for them were put up of silver, The lowest of them and their level of humility sat on a mound of musk and kafur and they thought that the seats of the owners of the chairs were no better than them. "Abu Hurairah asked: O Messenger of Allah, will we see our Rabb? He replied:" Yes. "Rasulullah Sallallahu 'alaihi wa Salam asked:" Do you have trouble seeing the sun and the moon on a full moon night? "We replied: No. He said:" Likewise you have no trouble seeing your Rabb. And in that assembly there was no one but Allah actually came to him until He asked someone of them: Hi so and so bin Fulan, do you remember when you said such and such? Allah reminds some of his immorality in the world. The person said: O Rabb, do you not forgive me? Allah answered: Yes, the extent of My forgiveness reaches your place. When they were like that, the mega shaded them above them and then it rained fragrant oil which they had never found, our Rabb Tabaaraka wa Ta'ala said: Stand to the glory that I have prepared for you and then take whatever you want. Then we went to the market which was filled with angels, in which there was a pleasure that had never been seen by the eye, never heard by the ear and also did not cross the heart, then what we wanted was brought to us, there (all the pleasures) were not sold and not bought. In that market, the heavenly dwellers meet one another. "He continued:" A person who lives in a flat (high

degree) in heaven then comes and meets a person whose level is below him along with something that is in him then he is shocked at the clothes shown to him, the end of his words has not finished until he imagines that is better than him, therefore unworthy of anyone to grieve in heaven. After that we went back to our houses, we were greeted by our wives, they said: Welcome, you come with a beauty (good looks) that is better than when you left us. He said: Verily we are meeting our Rabb Al Jabbar today, it is appropriate for us to return like this. "Said Abu Isa: This hadith is hasan gharib, we only know it from this sanad route. Suwaid bin Amru narrated part of this hadith from Al Auza ' i.

Allah says in Al Quran Surah Faathir verses 34 - 35:

"And they (the inhabitants of heaven) said:" Praise be to Allah who has taken away our sorrow. Verily Our Rabb is truly Forgiving, Most Grateful. Which places us in an eternal place (heaven) from His grace, in which we do not feel tired nor feel lethargic ".

Allah says in Al Quran Surah Muhammad verse 15:

"(Is) the parable (of the inhabitants) of heaven promised to those who are godly in which there are rivers of water that never change taste and smell, rivers of milk that do not change taste, rivers of khamar it is delicious to drinkers and rivers of pure honey, and they find in it all kinds of fruit and forgiveness from their Rabb, just as one who is immortal in Jahannam and is given drink with boiling water so as to cut off his intestines ".

In the Hadith of Imam Bukhori's history, Anas bin Malik Ra told that Rasululloh Saw said, "Doing a struggle on the Way of Allah one morning or one evening is better than the world and everything in it. One arm's reach or the length of the whip in heaven is better than the rest of the world. If a heavenly angel shows her face on earth, then she will fill the space between earth and sky with light and the fragrance of her body. The shawl / veil / crown on the head of an angel is better than the world in it. "

In the hadith narrated by Imam Muslim, it is stated that Abu Sa'id Ra and Abu Hurairoh Ra reported that Rasululloh Saw said, "(When the inhabitants of Heaven enter heaven), then there is a voice that exclaims," Really this is what happened to you, for your life. , won't die again. For your health, it won't hurt anymore. For your youth, you will never grow old again, for your pleasure and enjoyment, you will not suffer any more trouble. "

In the hadith narrated by Imam Muslim it is mentioned from the path of Abu Musa al-As'ari's friend, namely Abdullah bin Qais radhiyallahu 'anhu:

"Surely a believer in heaven will find a house made of dry pearls, sixty miles long. In it he can take turns in his wives, but they cannot see each other". In another narrative that is similarly mentioned:

"Which is the length of the house, sixty miles. And at every corner there is his wife, each of whom they can't see each other, and he can take turns in the wives."

In a hadith it is stated, from Usamah bin Zaid Ra that the Prophet Muhammad said:

"O heaven climbers, please know that heaven is never imagined in the mind, for the sake of the Rabb of the owner of the Ka'bah, he is a bright light, he smells good, (inside) there is a magnificent palace, fruits ready for harvest, a beautiful and beautiful wife. , as well as a lot of clothing, in the village of salvation, with lots of fruit, green, full of joy, pleasure, and a high place. Friends: 'Yes, Rasululllah, we are heaven climbers.' Rasulullah said: 'Say God willing' . Said the friends; 'God willing'. "

Brother....O Brother ... let us contemplate from the deepest heart ... with a clear mind ... with a living inner eye ... with a healthy mind ... with our intellect which has been honed because of the annual education we have been through ... we seriously contemplate ... aren't all the pleasures of heaven that Allah has also promised - which have been prepared - have also been revealed to us - are real things and really exist? Isn't everything real even though we haven't gotten there yet, even though

we haven't felt it right now? We really believe it is, because we believe that Allah is All-Powerful, All-Knowing and All-Informing, while He is also the Most True, not even a lie.

It's actually a very simple affair. But there are still many people who don't understand. We take a parable to make it easier for us to think and then draw conclusions. Suppose we are conducting a bartering sale and purchase transaction with Si H. Si H, he is a large businessman who has 10 companies in various fields, namely plantations, construction, developers (housing developers), food factories, transportation services, financial services, hospitality, and retail. Everyone knows Si H's reputation as an honest and hard-working big business entrepreneur who started his business from scratch as a teenager. Many who have experienced the bitterness of life. The transaction is simple, we are told to cultivate cassava on a plot of land and later all the harvest will be handed over to Si H, then we were given a housing complex complete with a garden and general infrastructure. While all the land, seeds and equipment for planting crops were also provided by Si H. just imitate and follow. The condition of the housing complex that Si H promised - a description of its condition and shape - has also been informed by Si H through a voice recording that was brought and delivered by his trusted person, Si L. Si L is known to be honest - does not lie - even Si L has been shown the video. – Live- about the condition of the housing complex that was promised by Si H.

So, in short, Si H asks us to work seriously in the cassava land - sweating following his directions - and the results are handed over to Si H - even though Si H actually doesn't need the harvest because he is already well off - he doesn't need any material. The yield value compared to the value of the housing complex is far from being comparable, but Si H just wants to test us. Are we sure of Si H's promise even though we haven't seen the complex he promised firsthand? For those of us who are absolutely sure, of course they will really - hurry - be steady on the move - immediately cultivate the land, hoe the land, clean the grass, make bunds for planting cassava seed stems, care for, fertilize and maintain them so that they can be harvested later and handed over to Si H. But for those who doubt Si H's promise, he will refuse to plant the cassava for various reasons. One of the reasons is because they don't know Si H well and correctly, so they don't believe Si H's promise. Even though Si H has introduced himself widely through various mass media and publications, day and night. Meanwhile, the time for cassava gardening, which was determined by Si H, was running out.

Hurry up O Brother. Do we doubt Allah's promises that He revealed in Al Quran - the Holy Book of Truth? Do we doubt the sayings of the Prophet - as shodiq - al amin - (who have never lied and are trusted) about the various pleasures of heaven that are now waiting for people who believe and do good deeds, namely the believers who fighters of fi sabilillah?

Brother ... Allah is All-Powerful ... Allah is All-Knowing ... Allah is All-Righteous ... ALLO-HOLY ALLAH FROM THE NATURE OF DECORATION and NEVER AND WILL NOT EVER SUSPECT EVERYTHING. Because lying is an injustice ... while Allah is the Most Holy ... Allah does not want to commit injustice, let alone commit dzolim to His creatures. O Brother let us ponder when do we change and hurry to receive His call ... in order to achieve His promises ??? In Al-Quran Surah Maryam verse 61 Allah says: "'That is Heaven" Adn that has been promised by Ar Rahman to His servants, even though it (heaven) is not visible. Really, (Allah's promise) it must be kept. "

2. Fighters and promises from Allah

A promise is a strong bond, a person who never promises sincerely, then his life has no strong ties, his soul has no stability and is easily deceived by seduction, is easily shaken by something suddenly.

True warriors are those who are bound by the promises made. Serious fighters in the path of Allah are those who are bound by promises from Allah, who believe that the activity of their present life journey in this world is in the process of fulfilling the promises that have been made and committed to those promises so on.

Allah has promised those who believe and do good deeds (in accordance with His qualifications regarding the criteria of the title 'believe and do good deeds', not based on the criteria made by His creatures) that in the hereafter has provided heaven. as wide as the heavens and the earth along with all their eternal pleasures, and Allah also promises those who rebel against Him and turn away from Him, namely the disbelievers, polytheists and hypocrites (according to the qualification criteria that He has explained in Al Quran and the sayings of the Prophet Muhammad (PBUH) that in the afterlife there has been a threat of hell which is as hot as 70 times the heat of the world's flames along with all the pain and suffering in it, forever. Very strong promises, which are very encouraging and that are very frightening.

Since when did the bond begin?

Since the beginning when someone converted to Islam by pledging syahadatain that there is no God but Allah, the only One who must be worshiped and submitted to Himself servitude, and vowed that Muhammad Saw is His servant and messenger for all mankind, and become examples of living up to the last human being on this earth. When a person has made this vow, he becomes a warrior figure who is bound by his promise by making every effort to realize the commitment to life based on this shahada by justifying and strengthening belief in the heart, through strengthening the truth in his words and through proving it with deeds for all. limbs.

Starting with a commitment in the heart that goes deep inside - carried wherever he goes - that he is a warrior who fights for Islam, not a fighter who fights for anything other than Islam, his life is under the banner of Islam, willing and happy that his life is regulated and directed by Allah. , as well as following the life movement of Rasululloh Saw in all areas of life, in worship, in the struggle to uphold Allah's words, in calling people to submit to Allah's rules - not to rules other than Allah. Firm and clear, not hesitant and not half-hearted.

Next, make serious efforts to have a complete understanding of Islam, the way of preaching its struggle and its obstacles, its historical dates, the process of enforcing it in real life in grounding His sharia and its obstacles, as well as the process of purifying the soul and its orientated way of life. in the afterlife. All of this is in a pure mindset and is reflected in speech to humans and is proven in everyday deeds.

Furthermore, to carry out self-revolution gradually - but continuously - so that the pattern of life is in line with the manhajul hayah of a Muslim warrior-a fighter for the believers of sabilillah, by changing attitudes, behavior, dynamics of daily exercise, dimensions of life and life in contributing to charity. real deeds to uphold Islam and its shari'a on this earth - which starts from the part of the earth that is currently on its feet - continues to spread to all other corners of the earth, through the pattern of cultivating *tarbiyah Islamiyah syumuliyah mutakamilah*.

Brother ... back to a simple parable again - loop again. Repetition of something is necessary and necessary because repetition is an reinforcement. Because sometimes we forget. The soul is strong because there are repeated tadzkirohs. The parable of living in this struggle is like someone who is bound by a work contract on a project. Si Ahong has signed a project work contract with Si Jeffrey. There is already a contract agreement, commitment / commitment to implementation, there is a

transaction agreement, there is also a value for the goods and a reward if the project work is completed.

Jeffrey is a big, world-class businessman who has spent decades in various businesses, his assets are scattered in many countries in the form of corporate assets and bonds, stocks, deposits, investment portfolios, as well as cash and gold bullion. In total, no one knows the number. The point is that Jeffrey doesn't need any more possessions. But he wants to build a mega-project of an independent city cluster on his small island, as a wish that has not been realized in the past. Then he opened a bid auction to the world's contractors. Of the many contractors, it turned out that only Si Ahong was willing. So a cooperation contract was made with Si Ahong.

For example, Si Ahong was asked by Si Jeffrey to build a small, remote island owned by Si Jeffrey, measuring 50 square kilometers, in accordance with the development design compiled by Si Jeffrey, which includes the construction of roads, bridges, waterways and irrigation, housing complexes, school complexes, markets, rice fields, plantation areas and livestock areas as well as inland fisheries areas, as well as means of communication and information, in one unit. The total project value is IDR 120 trillion. The working time is estimated for 10 years. Si Jeffrey himself has prepared all the materials, construction funds totaling 120 trillion, as well as all the various construction equipment, complete with project designs, manuals on how to work them and operational mechanisms.

For example, if Si Ahong really carried out the project and when it was finished, then Si Jeffrey would reward two magnificent palaces, each of which was 500 m long and 300 m (150,000 square m) wide, with partial bricks of bronze and copper choices, each palace is complete with rooms and day and night service in the class of a 5-star hotel, with gardens and pebbles from selected stones, complete with river flows from very clear springs, also complete with various sumptuous dishes in the morning and evening, along with these and that accessories which are very beautiful and comfortable. The total value of the two palaces in return is 700 trillion Rupiah. Many times the value of the independent city cluster project itself. Not including the services provided for Si Ahong's lifetime. The value of 700 trillion is for Si Ahong and also for everyone who is seriously involved in working on the mega project. So, if there are 500 workers including Si Ahong, Jeffrey must prepare 1000 magnificent palaces worth a total of 350,000 Trillion Rupiah. Great value for money. The only problem is, the value of 700 Trillion Rupiah for each person is still a PROMISE delivered by Si Jeffrey and has never been seen directly by Si Ahong and also the recruited workers who are willing to join in on the mega project. Suppose there are 500 workers including Si Ahong, then Jeffrey must prepare 1000 magnificent palaces worth a total of 350,000 trillion Rupiah. Great value for money. But the problem is, the value of 700 trillion Rupiah for each person is still a promise delivered by Si Jeffrey and has never been seen directly by Si Ahong and also the recruited workers who are willing to join the mega project work. Suppose there are 500 workers including Si Ahong, then Jeffrey must prepare 1000 magnificent palaces worth a total of 350,000 trillion Rupiah. Great value for money. The only problem is, the value of 700 Trillion Rupiah for each person is still a PROMISE delivered by Si Jeffrey and has never been seen directly by Si Ahong and also the recruited workers who are willing to join in on the mega project.

Si Ahong has never seen the palaces that Jeffrey promised. But Si Ahong is still willing to be tied to the commitment to the implementation of the island development project because he already knows Jeffrey well that Jeffrey is the best partner world entrepreneur he has ever known, never lies, never breaks promises, is indeed very rich, let alone just a thousand palaces, two thousand palaces he was able to give, because his wealth was hard to count. The point is that Si Ahong believes in Jeffrey's promises.

Si Ahong also tried hard to convince all the workers he recruited that Si Jeffrey's promises would be kept. It's not easy, but over time, with their various approaches to persuasion - the workers - finally can have faith like Si Ahong. So began Si Ahong to really study the designs made by Si Jeffrey, strategize the stages of development by following the directions of his manual, prepare this and that,

organize the work of foremen and craftsmen, vehicle drivers, warehousing, and the distribution of development shifts, managing project fund expenditures. , as well as monitoring and reporting mechanisms. Next, build a temporary basement (emergency dormitory) for the workers brought in from Pulau Besar.

Furthermore, he really worked on the construction of the project, day and night, by exerting energy, thought, and encouraging the work spirit of his workers, to work hard, earnestly like himself with high professionalism. Sweat and fatigue became their days. Many of these and that problems in the field are faced and must be resolved, day by day. Steel mentality, never give up, keep up the spirit, stay true to Jeffrey's promises, tired of fatigue, pressure, reprimands, and threats being felt, day after day.

From the outside, many chipped notes and ridicule were thrown at Si Ahong as well as at his workers, about the hard work that would go to waste because it was all for false promises. Temptations from outside came and went to cancel the mega project, to use other designs that were more up-to-date and get rid of Si Jeffrey's designs which were considered obsolete, to set aside some of the development funds for the construction of an entertainment complex (which was not in the design) but considered very important to entertain yourself and relieve work fatigue, in order to do this and in order to deviate from contract commitments that are hard to make, and so on.

From within, many workers started resigning after 1 year of project work, due to the heavy terrain experienced on this remote small island, along with daily difficulties such as unclean drinking ground water, lots of mosquitoes at night, it is very cold at night but hot during the day, so there is less rest, the supply of food is not nutritious, the soil conditions are rather unstable and sandy so that the construction of roads and bridges requires extra energy and time, sometimes repeated, it feels a lot of waste wasted effort, and so on.

Facing exposure and interference from outside, Si Ahong did not waver, moving forward to carry out the construction of the mega project according to the initial contract agreement with Si Jeffrey.

Facing problems from within, Si Ahong tries hard to solve them in a way that is good, persuasive and continues to pump morale and reminds him of the great promise that has been promised.

When the start of the second year of work on the project, the workforce had shrunk by 200, while 300 others, for various reasons, either resigned subtly or roughly.

In the middle of the second year, another 200 new workers were recruited to replace those who left. For these new workers, a one-month in-house training work orientation is carried out in order to have high dedication to keep working hard on the target set and convey the various realities of the difficulties that will be faced later. Work hard again, high commitment, passion, endure the test and stay optimistic.

Thus, it continues to work on the mega project, and is now entering the beginning of its fifth year ...

Brother the above parable is easy to convert into a picture of a real struggle in life in this world. One of the main problems in human life today is weak faith in Allah, so that their belief in Allah's promises also becomes weak, so they are not interested in being involved in the big struggle to uphold His religion, uphold Islam along with the entire system of rules of life which are explained in the verses of the Qur'an and clearly explained in the words of the Prophet and are practiced in the real life of the Prophet and his companions Ra. This is due to many things, including weak belief in the ghoib, weak faith in the afterlife, mundane things are lulled by the hunt for the tools of modern living facilities that make life feel comfortable and pleasant - then it becomes a measure of the success of one's life. The impact is that busy people here and there spend their precious time in this world only to talk about materialism, namely this item, this product, this product and that product, how to get the raw materials, how to produce goods for added value. up, how to sell, how to profit from this and that activity. How to build a nice, spacious, comfortable building and fill it with this

thing and that thing, chattering about worldly life which is tiring mentally and physically all of which will be abandoned when death comes, all of which will be destroyed when the Day of Resurrection arrives. People have forgotten a lot of what was warned by the Prophet Muhammad, and are not so enthusiastic about discussing things that DEFINITELY happen in the hereafter - because they are considered far away and are still a long time ago - like the people who were destroyed by Allah in the past because they turned away and did not care about the warnings their prophets gave in his day.

Brother A believer who fights on the path of Allah is like the figure of Si Ahong, who believes in Jeffrey's promise even though he hasn't seen it firsthand what was promised. A warrior is as confident as he can of the promises that Allah delivers to humans even though the promises have never been seen, never touched directly, but with a vision of the heart, with a living heart, then Allah's promises become clearer and more real of all the worldly attractions of this life. Is it now the era of human caution that has become cloudy, hardened and petrified - because they are preoccupied with looking for worldly goods that will be left behind when they die so that they are no longer interested in Allah's promises? Who else can keep their promises more than ALLAH? Isn't Allah Most True, Almighty and Glorious? How many people in this world are now trapped in the routine of life activities, only busy thinking about how to eat full, sleep well, live well with their families, have successful work careers, have accumulated more assets, so that life will be more peaceful, comfortable, easy, and more free to use. having fun? In the Koran, Allah has warned about a people who are angry with Him for neglecting the warning of the verses of Allah ... namely, "Such a long time has passed so that the faqosad qulubuhum (their hearts become hardened to stone) ..." A hard, petrified heart because of a lot of joyful laughter, a lot of eating and drinking, a lot of comfortable sleep, and many other people's needs.

My brother, how many people are alive today who believe in Allah's promises (which He provides in the hereafter) so that they really fight for fi sabilillah - to uphold Allah's Religion on earth - as Si Ahong and his workers in the parable above? Brother return to true faith in Allah and the Last Day is the solution of darkness. Rasululloh was visited by Quraish officials with an offer to be king, to become the richest wealthy, and to have a beautiful woman to marry, to leave the path of the struggle for da'wah ila Allah, but he refused flatly, because the goal of this life struggle is not to be great and succeed in achieving satisfaction. worldly but the true purpose of life is to reach salvation in the hereafter and make this world a means or field of charity for his struggle. Brother, remember that only believers who fight in His path are worthy of His heaven. Remember that all the promises of Allah are a bond for a warrior. Remember when a warrior takes steps in the struggle for fi sabilillah then he is bound by a contract promise to Allah, and later all these promises will be asked by Him. If the commitment of the promise is true, Allah will reward Him with His heaven that He has promised. If we have promised but broke this promise, Allah's promise will also torment him or perhaps forgive him, according to His will. But for those who never promise Allah, who turn away from Allah's offer, who do not want to be bound by a struggle contract in the way of Allah, who do not want to be burdened with the duties and responsibilities of the practices of fi sabilillah, who are not prepared for the Day of Meeting with Him, who are only busy chasing after worldly trash, then for him the threat of painful torment in the hereafter and there is no help for him. Brother ... the promise of Allah in the form of heaven with all its pleasures is only given to those who are truly working on the struggle in His path, such as the leading figures of warriors in this umma, namely Rasululloh Saw and the companions of Ra. They have been pleased with Allah and Allah is also pleased with them. The best and highest pious deeds are da'wah ila Allah and jihad fi sabilillah. So the prophets are all preachers of Allah and mujahid fi sabilillah. Brother ... get excited ... because Allah's promise is very clear and real for people who believe, namely those whose hearts are alive. But for those who do not believe,

Allah knows best.

Brother ... listen to the advice of someone who was given the call Ash-Siddiq by Rasululloh Saw, advice from someone called Allah (enshrined) in the Holy Quran as the second person in the cave (when migrating to Yasrib accompanied Rasululloh and hid in the Cave Tsur), advice from someone

who (in a narrative) has a very strong faith so that if we consider the faith of this ummah he has heavier faith, advice from people who were fostered by Rasululloh Saw from the beginning on the struggle to da'wah Islam in the way of Allah in the Mecca period to the Medina period through the many ups and downs of life, sweat and tears. Advice from someone who is taken by the Muslims to lead the people after Rasululloh died. Hear the first sermon of his Ra after being enshrined,

"O people in general, I was appointed to lead you, and I am not the best among you, if I do good, then support me, if I make mistakes, then correct me. Truth is a trust and lies are treason. The weakest among you I consider the strongest until I take and return his rights. The strongest among you I considered the weakest until I took the weaker right out of his hand. DO NOT LEAVE ANYONE IN THE JIHAD, BECAUSE THOSE WHO LEAVE JIHAD WILL BE SUSPECTED BY ALLAH. Obey me as long as I obey God and his apostles. WHEN I DISCUSSION OF ALLAH AND HIS APOSTLE THERE IS YOUR OBLIGATION TO COMPLY WITH ME. Now let us pray, may Allah bestow mercy on you. "

Then, after carrying the tough mandate to continue the struggle of Rasululloh to spread and enforce Islam throughout the world for about two years, Allah's destiny also happened, namely As Shiddiq was seriously ill. In a condition of near death, he Ra conveyed advice to the person he appointed to continue the leadership of the people in the struggle for fi sabilillah, namely Al Farruq Ra. He invited Umar ibn Khattab Ra and conveyed his mandate, as follows:

"O Umar ibn Khattab, Allah takes responsibility at night and don't delay it during the day, Allah takes responsibility during the day and don't postpone it at night. ALLAH WILL NOT ACCEPT SUNNAH CHARACTERS BEFORE FARDHU CHARACTERS ARE DONE. DO NOT YOU KNOW WAHAI UMAR THAT SOMEONE'S BALANCES WILL WEIGHT IN YAUMIL HISAB YAUMIL MIZAN CAUSED BY IMPLEMENTING THE TRUTH (FROM ALLAH). DO NOT YOU KNOW WAHAI GENERAL THAT SOMEONE'S BALANCE WILL BE LIGHTWEIGHT IN YAUMIL HISAB YAUMIL MIZAN CAUSED TO DEFENDING BREAK. Didn't you witness O Umar that Basyiro's (joy) verses were always accompanied by Nadhiro's (threatening) verses, and Nadhiro's verses were always accompanied by Basyiro's verses. The goal is that humans are happy with trepidation (fear). Rejoice with hope but not for things that are not blessed by Allah, so that you are not afraid when you face Allah later. Didn't you witness O Umar, that Allah told about the suffering of the inhabitants of hell. If you remember it then keep it in mind: let me not be that party. Didn't you see, O Umar, that Allah told about the happiness of the people of heaven. If you remember it, keep it in mind: I will do good like their deeds. That is my mandate to you, if you hold onto my message then hopefully you will not love the visible more than the unseen. " that Allah tells about the suffering of the inhabitants of hell. If you remember it then keep it in mind: let me not be that party. Didn't you see, O Umar, that Allah told about the happiness of the people of heaven. If you remember it, keep it in mind: I will do good like their deeds. That is my mandate to you, if you hold onto my message then hopefully you will not love the visible more than the unseen. " that Allah tells about the suffering of the inhabitants of hell. If you remember it then keep it in mind: let me not be that party. Didn't you see, O Umar, that Allah told about the happiness of the people of heaven. If you remember it, keep it in mind: I will do good like their charity. That is my mandate to you, if you hold onto my message then hopefully you will not love the visible more than the unseen. "

3. Warrior Mentality

They believe in Allah, justify what He has revealed, then adjust their behavior and life according to what He has revealed. Live this life under His guidance and direction on all sides of life.

They believe in His angels, believe in and confirm what Allah says about the life of His angels. Angels are creatures who fear and obey Allah Azza wa Jalla, who do whatever He tells them to do.

They are human beings who believe in the books of revelation that He has revealed. Also his shuhuf-shuhuf. Allah has sent down 104 books-shuhuf, the 50 shuhuf to Shit bin Adam As, the 30 shuhuf to Idris As, the 10 shuhuf to Ibrahim As, the 10 shuhuf to Musa As before the Torah, then the Torah to Musa As, Zabur to Daud As , Gospel to Isa As and Al Quran to Muhammad Saw. All books and shuhuf other than Al Quran, their contents have undergone a change from the original by human hands who feel 'pretentious' by including the interests of their group, so that they cannot be used as a source of evidence anymore. Only the Al Quran remains original, preserved until now, even though it has been 14 centuries old, and inshaAllah it will be maintained - with Allah's idzin - until the Day of Judgment. According to Imam Hasan Al Basri - a leading generation of tabiins - the contents of the Koran have compiled all the essence of the previous books and shuhuf. So that Al Quran - which was revealed to Muhammad Saw - should become the Basic Law of the Life of all His creatures, not only for humans. After Muhammad Saw died, there was no more revelation from Allah until the Day of Judgment. When later Prophet Isa was sent down to the world again - as a big sign of the Day of Judgment - there was still no revelation to him, so that Prophet Isa As followed the Shari'a of the Prophet Muhammad, by praying 5 times a day, fasting romadhon, enforcing Islamic rules, abolishing tax-jizyah (the choice of life is only to be a Muslim or an infidel), and so on. So that Al Quran - which was revealed to Muhammad SAW - should become the Basic Law of the Life of all His creatures, not only for humans. After Muhammad Saw died, there was no more revelation from Allah until the Day of Resurrection. When later Prophet Isa was sent down to the world again - as a big sign of the Day of Judgment - there was still no revelation to him, so that Prophet Isa As followed the Shari'a of the Prophet Muhammad, by praying 5 times a day, fasting romadhon, enforcing Islamic rules, abolishing tax-jizyah (the choice of life is only to be a Muslim or an infidel), and so on. So that Al Quran - which was revealed to Muhammad SAW - should become the Basic Law of the Life of all His creatures, not only for humans. After Muhammad Saw died, there was no more revelation from Allah until the Day of Judgment. When later Prophet Isa was sent down to the world again - as a big sign of the Day of Judgment - there was still no revelation to him, so that Prophet Isa As followed the Shari'a of the Prophet Muhammad, by praying 5 times a day, fasting romadhon, enforcing Islamic rules, abolishing tax-jizyah (the choice of life is only to be a Muslim or an infidel), and so on.

They are people who believe in His Rasul, do not differentiate from one another. Allah's Apostles have the same mission, preaching to call people to monotheize Allah, not to associate Allah with anything other than Him, to invite to worship and devote themselves to Him alone, to follow the rules of law that He revealed, and to order people to imitate the pattern of life given the Apostles. Faith in the Apostles means knowing their lives, justifying them, loving them, following their directions, obeying their commandments, living their lives according to their guidance. It is not permissible to violate or deny a single Apostle, because violating or denying one Apostle means denying all the Apostles, because they have one mission package and one principle of struggle.

They understand this that life in this world is intermittent is living in the afterlife forever and ever. The eyes of his heart focus on the afterlife. To be safe there, the land of eternity. Ready and

willing to live in agony for a while in this world to achieve eternal pleasure. They believe in the Last Day, the Day that He promises to happen, the Day of Judgment for all deeds, the Day of Judgment for His creatures. That is real life that will last forever. So the fighters in His path have a life orientation for the afterlife, as Allah commands in the verses of the Quran, and confirmed by Rasulullah Saw in many of his sayings.

The warriors are those who understand and believe that all that has happened is His Qadha to creatures that have been written in Laful Mahfud - by His side 50,000 years before Allah created the heavens and the earth and their contents. Allah has also determined His Qadar for events that will come until the Day of Judgment. There is not a single event, whatever it is, in the heavens or on earth, visible or invisible, that is done by humans, jinn, animals, birds, fish, angels, anyone, except everything in His knowledge and power. The warriors believed in this Qadha and Qadar, good and bad, liked or disliked, as Rasulullah Saw and the companions of Ra believed in it. Because Allah is the Essence of the Almighty over everything. But Allah is also Most Just, Most Wise, Most Gracious,

A warrior who inherited the task of struggle from the Prophets and His Apostles, very well understood that the task of struggle was not easy, because they had to convince and promote a country that could not be touched by hands and could not be videotaped so that it could be seen with the eye. naked. So the only way to make it easier for humans to receive the da'wah that is called for is by opening the eyes of the heart, watering the heart with clear reasoning, bright information and touching tenderness. So that the human heart becomes alive, then develops continuously through the boundaries of the physical horizon and accepts things that cannot be seen and believes that faith is in line with the growth and development of a living heart. So man who has a soft heart and a soft heart, they easily accept the preaching of the Prophets and His Apostles, believe in what is conveyed, even though it is outside the logic of reason. Because human reason, knowledge and abilities are very limited. A soft and soft heart usually belongs to those who have been tempered by the many hardships of life and are familiar with the sweat. Whereas those whose hearts are hard and petrified because they laugh a lot, because they are busy thinking about the benefits of the world, because they are busy here and there following the ambition of greed for hegemonic positions of worldly power, it is difficult for them to accept the message of the truth from His Prophets and Messengers. threat to the order of life they have built.

For the warrior, the difficulties of living in the world, fatigue of the body, fatigue of the soul, insistent problems, the pressure of life's burdens that are pressing, the distress of many desires that do not come true, insults and insults, even hatred and enmity received, all these difficulties, all is part of a process ... that is, the process towards ultimate victory in the hereafter. So that his heart remains excited and even rejoices with these difficulties.

They understand that the difficulties of living in this world - if they must be faced during their life in the world - are nothing compared to short pleasures - even if only for one or two minutes - in heaven later, if they are Muslim and a good believer. For example, a believer with both feet and hands is maimed from childhood to old age, a lifetime of poverty and humiliation, it does not matter to all the poverty and suffering in the world if he believes there is a heaven waiting for him. On the other hand, they really understand that for example a person from his childhood, adolescence, adulthood until his death, lives in moderation, never has a hard life, his feet never touch the dusty ground, with servants and servants who serve him day and night, then die and later in the hereafter dipped briefly - only one or two minutes - into the torment of hell, then all the pleasures of life in this world for decades are not comparable to the pain of that brief torment of hell. Because of that understanding, surviving in the hereafter is far more important than getting successes in this world.

Sami'na wa atho'nab became his life watchword. Fighters make their desires follow the truth from Allah and His Messenger. His Way of Life follows the instructions of Allah in the Quran and the examples of the Prophet Muhammad. His life is a struggle *fi sabilillah*. His prayer, fasting, zakat, infaq and mahdhoh worship as well as ghoiru mahdhoh worship are enforced in the framework of *iqomatuddin* - in the framework of *fi sabilillah*'s struggle to uphold the Shari'a of Allah, it is not just fulfilling the obligation of worship without a spirit of struggle.

They are human beings who understand the following shohih mindset: Al Quran is the Holy Book of Al Haq, all of its verses are Al Haq-sure to be true. Of these human beings, the one who understands the most and is most committed to making Al Quran as a guide for life, namely living according to the Al Quran is Rasululloh Muhammad Saw So for those who believe in the Al Quran and make the Al Quran as their life guide - as the Basic Law of their Life - then there is no other way except to follow the pattern of life and actions of Muhammad Saw (The Sunnah of Life of the Prophet Saw) - as an example of life as brightly full moon. Then, in the books *Asbabul Nuzul Quran*, *Syroh Nabawiyah*, *Date of the Prophet*, They also follow the Sunnah of the friends of RadhiyAllah 'anhum namely Abu Bakr, Umar, Ustman, Ali, Zaid bin Harithah, Abu Dhar, Saad bin Abi Waqqash, Abu Ubaidah Ibnul Jarrah, Zubair bin Awwam, Thalhah bin Ubaidillah, Abdurrahman bin Auf, Mushhab bin Umair, and others, because they are khoiru ummah whom Allah presents on this earth as living examples - like the brightness of the stars in the sky, that is, because they are human beings who are directly nurtured by Rasululloh Saw in faith and the example of righteous deeds, body and soul, in order to continue the commitment to continue the struggle for the legacy of the Prophets. Thus, they affirmed their determination, their feet continued to move on to the relay of the struggle, no matter what. And the relay of that struggle has been passed on to the generations to this day.

A warrior is not a holy man who has no sins and mistakes. Even the leaders of the fighters - namely the Prophets - had also made mistakes, were then reprimanded by Allah, even Allah's rebuke was immortalized in the Al-Quran, then immediately asked Allah for forgiveness, took refuge in Allah from these mistakes and then corrected himself. So the way of the warrior is the path of people who have sinned and made mistakes, then realize that it is not what Allah wants, then immediately ask for forgiveness and repent to Him, believing that no one can give forgiveness and forgiveness of sins and the mistake is except from Allah Al Afu and Al Karim (Most Forgiving and Most Precious).

The warrior mentality is a mentality of forgiveness with generosity, without grudges and does not like small talk. For sure as sure as you can that all charity, whatever it is, by anyone, no matter how small, later everything will be reckoned by Allah, Who is All-Seeing and Hearing and also Most Avenging on the Day of Judgment. Allah forgives whomever He wants - because Allah is Just and Most Noble, and Allah accuses anyone that He wants - also because Allah is Most Holy - not repeating at all to His servants, then Allah accuses him of tormenting someone in return for their own deeds in the world.

The mentality of a warrior is a very strong desire that rages in his chest so that all humans, whoever and wherever, will be saved from the terrible torments later in the hereafter - because the torment of hell is real suffering. In order to be safe, Allah has provided guidance and guidance for life and life complete with the procedures for life, which were conveyed by His Prophets and He perfected these teachings to the closing of His Prophets namely Muhammad Saw, so the fighters preached the way of salvation, according to what He ordered and exemplified by He Saw.

Mental warriors are those who understand that the opportunity to change and choose the right way of life - according to Allah's mizan / parameters - not according to human parameters - only exists in this world. If it's dead then the opportunity is lost. So in this world they think and contemplate

earnestly to find and fulfill the right way of life (once again the way of life is according to the parameters of Allah - not parameters made by humans - because no matter how great and smart the human parameters are, they are still weak and in the form of mere estimates / assumptions.). As soon as they find the path of truth - through deep thought and reflection - then they make up their mind and strengthen their steps to work hard on the path of Al-Haq, even though the world scoffs and humiliates it. Allah also opens closed hearts and shines it with His grace to whom He wills. Allah is Just and Most Wise.

After understanding about the Grand Design of Life that Allah has determined for all His creatures, from the beginning - namely the creation of His Arsyi - to the final life - namely in heaven or hell, the mentality of warriors is that they want all humans - regardless of skin color, regardless of ethnicity. nation- in order to survive in the afterlife. Because essential salvation is in the hereafter, and the door to salvation is to enter the religion of Islam - namely believing in Allah and all of His Prophets and Messengers and carrying out all the demands of their faith - because Islam is the only religion that Allah sent down from the sky, the only religion in His side that is blessed by Him, the religions of all His angels, the religions of all His Prophets, do not enter other religions, because besides Islam is a religion engineered by humans, tweaked by weak humans - who many predict. So when there was a woman who wanted to poison a Prophet through the food that was served to her, and she chewed the food, then the angel Gabriel told her that there was a vicious poison in the food, so she didn't swallow the food. Then the woman called, asked why the woman did this, and she replied that she wanted to test it, if he was not a Prophet it meant he was a liar man who claimed to be a Prophet, but if he was indeed a Prophet, surely his Lord would save him from poisoning. So when he heard the reason, and when the woman admitted that he was a Prophet and then converted to Islam, the Prophet released her, without punishing her at all. That is the mental of a warrior, because he lives for Allah, to uphold Allah's religion, not to live for himself, which is to follow his desires. In fact, it is not only the individual dimension, but also the dimension of a people. When they have for years rejected the preaching of Islam, are hostile and ambitious to destroy this struggle with all the power they can muster, but when conditions turn around, the superior becomes inferior, those who are hostile become somewhat weak and begin to be pushed, then they ask for forgiveness and leniency, Even though he has not converted to Islam, he already has the awareness of Islamic truth, then general forgiveness and forgiveness is given, without any doubt, without looting, without bringing up the years of enmity they have committed. Realizing the spaciousness and the greatness of the extraordinary values of life that exist in Islam, finally with full awareness they flocked to Islam without any intimidation, without any coercion. Because Islam is a religion of heart awareness, it opens a broad heart with its values, so that what is born is the sincerity of the soul to live up to Islam as its manhajul hayah, because Islam is for a lifetime which covers all aspects of life. In Islam, evil is rewarded with kindness, hatred and enmity are rewarded with intimacy and friendship. Greed and greed are rewarded with humility and simplicity. Allahu akbar, even impossible hamdu. so that what is born is the sincerity of the soul to fulfill Islam as its manhajul hayah, because Islam is for a lifetime which covers all aspects of life. In Islam, evil is rewarded with kindness, hatred and enmity are rewarded with intimacy and friendship. Greed and greed are rewarded with humility and simplicity. Allahu akbar, even impossible hamdu. so that what is born is the sincerity of the soul to fulfill Islam as its manhajul hayah, because Islam is for a lifetime which covers all aspects of life. In Islam, evil is rewarded with kindness, hatred and enmity are rewarded with intimacy and friendship. Greed and greed are rewarded with humility and simplicity. *Allahu akbar, walillahil hamdu.*

In various books of the Date of Muhammad, the following story is revealed: When Rasululloh was still preaching in the Mecca period, the Words that were revealed to the Prophet Allah increased over time, which in these verses contained reproaches to those who blind devotions to their parents and

ancestors, insults to idols whom they glorify and adore, and threats to those who worship them. Therefore, most of the inhabitants of Mecca, especially the leaders of the Quraish polytheists, when they heard these verses were recited to them, their blood boiled and their hearts could not stand it anymore, hatred and enmity arose, until the spirit arose to eliminate the Prophet's soul. So one day they held a meeting and came up with an agreement to urge Abu Talib, The Prophet's uncle - as well as his caregiver and protector - ordered his nephew to stop his activities. They said. "O Abu Talib, truly you are an old man, and you are an honorable one among us Quraysh. A few days ago we asked you to ban Muhammad's activities, but you don't seem to want to carry them out. The proof, he is still doing all his activities, as we told you some time ago. By Allah, we will not stand to see Muhammad's deeds, and we can't wait to hear what he says, because Muhammad openly berates our parents, our dead ancestors, fooling our intellectuals. Moreover, he has insulted the things which we adore and which our ancestors have long adored. Therefore, if you don't immediately ban all his activities, know that you have to take care of yourself and take good care of your family. Moreover, if you support Muhammad's actions, undoubtedly in the future there will be destruction to one of the two parties, whether ours, or Muhammad's. This is still a puzzle. But ... take care, we will destroy Muhammad."

Facing the pressure and threats of the Quraish leaders, then the Prophet was summoned by his uncle. His uncle gave a warning in a trembling and hoarse voice, "Hey, my dear children. Really I always worry about you, because the leaders of Quraish have come to me, and said to me thus ... thus (as contained above). Therefore, I ask you, let you stop today all your activities. Don't increase my responsibility, I'm old, I can't bear you anymore. O my beloved nephew, do well and do not carry burdens upon me that I cannot bear. Stop your shouting. "

Hearing the words of his uncle, the Prophet's heart was pricked. He then answered firmly, "O my uncle, for the sake of Allah, even though they (the Quraish leaders) put the sun in my right hand and the moon in my left hand so that I would leave this business (preaching ila Allah, calling people to tauhidulloh, inviting people to convert to Islam.), I will not leave it, so that Allah will win it or I will be destroyed in the struggle in it. "

He answered emphatically and with great enthusiasm delivered to his uncle by lowering his head and shedding tears. Then he left, but his uncle called him back and said, "Muhammad, go away from here." And say whatever you want. By Allah, I will not hand you over to them. "

Abu Talib said this because he loved his nephew, even though he himself did not ultimately follow the call of the Prophet.

When Rasululloh died, Usama Ibn Zaid's troops - who were dispatched by Rasululloh Saw himself - whose troops consisted of figures from Al Muhajirin and Al Ansar - were detained in Jurfa - about 3 miles from Medina. There was quite a tough deliberation at the Prophet's Mosque, whether the troop expedition was continued to the Ghassani kingdom - to demand revenge for the killing of a Prophet's messenger - or was it postponed to wait for the situation to recover due to mental blows among the Muslims due to the Prophet's passing. So Kholifah Abu Bakr Ra was firm and firm in his stance with the following expression:

"By Allah, whose life Abu Bakr is in His hands, even though I think wild animals will pounce on me, I will continue to carry out the departure of Usama's troops, as ordered by Rasululloh Saw. Even if no one lives in this country but me, I will still do it. Even if I will be attacked by a group of dogs and wolves, I will not change the verdict that Rasululloh Saw. "

At the stop / camp in Jurfa, Caliph Abu Bakr Ra conveyed the following mandates:

"O people. Stand up. I will give ten mandates and accept them from me. (ie) Do not betray. Don't overdo it (too much). Don't molest and hang. Do not kill children, old people and women. Don't destroy the tamarind trees and burn them. Do not cut down fruiting trees. Do not slaughter sheep, cattle and camels except for food. Later you will find groups of people doing worship in a house of worship (church) so leave them with that worship (don't disturb). Later you will find donations of vessels containing a variety of foods, so every time you taste them, don't forget to mention the name of Allah (bismillah). Later you will be faced with groups that put up a fierce resistance and surround themselves with various defenses, so destroy them with the power of your swords. Now, go with the name of Allah. "

This was a milestone in the principles of warfare which guided the Muslims at that time and also in the periods after, because this struggle was not a struggle based on lust, but to uphold just universal rules, namely upholding the rule of Allah. Just and Most Wise. This is very different from the methods of war carried out by the Roman and Persian empires at that time, namely when they succeeded in occupying an area, the troops generally looted, destroyed, exterminated, burned, raped, massacred the population.

4. Fighters on the Right Path and What They Strive for

In this world - from the past until now - there have been many serious and great fighters ... there have been many different paths of struggle taken. And almost all of them claim to have fought in the path of truth and the path of goodness, so that they hope that after death they will enter heaven, find the happiness of life. Are their claims true? What differentiates their path of struggle from this road of struggle? This is a determining point that really needs to be well understood by humans, especially those who want to walk the steps of the struggle.

This path is called the fi sabilillah path because of its struggle in the path of Allah, the source of its starting point and the values of its beliefs and foundations from Allah Al Haq - Himself, Allah is the Most True, who has never done anything wrong, the Most Holy of Allah of the attributes the humble and despicable, Most Holy Allah from forgetting, neglect, dzholim and deceiving. Not sourced from other than Allah.

The path that has the main source of reference is shohih, credible, wudhuh-clear and clean, can be traced and investigated by anyone, can be traced and challenged by anyone, open and easy for all Muslims even for all humans, they are welcome to study and draw knowledge, wisdom and essence, and also illuminated with evidence of the real deeds of the perpetrators, which can be accessed by anyone, from time to time - all by Allah's idzin - so that people who want to tread it and who are walking through it feel there is no doubt in his soul, calm in heart, strong in determination, steady in his steps and sure of the result. So that the fighters walked on the road like in broad daylight which was cloudless. Gravel, thistles, ravines, holes, Any things that are obstacles and disturbances on the road are also clear, so they can be avoided or shunned. The source of the evidence is from the verses of the Koran - which will not fade until the last generation in this world - inshaAllah - and from the Sunnah of the Prophet whose narration is very thorough and authentic, by many sources of narrators, who are honest and reliable, who do not lie because if someone is lying by making only one false hadith, he must be prepared to occupy his place in hell. The source of the rules can be searched for by anyone who wants to find their authenticity. What is extraordinary is that the values of all the verses of the Quran are complementary and mutually reinforcing one another, Then the Qur'anic values are described and concrete in the behavior of the Prophet's Sunnah and also explained in the words of He, thus forming a complete integrated package as a life guide for all humans from the past to the present until the end of this world. So that the evidence of Islam is strong, clear, firm, easy to understand and put into practice. While evidence other than Islam is weak, there are many confusion in its narrations, many contradictions between one value and another, many contradictions between one doctrine and another, causing many questions and confusion, doubt and uneasiness in the heart and fragile beliefs. thus forming a complete integrated package as a guide for life for all humans from the past until the present until the end of this world. So that the evidence of Islam is strong, clear, firm, easy to understand and put into practice. While evidence other than Islam is weak, there are many confusion in its narrations, many contradictions between one value and another, many contradictions between one doctrine and another, causing many questions and confusion, doubt and uneasiness in the heart and fragile beliefs.

Allah explained this clear and clear path of struggle to mankind, the descendants of Adam As, which were conveyed through His Prophets and Apostles, were practiced directly by His Prophets and Apostles, also directly under His guidance and direction during revelations coming down from heaven.

This is the real path of truth - real in life - not at all fictitious, because the Prophets and His Apostles have traveled with all the dynamics of the difficulties and the various colors of life they have experienced, which can be read in various dates and syros.

This is the right Way - *sawaus sabil-sirothol mustaqim* - the straight path outlined by the Prophet Muhammad and followed by his companions Ra and those of the next generation who have committed themselves on that path to this day.

Namely, the path of those who are active in following their way of life as mentioned above, even though they are tortuous climbing and there are many struggles along their route. The path of people who get closer to Allah whole body and soul in accordance with the procedures exemplified by the Prophet Muhammad and bestowed by Allah's guidance and taufik by Allah, live in the frame of His guidance, day and night.

This is the Way to Carry out the Mandate of Allah Rabbul 'Izzati, Owner of Heaven and Earth and everything and Ruler of all worlds. This is the path of struggle to uphold Allah's Sovereignty on earth, namely to ground the rules of Allah - the Islamic system of life - in all corners of the earth.

This is the path by following the best way of life - the examples of all human beings - namely the way of life of the prophets, shiddiqins, martyrs and sholihins. Actually the road of struggle is a path that is not hard - because it can be carried by all humans - in any condition, it is not difficult because it is just following the rules that Allah sent down, it is not difficult because it is just living to fill this life according to the Sunnahs of His Prophet who are the best examples in carry out the rules and orders that He gives. Meanwhile, the heaviest burden has been borne by His Prophets who were chosen from 'ulul' azmi. While the Prophets were also human beings, they also felt the fatigue and hardship of life.

This is not a way with the aim of expanding the territory so that they can colonize the population, can impose rules on the population according to the will of their lust, can loot the people's property at will, can enslave the population so that they are despised and humiliated. This is not a way to deify one's passions, not a way to follow one's wishes - even though he is a leader, because in the Islamic rules that are to be upheld, the big affairs of the ummah must be shurred before they are decided. This is not the way to get worldly pleasures. So it is because of the characteristics of the path that it is such that people whose sole purpose in life is to pursue worldly pleasures - from time to time - dislike this path and try to block it.

This is the way of struggle, when power is won, the rules of Islam are enforced to anyone, to the rulers, to the people, to all people without favoritism - regardless of status - without considering what is appropriate or inappropriate. Even if a Prophet's son stole and met his threshold of nishob, then Islamic rule was enforced on him. Even if a Prophet is accused of adultery, that Prophet must prove publicly that he is not adultery so that he is not punished according to Allah's rules. This is the rule if a Prophet-ruler who commits dzalim - accidentally by taking a wife from a married woman while her husband is far away in the battlefield and it is not clear whether the sumai has died or is still alive, then the ruler must ask forgiveness from Allah to fall on the ground prostrate so that the plants grow from the splash of his many tears. This is the rule that whoever commits injustice, then the right for those who do wrong is to sue for him, in this world, by bringing proof of injustice and an oath in the name of Allah that he has been wronged, then the court is upheld to completion, while in the afterlife the matter is handed over to Allah The Hearing and All-Seeing, to judge His servants again in a fair and true manner. So for those who used to do injustice, the way of struggle to uphold the rules of Allah is prevented from being able to stand on the face of the earth. This is the rule that

whoever commits injustice, then the right for those who do wrong is to sue for him, in this world, by bringing proof of injustice and an oath in the name of Allah that he has been wronged, then upheld the court until it is complete, while in the afterlife the matter is handed over to Allah The Hearing and All-Seeing, to judge His servants again in a fair and true manner. So for those who used to do injustice, the way of struggle to uphold the rules of Allah is prevented from being able to stand on the face of the earth. This is the rule that whoever commits injustice, then the right for those who do wrong is to sue for him, in this world, by bringing proof of injustice and an oath in the name of Allah that he has been wronged, then the court is upheld to completion, while in the afterlife the matter is handed over to Allah The Hearing and All-Seeing, to judge His servants again in a fair and true manner. So for those who used to do injustice, the way of struggle to uphold the rules of Allah is prevented from being able to stand on the face of the earth. while later in the afterlife the matter will be handed over to Allah, Who is Hearing and All-Seeing, to try His servants back in the fairest and most honest way possible. So for those who used to do injustice, the way of struggle to uphold the rules of Allah is prevented from being able to stand on the face of the earth. while later in the afterlife the matter will be handed over to Allah, Who is Hearing and All-Seeing, to try His servants back in the fairest and most honest way possible. So for those who used to do injustice, the way of struggle to uphold the rules of Allah is prevented from being able to stand on the face of the earth.

This is the path of struggle when a large, rich country is conquered, then Islamic rules are enforced, and a Muslim becomes the ruler, then the ruler eats from making sandals that sell for 3 dirhams, then divides 1 dirham for infaq, 1 dirham to feed his family, 1 another dirham to buy raw materials for making sandals, while the salary of thousands of dirhams was invested-distributed-back to the people. While his appearance was like the common people, even his clothes had patches. So that foreigners who enter the ruling city do not realize that the person walking beside him who helps carry his goods is the ruler of that country.

This is a road that is not easy to pass because on both sides there are many intersections with satans who urge their passers to turn - to deviate - so that they will slip into another road, which ends in hell. In fact, many walkers who actually have strayed far, but they feel sure that they are still on the right path, because so skillfully the calling of the devil wraps heresy and deviance with a sprinkling of beautiful fragrances - songs of deception - partly in the name of worship and loyalty and solidarity.

The path that is started in the beginning, in the middle and in the end, is traversed by trying to overcome one's own passions and is also accompanied by carefulness in determining one's steps. That is the path of those who ask for forgiveness from Allah Khoirurroohimin, and for whatever happens to them, they still put their trust in Him.

A road that can only be traversed safely to its end by those who are blessed by Allah Azza wa Jalla. Namely those who are saved by Allah from the slanders of life and the slanders of death.

This is the path followed by those who understand a essence. Namely that the verses of the Quran were revealed in an atmosphere and spirit of struggle, both in the Mecca period and in the Medina period. The hadiths of the Prophet that were delivered and the Sunnahs of the Prophet which were exemplified were all carried out in the framework of the struggle of fi sabilillah, upholding the religion of Allah on this earth, throughout the world. So this was the life of the Prophet since his appointment as a Prophet to the end of his life, all of them to spread Islam, to preach to humans to serve only Allah who created all human beings and everything on earth and in the sky. Forming and fostering a community of Muslims to apply Islamic teachings in daily life, purify the soul, purify obedience and sincerity, calls on mankind to be equipped with the best for the afterlife, to protect this practice from hating enemies. Furthermore, continue to expand the movement of upholding the Islamic religion to all humans in the west and in the east with calls for the choice to convert to Islam (making Islam a manhajul hayah-a pattern of life and life), if you do not convert to Islam you must submit to the enforcement of power (legislation).) Islam in all fields by paying jizyah so that religion, property and soul are preserved (for example in Egypt, the agreement between the Maukokis - the

Egyptian Qibti ruler - and the Commander of Amru bin Ash, the amount of jizyah collected by Muslims is 2 dinars per year for 1 adult, while for women, children and elderly parents are exempted from the obligation to pay jizyah, but soul,

So the understanding of Al Quran and Sunnah that is true is an understanding based on the spirit of struggle to uphold Islam, not just Islamic scholarship that does not have a spirit of preaching and jihad. The spirit of preaching and jihad is what ignites the living heart to burn more and to grow taller into the sky while its roots plunge into the earth, imprinted in the hearts of the shodiq believers, who are carried wherever they go, even when their hearts are not sleeping. "

Starting the struggle on the right path is to walk the path of life of the Prophets, Shiddiqin, Syuhada and Sholihin, that is, the way of life for those who have been blessed by Allah (those who have been killed by Allah in Husnul Khotimah, currently they are getting the pleasure of the grave in the barzakh realm. and are waiting for their enjoyment in the afterlife - in His heaven forever). So the right way of life is the way of life by imitating those who have died, which has proven to be Husnul Khotimah. This is where it is important for warriors to study carefully the life stories of their exemplary struggles while still living in this world. While people who are still alive today are not worthy of being an example of life because they - whoever he is - no matter how great he is - no matter how famous he is - not necessarily he is used by Allah in husnul khotimah. So - once again emphasized - it is very important and urgent for anyone who wants to walk the right path of struggle to study the life history and struggle of PEOPLE WHO HAVE BEEN GIVEN THE Favors of Allah, starting from the life of the Prophets, then shiddiqin (sayings). and their actions are synchronous in truth), shuhada (the fighters of fi sabilillah who Allah uses in that struggle), sholihin (people who do good deeds sincerely for Allah alone and that charity is in accordance with the Sunnah-Sunnah of the Prophet - from what is most obligatory first to be fulfilled, newly added to the recommended charity,

This is the path that enlivens the heart, mind, hunch and lamp of the soul to an infinite field, rich with rich hearts, healthy with a healthy mind, clear as clear as hunches and strong willed as strong as the will of the soul under the guidance and guidance of Allah Who is the Master of the human soul.

This is a path of struggle whose principles are: To make it easier for humans to carry out Allah's rules, not to make things difficult for humans. To encourage people to be enthusiastic about participating in the struggle of fi sabilillah with various good news in the afterlife that is getting closer, not to weaken the fighting spirit so that it becomes lazy. To get closer, to invite, to embrace, to familiarize people with the sincerity of brotherhood in Islam, not to alienate, hate and hold human grudges so that they run from Islam.

This is a path of struggle that fights for firm and consistent rules. Humans live in a world created with lust. Everything that Allah forbids regarding the channeling of lust, Allah also provides other means of distribution that are lawful. Something that is forbidden is that anything that leads to haram is also prohibited, on the other hand, anything that is made lawful is also permitted. Regarding sustenance, Allah prohibits stealing and usury, so Allah allows buying and selling, working for wages, trying to be entrepreneurial in making something useful with his own hands, as well as infaq shodaqoh advice for those in need. Allah forbids drinking khamer, so Allah allows drinking water, milk and honey. Allah forbids adultery then Allah legalizes marriage, encourages marriage and marriage and marriage. Make marriage easier, so that no Muslim widow is widowed for a long time, no Muslim girl is still a girl for a long time. Even if there is excess property in the baitul maal, it is used to pay for marriage, dowry coverage, and living expenses for the poor. Subhanallah wal hamdulillah wala ilaha illallah wAllahu akbar.

This is the way of the struggle for beauty and sweetness in the heart because of faith, the glory of the soul because of faith, the stability of commitment by faith, zeal and earnestness because of faith, which Allah bestows on all of that to His servants who are really trying to walk His way. . Allah makes it easy for what He wants and Allah also makes it difficult for what He wants.

This is the path of struggle that Allah commands the Muslims with firmly and strong encouragement, even if not carried out, they are threatened with severe and frightening threats as contained in the words of Allah and the following hadiths:

In Al Quran Surah Al Hujurat, verse 15, Allah believes:

"Surely those who believe are those who believe in Allah and His Messenger, then do not hesitate to strive in the way of Allah with their wealth and souls. They are the ones who are true (in their faith). "

In the Al Quran Surah Al Anfal, verse 60, Allah has ordered the fighting believers as follows:

"And prepare anything (in the struggle on the path of Allah) with all the abilities you have to face them (the enemies of Allah) with the various strengths you have and from the cavalry that can deter the enemies of Allah, your enemies and your people. people other than those you don't know, but Allah knows. Whatever you give in the path of Allah will be rewarded sufficiently for you and you will not be wronged (harmed). "

(All commands of Allah in Al Quran are obligatory to be carried out by Muslims).

Furthermore, in Al Quran Surah Al Anfal, verse 65, Allah has ordered the Prophet Muhammad as follows:

"O Prophet (Muhammad)! Ignite the spirit of the believers to fight (on the path of Allah). If there were twenty patient people among you, they would be able to defeat the two hundred enemies. And if there are a hundred people (who are patient) among you, surely they can defeat a thousand disbelievers, because those disbelievers are a people who do not understand. "

(This commandment of Allah continues throughout the ages, binding the believers until now).

In Al Quran Surah At Taubah, verse 120, Allah denounces the attitude of those who refuse to fight on the path of Allah, as follows:

"It is not appropriate for the people of Medina and Bedouin Arabs who live around them, not accompanying Rasulullah (going to fight / fighting) and it is not appropriate (anyway) for them to love themselves more than (to love) the Prophet. That is because they are not stricken with thirst, fatigue and hunger in the way of Allah, and do not (also) tread on a place that arouses the anger of the disbelievers, and does not bring disaster to the enemy, unless (all) it will be written for them as a good deed. Indeed, Allah does not waste the reward of those who do good. "

(Allah denounces the qoidun attitude (just sitting at home / not going to fight on the path of Allah), meaning that Allah does not like him and can even anger him.)

"Go to the battlefield in light (young, roomy, rich) and heavy (old, busy, poor) and fight with your possessions and souls fi sabilillah. That is the best for you, if you know it ". (Surah At Taubah: 41).

"O you who believe, why do you when you are called out to you:" Go to war, fi sabilillah ", you feel reluctant and want to stay where you are? ARE YOU MORE SATISFIED WITH LIFE IN THE WORLD THAN LIFE IN THE LAST? Even though the enjoyment of living in this world is very little compared to the (enjoyment) of life in the hereafter. IF YOU DON'T WANT TO JIHAD, NISCAYA ALLAH TURS YOU WITH A VERY Grief-stricken ADZAB AND HE CHANGES YOU WITH OTHER PEOPLE, YOU WILL NOT BE ABLE TO CHARGE ALLAH AT LEAST. Allah is very powerful over everything. " (Surah At-Taubah: 38-39).

"O you who believe, will I show you the commerce that will release you from painful torments? Namely: You believe in Allah and His Messenger and fight in His way (fight-jihad) with your wealth and soul. That's what's best for you, if you know it. (If you do so) surely Allah will forgive your sins and put you into heaven where the river flows below and the beautiful residences (palaces) in heaven Adn. That's a big win. " (Surah Ash Shaf: 10-13)

In the Hadith Shohih, Rasulullah saw said:

"Allah has guaranteed that people who jihad in His way (with the real intention of fighting fi sabilillah and enforcing His sentence only) will put them in heaven (if they die), or return them to their place of residence (if alive) along with what they do. obtained in the form of reward or ghonimah. "

In the Hadith of Al Hakim and Imam Ahmad: *"The martyrs are in the valley (bank) of the river near the gates of heaven in a green domed building. Their sustenance comes from heaven every morning and evening. "*

In the Hadith of Imam Bukhari and An Nasai: *"A person who is martyred is given six cases when the first drop of blood flows from his body, namely: all his sins are forgiven (redeemed), shown his place in heaven, married to an angel, secured from great distress (on the Day of Resurrection), saved from the torment of the grave and adorned with the garments of the faith. "*

In the Hadith of Asy Syihab: *"Whoever is killed defends / enforces his Ad Deen (then) the death of a martyr."*

In the Hadith of Imam Muslim: *"Whoever seeks martyrdom in earnest I will give it to him even though he dies on his bed".*

In the Hadith of Imam Ahmad and Abu Dawud: *"A person who was martyred can intercede for seventy members of his family."*

In the Hadith of Imam Tirmidhi and Ibn Majah: *"What is felt by a martyr who is killed is what a person feels from a bite (an insect bite)."*

In the Hadith of Al Hakim: *"The hero of the martyr is Hamzah bin Abdul Mutthalib and the person who went to the wrong and cruel ruler to order him to be good and prevent him from doing evil (upholding the religion of Allah) and then he was killed by the authorities."*

Narrated by Imam Ahmad, from Abdullah ibn Amr Ra, he said, "I heard Rasulullah saw say:" *In fact, the first third who enter heaven are poor people who migrate, who stay away from places of fitnah (crime / immorality). If ordered (in fi sabilillah struggle), they listen and obey seriously. When someone of them has a desire for a ruler, his wish is not granted to him, until he dies while that desire is still in his chest. Surely Allah Azza wa Jalla calls upon Heaven, on the Day of Judgment, then Heaven will come with all its beauties and adornments. Allah says, "Where my servants, who fight in My path, then they are killed, they are hurt in My way, they are jihad in My way, enter into heaven." So they entered heaven without being judged and without being tortured."*

5. Al Quran is the Holy Book of Struggle

Faith in the Al Quran is one of the basic principles in the life of a believer. The verses of the Al-Quran were revealed to Rasulullah Saw from the beginning to the end, containing orders to fight, namely to call people into the religion of Allah (Islam, syahadatain), to fight to warn people with the threat of a painful torment to come later after death, to struggle to form himself so that his life is in accordance with the revelations sent down by Allah by carrying out His commands, striving to form a human community that adheres to the way of life according to His religion, struggles to maintain *Tauhidulloh*, true faith, strives for humans to believe in beliefs as taught by the Prophet Muhammad, striving to spread and enforce Islam on His earth. Struggling to apply the rules of Allah in Islam as the Basic Law of human life. Struggle, struggle. Fight and fight.

So the person who truly believes in the Al Quran, who reads it solemnly, then mentions its meanings, analyzes the situation of the *asbabun nuzul*, thinks of the atmosphere coupled with nabawiyah siroh, it is clear that the spirit (ghiroh) of struggle will blossom and thrive in his heart, in his mind, in steadfast determination. Thus, the life of the Prophet Muhammad and the companions of Ra, the Muhajirin and the Ansar, was full of the spirit of fighting sabilillah. They became fighters on the path of Al-Haq.

A person will not understand the contents of the Al Quran, even if they are read repeatedly, memorized hundreds of times, if in his heart the values and determination to fight sabilillah do not grow. So that someone who wants to live under the auspices of the Quran, he must live in the struggle *fi sabilillah*, upholding the Religion of Allah on this earth.

Living according to the Quran means living in the struggle *fi sabilillah*. The true sign of a Muslim is to be a warrior, and the truth of a believer is to be a warrior, *fi sabilillah*.

In the verses of the Quran it is clear that Allah says that those who are blessed by Allah are the believers who are struggling to *fi sabilillah*. So the verses of the Koran are dominated by stories of the struggles of *fi sabilillah* of the Prophets and their followers. So believers who are true in their faith are those who become warriors of Allah who help Allah's religion, who elevate the Word of Allah on the face of the earth, who really devote their energy and time to live in the struggle of *fi sabilillah*, following the path of life of His Prophets. Fight for Allah, life and death for Allah Azza wa Jalla, not for Him. Such is the true religion, there is no doubt about this.

So people who practice the verses of the Koran are those who have sincere faith in Allah, His angels, His Holy Book, His Messenger, the Last Day and His Qadha, both good and bad, then strive hard it is true to spread Islam to mankind, calls on people to devote their lives to Allah alone, teaches the correct way of life according to the religion of Allah according to the guidance of the Prophet, enforces His legal rules by defeating legal rules that are not of- His.

6. How was this path of struggle started?

It is important to tell the early stories of this struggle so that today's fighters understand the essence of the carriage of this struggle, that this struggle is not a new struggle, but is a continuation of the struggle of its predecessors who have gone through this road with sweat, tears, and bloodshed. . That they are used to be targets of injustice.

These are some of the initial foundations of the long struggle that was inscribed by the Prophets - the prominent fighters - in the fi sabilillah struggle to uphold the religion of Allah on earth, which is enshrined by Allah in the Holy Quran.

In the Sahih Hadith narrated by Bukhari, Muslim, Imam Ahmad is narrated from Syu'bah, from Abu Umran Al-Jauni, from Anas Bin Malik Ra, from the Prophet Saw, he said: "It was said to one of the inhabitants of hell on the Day of Judgment," If you have everything on earth, will you redeem yourself with all that (from My Torment)? " 'Yes,' replied the servant. Allah says: "I want something easier than that, I have taken a pact from you while you were still on Adam's backbone so that you don't associate Me with anything, but you still insist on associating with Me."

Then will You destroy us because of the actions of those (formerly) who were astray? (Al-A'raf: 172-183).

Ubai bin Kaab Ra said, 'Allah gathered them all who would exist until the Day of Resurrection, at that time, Allah created and gave them a form, after which Allah asked them to speak, they spoke. Allah then took covenants and oaths from them and made themselves witnesses, 'Am I not your Rabb?' They replied, 'Yes (You are our Rabb), We testify. (We do that), 'and so on.

Allah said, 'I will make seven heavens, seven earths, and your father as witnesses for you, so that one day on the Day of Resurrection (you will not) declare, we do not know that.' Know that there is no god (who has the right to be worshiped properly) apart from Me, there is no other Rabb. Don't associate Me with anything. Indeed, I will send apostles to you to remind you of My promise, and I will bring down My book to you. ' They say, 'We testify that You are our Rabb and god. There is no Rabb for us as You, there is no god (who has the right to be worshiped properly) for us besides You. ' They acknowledged obedience to Him at that moment.

Allah then lifted their father, Adam, then Adam saw them. He saw that some of them were rich and some were poor, some were in good shape and some were not. He then said, Yes Rabb! Why don't you equalize all of Your servants? ' Allah replied, 'Really, I want to be grateful.' Among them, Adam saw prophets, they were like lanterns, they radiated light, they were privileged by other covenants; treatise and nubuwah agreements.

That is what Allah said: *"And (remember) when We took the covenant from the prophets and from you (yourself), from Noah, Abraham, Moses and Jesus the son of Mary, and We have taken from them a firm covenant."* Al-Ahzab: 7). *"So face your face straight to the religion (Islam); according to the fitrah of Allah because He has created humans according to that (fitrah). There is no change in Allah's creation."* (Ar-Rum: 30) Regarding this matter, Allah Almighty said, *"This (Muhammad) is one of the warners among the forewarners."* (An-Najm: 56). *"And we do not find most of them fulfill their promises. On the contrary, we find that most of them are people who are true- true wicked."* (Al-A'raf: 102) Hadith narrated by the hadith imams; Abdullah bin Ahmad, Ibn Abi Hatim, Ibnu Jarir, and Ibn Mardawai in their respective Tafsir Book from the Abu Ja'far route. from Mujahid, Ikrimah, Sa'id bin Jubair, Hasan Al-Basri, Qatadah, As-Suddi, and others.

When Allah sent down to the Father of Man - Prophet Adam As to the face of this earth from the sky with his wife Eve, then his offspring would breed on earth by upholding his religion, which is the only

one, namely Islam - as the religion of Allah - which was taught directly to the Father of man - Adam As - whose core teaching is to worship and devote oneself to Allah alone, to live the rules of life in accordance with the provisions of His Shari'a. Allah is the Almighty, also Al Hakim, the Rule Maker, then making laws for His creatures is His prerogative. The law is wise and fair because Allah is the most wise and just. Adam and his descendants lived life in this world with Tawhidulloh, only devoting their lives to Allah, the Lord of Life, by following His Shari'a which was conveyed to Him As, then passed on to their offspring across generations. In history, Adam As lived a thousand years on earth, a long period. One God, namely Allah Azza Wa Jalla, human beings who are one human being with a variety of diversity - body posture and skin color - one religion, namely Islam - all obey the UNIVERSAL RULES OF LIFE which He revealed by Sharia - the rules of implementation - following what Allah revealed to His Prophet at that time.

Then time rolls around, every second, every minute, every hour, days turn to days, years turn to years, generations change generations. Satan laknatulloh comes at various opportunities to deceive humans. From instilling envy in Qabil to killing Abel-his brothers, then spreading Syaithon's steps to plunging humans by visiting the descendants of Qabil by disguising himself as a handsome and handsome young man who was looking for work - as told by Abdulloh bin Abbas Ra in Ibn Kastir's interpretation - then given a job, the work that is done well neatly and seriously, so that there is sympathy and admiration for him. When the admiration of the community grew bigger, the young man (devil laknatulloh) began to spread his snares, namely when he was resting after work, the young man beats the drums with a melodious and enchanting rhythm, so that people come round him, then they imitate him, then begin to develop the use of music to entertain themselves, then some time later the young man teaches dances along with the music, also done to entertain myself after being tired of working ... slowly ... one step at a time ... so as to persuade the mixing of non-mahram male women ... slowly ... gradually ... until adultery occurs. Then this violation of the Shari'a of Allah spread from city to city from village to village, in the valleys and in the mountains. But even so, mankind at that time still knew and worshiped Allah, even though many of His Shari'a rules were violated. That's when the human heart begins to hurt and harden. Slowly the threat of torment of hell began to be ignored and ignored. When Allah sent Prophet Idris As some time later, the condition of mankind was immersed in various disobedience and injustice towards oneself. They did not pay attention to the preaching of Prophet Idris. Allah's warnings and threats delivered by the Prophet Idris As were actually ridiculed and ridiculed. Until Allah raised the Prophet Idris As to the 4th sky and was turned off there.

Then the devil came to the next generations, deceived with deadly poison, along with the death of several community leaders who had many merits, then planted an argument not to forget the services of these predecessors through making statues, originally large statues in crowded places, then the small statues in each house, along with the spices of the stories, slowly ... gradually ... until finally, from reverence for the ancestors to worship and worship of these statues. Pray, ask for blessings and safety to the statues MADE BY THEIR OWN HANDS.

Then there was a great calamity that befell mankind without them knowing it. They forget Allah Who Creates and Provides sustenance to all beings. When they don't worship Allah anymore, then they are not bound by the rules of Allah, while the idol that is worshiped is deaf and blind and cannot do anything, cannot make rules of life, while the life of society that runs there must be an order of rules that governs it, then then State dignitaries of the country agree to make a law of procedure for separate regulations, both in worship of their worshipers, legal regulations in various fields of public relations, to divide human groups based on the interests of the groups of rulers and state officials, namely divided into upper societies, namely state officials and lower societies namely the people in

general. Injustice is spreading everywhere, because they are no longer afraid of Allah, the Almighty, and the law only applies sharply to the lower classes of society and is blunt to the state officials. Humans are no longer afraid of the afterlife that awaits the afterlife in this world. Thus, a long period of time prevails, generations change generations. They feel that they live in comfort with such conditions, do not need to pray and pay zakat, rejoice in worldly pleasures, are prosperous and have fun with wealth,

When Allah raised and sent Prophet Nuh As (in the history of his age as already 400 years when he was appointed as a Prophet) to his people, the condition of his people no longer knew who Allah was to be worshiped, no longer recognized the rules of His sharia that must be followed which were revealed to the Prophet -nabi before. In many verses of the Koran, Allah has told how the struggle of Prophet Noah As called his people day and night to return to worshiping Allah alone, the One who created the heavens and spread the earth in its entirety, the One Who Cries Rain from the sky so that plants grow, then livestock. and humans eat from the leaves and seeds. In order for people to return to worship Allah and obey the rules of His Shari'a that were revealed by the Most Holy and Wise Essence, whose rules are no injustice at all. So that people obey and imitate the Prophet Nuh As in everyday life because he is the Prophet and His Messenger, whose life is guided and directed directly by Allah Rabbul 'alamin. So that people fear the pain of His torment of hell which is threatened for those who disbelieve - do not want to worship Him - also for those who are disobedient do not want to make the rules of Allah's law as their life guide, also for those who do not want to obey His commands. In order for humans to return to the Islamic religion which has the principle of equality in human position before their God, both rich and poor, old and young, both occupational and ordinary, the only difference is faith and devotion. So that humans fear the threat of a great and true calamity - which will occur everywhere - on the Day of Gathering of all creatures - later on the Day of Judgment, so that humans should not feel safe in this world from these threats. Because a person feels safe from a catastrophe if that calamity has passed and he is safe from that catastrophe, while that great calamity has not occurred while humans are still alive in this world. So the correct preaching is to threaten humans with the coming of that great catastrophe, so that people don't feel safe. It is not preaching that makes life feel safe and secure in this world so that life can have fun, be free, follow its passions. This is the call of Islam, the true religion, the space brought by all of His Prophets. Whereas religions other than Islam, namely false religions, like to spread doctrines to their adherents with promises of life after death with promises of an easy, beautiful, safe, safe and peaceful life, whatever is done in this world as long as they are. remain in the faith / belief in that religion. So many people who just believe in these lowly doctrines, even today, are preferred because they are in accordance with their desires, namely they can live comfortably, easily, comfortably, and freely rejoice in this world and then enter heaven after death. whatever is done in this world as long as they remain in faith / belief in that religion. So many people who just believe in these lowly doctrines, even today, are preferred because they are in accordance with their desires, namely they can live comfortably, easily, comfortably, and freely rejoice in this world and then enter heaven after death.

So with the contents of the message of the Prophet Nuh As, there was discomfort in the community, there was unrest and turmoil in the social order and the state officials considered it a big threat to the 'status quo' which they were currently enjoying. So they turned away from the call of the Prophet Nuh As, mocking his low social status, so they denied him. They fought their tongues insulting him to threaten him. Even challenged him so that the God of Noah would send torment to

them if what he cried out was true. So Noah As prayed to Allah Robbul 'Izzati to destroy his people who denied him to the roots because if they were left alive they would only teach disbelief and iniquity to their future descendants.

Then Allah's destiny happened to the prophet Noah As, it rained for days from the sky, also the source of ground water gushed out, then a great flood hit the world, which covered all corners of the country, cities and villages drowned, destroying millions human inhabitants. The only survivors on the ship were Noah and the believers, who in a history there are only about 80 people. Allahu Akbar Walillahil hamdu.

Then passed a long period of time, to the time of the people of Aad, whom the Prophet Hud As sent to them, the time of Thamud, whom Allah sent to his people, from generation to generation to the time of Prophet Ibrohim Kholilulloh As.

Every Prophet and Apostle came who was sent by Allah to his people, they turned to deny him to become hostile. Why were these Prophets being denied in that way if what they preached was for the good and mercy of humans? Why were the Prophets hostile when they were people of good character and not immoral people? The answer is, because the preaching of the Prophets is the propagation of a comprehensive change in the order of life, from a man-made order to an order that originates from Allah Azza wa Jalla, not just teaching ritual worship and good moral improvement. Namely so that humans completely surrender themselves, submit to be obedient to Allah's revelations, follow the rules of life that He sent down by leaving worship other than Him, by leaving the laws of the rules of life made by humans that tend to follow their desires towards the laws of life and life that were revealed by Allah Al Aziz Al Karim so that humans become truly faithful according to what He asks and that humans afraid of Allah Robbul 'Izzati, afraid of his threats. So that humans make this world a place to find provisions for life in the hereafter - true life in accordance with the Grand Design of Life that Allah has determined - not a place for mere pleasure to follow their passions. So that humans do not do wrong to other humans, because of wrongdoing - no matter how small - by anyone - later in the afterlife will be held accountable by Allah Al Malikul Haq. So they reject this call of truth for various reasons. They do not want to worship Allah because they do not want to submit to Allah's rules, then they hate their invaders, they are hostile to the Prophets whom He sent. They seek to maintain longstanding comfortable habits of life - which benefit the rulers of the country, which has been going on for a long time.

In his Siroh Nabawiyah Book, Ibn Ishaq narrated that during the early days of preaching among his people (the Quraish of Mecca), when it was approaching prayer time, Muhammad Saw came out to the outskirts of Mecca with Ali Bin Abi Talib (who was still around 10 years old.) secretly so as not to be noticed by Abu Talib, his uncles, and the Quraish leaders. There they both prayed (the procedure was still according to Abraham's millah), and in the evening returned to Mecca. This went on for so long. One day Abu Talib learned that they were both praying. After they returned, Abu Talib asked the Prophet, "O son of my brother, is that religion what I see you follow?

Then the Prophet replied in a soft voice, "O my uncle, this is the religion of Allah, the religion of His angels, the religion of His Apostles, and the religion of our father, Abraham. Allah has appointed me as His messenger by preaching it to all His servants (all humans). And you, O my uncle, are the one who is more entitled to advise me to follow and I call upon that guidance, and the person who is more entitled to carry out my call to him and assist me in conveying his call. "

Then Abu Talib asked his son, Ali, "What religion do you follow, my son?

Ali answered firmly, "O father, I believe in Allah and in His messenger, I justify everything he brings, I pray with him to Allah, and I follow his leadership."

So at that time, Abu Talib said to his son, "Indeed, what he actually cried out to you was nothing but a call to virtue. Therefore, then you should still follow him. "

Thus, even though at the end of his life, it was reported that Abu Talib still adhered to the religion of his ancestors. Only Allah can provide guidance to whom He wills. A Prophet, even an ordinary human, cannot give guidance to whom he wants. People who are close to the prophet in everyday life, even if they are a wife or child, if Allah keeps away from His guidance, then no one can get closer to His guidance. Allah has power over everything, Allah is the Essence on which all His creatures depend.

7. The warrior and the fear

All humans have fear. The warrior is also a human. Fear can be a strength and it can be a weakness.

Fighters in His path are people who are very afraid of Allah, afraid of the threat of their torment in the hereafter, afraid that what they do will bring Allah's wrath, afraid that they violate His commands so that Allah's decrees apply for them, while there is no place to take refuge except to return to Him. People who know Allah more and more will fear Him more. People who are increasingly familiar with Islam, the stronger their fear of Allah Azza wa Jalla, so that they do not dare to violate His rules, so that they are more subject to His laws and Shari'a, so that their behavior and speech will be more awake from disobeying Allah. A heart that is increasingly afraid of Allah is a living heart. The more afraid someone is of Allah, the more oriented towards life after death.

As for someone whose purpose in life is oriented towards life in this world, the domination of fear includes fear of a gloomy future in this world, fear of being poor so that they suffer and live a lot of hardship, fear of life's hardships happening to their children and grandchildren, fear of hunger, fear of lost property, fear of disaster, fear of prolonged illness, fear of living under the oppression of tyrannical rulers, fear of not achieving their worldly hopes, fear of being humiliated and marginalized, fear of being isolated and shunned, fear of being disrespected by others, fear of being ignored by others, fear of being alone, and so on, which is basically afraid of living in hardships and suffering in this world - now.

While someone whose life orientation is for the afterlife, is generally afraid that his life will be wrong. He is afraid that what he believes is true now will turn out to be wrong in Allah's mizan (judgment) in the afterlife. Fear of suul khotimah when his life is about to be taken by an angel -with Allah's permission- so that there is no time to improve his life path. Because repentance is accepted while living in this world, until the spirit is not plucked out of the throat.

Another kind of fear is fear of a frightening image. During his life in the world from adolescence to old age, he has done many acts of worship, prayer, zakat, fasting, pilgrimage to the holy land, giving alms, teaching Islamic science to others, helping others, doing good deeds to the right and to the left. , has mounted incisions of good deeds that have been done and have also been recognized by others. But he was afraid that at the end of his life in this world, suddenly came a decree from Allah the Almighty that he died in a state of suul khotimah. Even though the Prophet Muhammad had said innamal a'malu bil khowatim (a person's deeds are determined at the end of his life).

The fear that really needs to be feared is that later when all humans of all ages gather at yaumil hisab-yaumil mizan, their good deeds while living in the world are rejected by Allah - not judged at all - because they are not sincere for Allah and are also done not in accordance with The Sunnah (direction of life) of the Prophet Muhammad. And at that time no one could help - whoever he was - except help from His side. All the decisions of that time - all belonged to Him.

Another fear is that when Allah comes with all His greatness residing above His Throne, all angels are lined up in rows on either side, filling the horizon of the sky, surrounding the inhabitants of the earth who are revived - they are weak helplessly - at the moment. there is no deeds that have ever been done by His creatures that are hidden from Him, including the deeds of the heart that are not known to other humans ... That's when the horror broke out in the hearts of humans, a sense of fear spread everywhere .. . at the time Ad Dayyan (the Supreme Claimant) demands that all His creatures take responsibility for the mandates that He has given (i.e. all His commands are mandates) ... that's

when all creatures, humans - jinn - angels - animals, no one feels safe ... except for those given protection from Allah, the Almighty and the Mighty. Nobody feels safe ... until then, before a disaster passes - that is, when a decision of safety or harm has been made - a charity note is given from the right (congratulations), and given from the left or from behind the back (woe).

The more extensive and in their knowledge of Islam and the hereafter, the more they remember Allah and the more they fear Him so that they are increasingly trying to submit to His rules, because Allah is All Seeing, All Hearing, Most Supervising, All-knowing anything and whoever and however. Allah is All-Knowing about the happy conversation of the spirits after their death in this world who were martyred in His way, Allah who is All-Knowing will know the whispers of the angels in the seven layers of the sky, then, now and later until the Day of Judgment comes. Allah knows best about the tricks of the conversation of the shaythons on earth to mislead people. Allah knows best about the sad cry and regret of the spirits in the realm of the grave which He is angry with. Allah knows everything that all humans do, Allah knows everything that humans hide in their chests. Allah knows best about the real condition of a human being, whether he is an infidel, whether he is polytheist, is he an atheist, is he a hypocrite, is he more astray than an animal, is he astray and misleading, or is he a believer and a fighter in His path . Then later in the afterlife everything will be shown to the servant, if he meets the standard of charity accepted according to his mizan he will reward him, no matter how small, and if it does not meet his mizan standard it will not be counted, no matter how big.

So fighters are those who are very afraid of Rabbul 'Izzati, who knows everything, afraid if their sins are not forgiven by Allah, afraid that their disgrace in this world will be opened by Allah in the afterlife, afraid of acts of worship and deeds. his struggle is not sufficient to reach His mercy and pleasure. Afraid if his deeds - no matter how small - are judged / asked / held accountable by Allah later Yaumul Hisab Yaumul Mizan.

So fighters are those who really exert their energy and time to struggle to uphold their religion and then stay away from being arrogant, arrogant, arrogant, ujub / proud, because arrogance and arrogance are the Attribute Rights of Allah alone, it is not appropriate for a servant to bear them.

Fighters are those who are truly afraid of torment in true life, namely in the hereafter. Because true torment and suffering are only in the hereafter, which can last forever. While in this world, whatever kind of suffering occurs, it's nothing compared to the suffering in the hereafter for those people who are angry with Allah azza wa Jalla.

So the fighter of fi sabilillah, sacrifices the many pleasures he can achieve in this mortal life in this world with the life in the hereafter - hoping to Allah to bestow His grace in the true life later. I am afraid that Allah will pay for the hard work of his struggle in cash in this world today. The fi Sabilillah warrior was afraid that his heart would become hard after being soft before, afraid that faith would be taken away after being firmly planted in his heart, afraid that his guidance would be removed after previously residing in his chest. So the fighter of fi Sabilillah doesn't laugh much, because a lot of laughter makes the heart hard. So a warrior does not love the life of this world more than the hereafter because a person whose faith is true, he loves the hereafter more than this world. Allah knows best.

In the Hadith Abdulloh bin Mubarak, from Al Hasan (Imam Hasan Basri) - (the leader of the Tabi'in who would not dare to lie in narrating a hadith), as the hadith of Mursal (his sanad from Tabi'in directly to Prophet Saw-the names of friends are not mentioned, usually because the Prophet's companion did not want his name to become famous), in the form of a Qudsi hadith, Allah said:

"I will not accumulate two kinds of fear for My servant, nor will I gather two kinds of security for him. If he feels safe from Me in the world, I will give him fear on the Day of Judgment. And if he is afraid of Me in the world, I will give him a sense of security on the Day of Resurrection. "

In the book Al-Jamius Shaghir by Imam As Suyuthi and also in the Book of Al-Hilyah states that Abu Na'im narrated from Syaddad bin 'Aus as Mausul's Hadith (his sanad is connected to Shahabi and Prophet Saw) with lafadz (hadith Qudsi) as follows:

"If he feels safe from Me in the realm of the world, I will give him fear on the Day I gather My servants. And if he is afraid of Me in the realm of the world, I will give him a sense of security on the Day I gather My servants. "

In the narrations of Al-Bazzar and Al-Baihaki it is mentioned, from Abu Hurairah Ra said: "Allah SWT tells us that He will not actually collect for His servants two kinds of fear and two feelings of security (peace)."

Strictly speaking, based on the history of these hadiths, there is no dictionary for a servant that he feels safe in the world that will be safe in the hereafter, and there is no dictionary for a servant that he is afraid that in the next world he will also be afraid in the hereafter. The choice is to live feeling safe in the world and afraid in the hereafter or feeling afraid in the world and safe in the hereafter. Most people want to feel safe in the world, while the preaching of all the Prophets is so that humans have fear of Allah, also fear the adzab jahannam that is threatened, while still in the world, that's why the preaching of the Prophets - preaching that is truly disliked or even hated by most of his people.

What about the Prophet's prayer asking for salvation in the world and also in the hereafter, namely "Rabbana atina fid dunya hasanah wa fil Akhiroti hasanah"? So the meaning of salvation in the world is salvation from the slanders of the world so as not to fall into the trap of worldly life orientation. Because if the meaning of the safety of life in the world is to be able to live calmly, peacefully, happily, prosperously, comfortably and comfortably, all easy and sleeping well, all sufficiency, then the fact is that it is not like the life of Rasulullah Saw in this world, nor is the life of the Prophets before, neither was the life of the warriors in His path. That is the correct understanding conveyed by the salafus sholeh this people.

The fighters are the successors of the struggle of the prophets, so they are individuals who are very afraid of Allah, afraid that if Allah gets angry with him, so that their life activities are trying to be controlled in such a way so as not to offend Him, then easily ask Him for forgiveness, and one of the main content of his preaching is so that people have a genuine fear of Allah Rabbul 'Izzati so that their lives follow His directions and instructions. However, most people do not like this kind of da'wah call. Allah knows best.

In the hadith book, it is stated that the narration from Abdulloh bin Unais Ra said, I have heard Rasulullah Saw say: "Later on the Day of Judgment all humans will be gathered naked, not circumcised and alone barefoot, then a loud cry was heard. by the far and the near (all beings hear): I am the King (real) and the Claimant, it is not permissible for a heavenly expert to enter heaven if there is still an expert in hell who demands him for injustice even if it is just a slap or more, likewise not there is an expert in hell going to hell, while there is still someone who demands a form of tyranny, even if it is as small as a patch or more. And your Rabb does not tzalim at all to anyone. We asked, "Yes Raslulloh, how is it done while we face Allah naked? " replied the Prophet, "retaliation is done with hasanat and sayyiat (exchange of goodness and badness between humans), and your Rabb is not wrongful to anyone."

In the hadith narrated by Imam Bukhori, it is stated that Ibrahim bin Abdurrahman bin Auf told about his father (Abdurrahman bin Auf Ra), when his father was served a meal to break the fast, then he said: "Mush'ab bin Umair a better person than me was killed. (martyred in the Uhud war), then being dressed with his kemul shirt, if his head is covered, his feet are visible, and when his feet are covered he can see his head, then Allah opens the world for us (after various victories in wars against the enemies of Islam), then we are afraid not to Our hasanat has been paid in cash in this world (so that in the afterlife there will be no more hasanat in return), then he cries and doesn't eat. "

Ra's Companions, namely warrior leaders, are very afraid of Yaumul Hisab Yaumul Mizan Day that will definitely happen, so they have the following concept of life:

In the history, it is mentioned that Abu Bakr Ash Shiddiq held his tongue and said, "this is what leads me to destruction." Also said, "if only I were a tree that was cut and then eaten." Said so also Talhah bin Ubaidillah, Abu Dzarr Al Ghiffari and Abu Darda, radhiyallahu 'anhum.

Umar Bin Khattab Al Faruq said, "If only I were a piece of straw. I wish I had never been mentioned, I wish my mother had never given birth to me. "

On Umar's face, there were two lines from the flow of his tears, which had spilled a lot.

Uthman bin Affan said, "I really hope, after I die, I will not be raised again." (For fear of facing Judgment Day later).

Abu Ubaidah bin Al-Jarrah said, "I wish only to be a ram, which a family slaughtered and they ate my flesh and drank my soup." (An animal after death will be brought back to life by Allah on the Day of Resurrection, then retaliation will be enforced for the sanctity that is done and the sanctity received, after all the revenge is complete and after justice is upheld as fairly as possible, then all the animals then Allah will make it into land, there is no heaven. and hell for him, when all the animals were made into soil, that's when the disbelievers said that if in the past they were in the world, they only became land (very self-pity).

Ali ibn Abi Talib said, "By Allah, I have seen the life of the companions of the Prophet, I do not see anyone (among you today) who looks like them. They used to be in the mornings disheveled, dusty, and pale, with something between their eyes like a sheep's knee, because they spent the night reading the Quran, and alternating between their legs and head (praying and sleeping). When they wake up and the name Allah is mentioned, their bodies tremble swinging like a tree swaying by the wind, then their tears will stream down their clothes. By Allah, at this time I see you sleeping very differently. "

8. Fighters and struggle path (manhaj)

Manhaj - the way of life – the path struggle of a warrior is the manhaj of the struggle of a Da'i ila Allah (A Preacher/Announcer for people to be submit with Allah).

The source of the manhaj of struggle is the way of struggle of the Prophet As, especially the manhaj of the da'wah of Rasululloh Saw as uswatun hasanah, which is detailed again in the manhaj da'wah of His Friends RA. So understanding well the dates of the life struggles of the US prophets, especially the dates and syroh of Rasululloh Saw, is a necessity for a Da'i ila Allah.

The manhaj of a preacher is: The purpose of his call is that people serve / serve Allah alone. You are not allowed to serve / serve angels, to jinn, even to the Prophet, to pious people, to ancestors, to the rulers / leaders of the country, to a person or a group of hero figures who have many services to society, to the country / land of birth, to the nation / ethnicity / clan, to the sun-moon-star, to their superiors, to religious leaders (clerics, priests, monks), to institutions / institutions, to livelihood unions, to the profession, to nature, to the earth, to valuable things, to property, to office, to parents, to gods other than Allah, to kings-emperors, to president-prime ministers, to lord rulers, to people who have given a lot of debt of gratitude, even to themselves, the point is that you should not serve anyone and anything other than Allah Azza wa Jalla. There is no compromise on this principle. Point.

A sign of the true devotion of a servant to Allah is to give up servitude, loyalty, obedience, submission, love, fear, exaltation, sovereignty to stipulate the laws of life and life, only TO ALLAH ROBBUL 'IZZATI, the One Who Controls the entire world of life, the Essence that Turns and the Deadly.

A preacher calls on humans with wisdom and mauidzoh hasanah, with clear and concrete arguments, with reasons that can be accepted by a living heart and can be digested by a healthy mind, in language that is easy to understand and simple, with words and speech that are touching the heart, with tenderness combined with assertiveness, by bringing closer, embracing, intimating, and convincing in the frame of honesty and husnul khuluk. All of this is done in earnest based on the spirit of great love so that all human beings - whoever and wherever - will save them from the fires of hell in the eternal life (hereafter).

A preacher strives to form himself first so that he is committed to the values that are called out to others. Trying to be strong against his lusts and throw away the orientation of charity for the worldly. Not for power, not for property, not for a woman, not for the world's other trash. It feels tough, but that's the way of salvation. If Allah gives power, or property and other worldly things, then all of them are made only as means-wasilah-which are placed in the hands not in the heart and used for the sake of strengthening the da'wah ila Allah alone, for the sake of the struggle to raise the Word of Allah on this earth. .

A preacher does not expect the difficulties of life, but if Allah tests him with the difficulties and difficulties of life, he will face them patiently, tawakkal and continue to husnudzon to Allah Azza wa Jalla. Because if Allah wants to love a servant, He will test the servant first.

Parable one. There was a large tree whose leaves were withering. Many people were crowded around spraying water little by little on the withered twigs and leaves and hoping that the leaves could grow green again. But over time the leaves still withered. They forget to find the source of the

problem, namely to water the roots or are confused about not knowing where the problem is (the root of the tree).

Humanity today is like this withered tree. There have been many attempts to repair this 'sluggish' people such as ghussah (foam in the river), but the repair is not from the roots but rather from the branches and leaves. So all these years, all these decades, Muslims are still weak and weak. Remember that the root is not visible, that the foundation of the building is not visible. The improvement of the ummah must start from repairing the roots / foundations in the chest, namely starting from improving the aqidah Islamiyah, strengthening faith in Allah and the End Times, fostering fear in Allah so that it keeps away from what it forbids, thickens love for Allah so that it is willing ordered and governed by Allah, oriented towards the afterlife so that it is easy to avoid the slanders of the world,

Second parable. There are two islands facing each other. One is small and the other is very big. Now Person A and Person B are on a small island. Person A and Person B already know that someday, whether in the near or long term, they both have to leave Little Island for the Big Island. Person A thinks that he has a long time to live on Pulau Kecil, so he devotes his time, thought, energy, and assets to build a complex of houses consisting of several buildings so that later he can enjoy the comfort of life some time before his departure to the Big Island. Person B thinks that because the departure time to Big Island will definitely happen, even though the time does not know when, he will definitely move there,

Other people, who are currently living on Pulau Kecil, give judgment to Person A and Person B for their respective efforts. They then gave a lot of praise and adulation to Person A because what he had done was right, great, smart, clever, because the results of his hard work were clearly visible and could be enjoyed. As for Person B, they scoffed, judged him stupid, accused him of being only good at dreaming, because the results of his hard work have not been seen until now.

Such is life, fighters - the image of Si B - are generally disliked, ridiculed and discredited. Most humans choose the prototype Si A, competing to build this world with various powers to achieve various pleasures of life. So when the time for departure to the Big Island - namely the Land of the Hereafter - arrived, which was preceded by death - that was when tremendous regret came to those who lived like Si A. Namely when all the results of their labor in this world had to be abandoned. That is a real loss, because when he landed on Big Island, all of his business results on Small Island (read the world) could no longer be enjoyed, while on Big Island he had nothing because he did not invest beforehand when he was still on Small Island. They are very sorry that on Pulau Besar there is no longer any chance to try to improve their conditions. You can't go back to Pulau Kecil because there is no Big Island to Kecil Island route, only the Pulau Kecil route to Pulau Besar. Pulau Besar is a place for labor / enjoyment of the harvest, not a place for laborious work. Because the place where they struggle / work is only in Pulau Kecil. Brother ... remember that everything Allah commands to humans, to Muslims, to believers, light and heavy orders, is all for investing in the Big Island (the land of the hereafter), so that Allah does not do wrong to anyone . Brother ... wherever you are keep this simple parable in mind. You can't go back to Pulau Kecil because there is no Big Island to Kecil Island route, only the Pulau Kecil to Besar Island route. Pulau Besar is a place for labor / enjoyment of the harvest, not a place for laborious work. Because the place where they struggle / work is only in Pulau Kecil. Brother ... remember that everything Allah commands to humans, to Muslims, to believers, light and heavy orders, is all for investing in the Big Island (the land of the hereafter), so that Allah does not do wrong to anyone . Brothers ... wherever they are keep this simple parable in mind. You can't go back to Pulau Kecil because there is no Big Island to Kecil Island route, only the Pulau Kecil route to Pulau Besar. Pulau Besar is a place to do labor / enjoy the harvest, not a place to

work hard. Because the place where they struggle / work is only in Pulau Kecil. Brother ... remember that everything Allah commands to humans, to Muslims, to believers, light and heavy orders, is all for investing in the Big Island (the land of the hereafter), so that Allah does not do wrong to anyone . Brother ... wherever you are keep this simple parable in mind. Because the place where they struggle / work is only in Pulau Kecil. Brother ... remember that everything Allah commands to humans, to Muslims, to believers, light and heavy orders, is all for investing in the Big Island (the land of the hereafter), so that Allah does not do wrong to anyone . Brother ... wherever you are keep this simple parable in mind. Brother ... remember that everything Allah commands to humans, to Muslims, to believers, light and heavy orders, is all for investing in the Big Island (the land of the hereafter), so that Allah does not do wrong to anyone . Brother ... wherever you are keep this simple parable in mind.

9. Fighters and the tribulations they face

In Al-Quran Surah Al An'am verse 112, Allah says: *"And thus for every prophet, we made enemies consisting of demons of the human and jinn types, some of them whispering to some others beautiful words as deceit. . And if your God wills, surely they will not do it, then let them be with what (lies) they make up. "*

Because this was the path of struggle inherited from the Prophet As, the characteristics of the path he traveled were similar to what had been experienced by the Prophet As.

When the Prophet Noah (As) came to warn and call on his people to return to *Tauhidulloh*, the state officials (Al mala ') sneered, ridiculed and denied him. Various questions were asked by them to Noah, whose main meanings include: Who is God, where is He? How come it can't be seen? How to believe in something that cannot be seen? How come our ancestors have never talked about who Allah is? How Allah created the earth and the sky, what is the proof ... we already feel that we are in accordance with the current life conditions by worshiping these statues, because they have blessed our lives so that we can live prosperously and prosperously like now, why we must follow you, O Noah, while you are just ordinary people from our lower class,

Others conveyed a rejection whose meanings included: O Noah, leave us alone, don't bother us with your cry, we are now comfortable with our current condition, we don't have time to listen to what you say because we are busy working for a living, farming in the fields, gardening, and looking for fish to feed our family everyday, and we enjoy what is there, our life is prosperous and happy, we are satisfied with our beliefs, we don't need your God. Go away, O Noah. All the calls, advice and preaching of Noah were broken and rebuffed by his people, in the cities, in the villages, in the valleys and in the mountains. Millions of people flocked to reject him, even though Noah had preached day and night for several hundred years, but his followers were only about 80 people.

When the Prophet Hud As came to call his people to worship Allah alone, submit to obey the Rules that He sent down, live according to the Shari'a that He revealed, the People of Aad also rejected him outright. The prosperity of life with fertile gardens, the results are abundant and the ability to build the architect of buildings that are magnificent, sturdy, skillfully carved and have a strong and strong physical body, making them need nothing to challenge who else is stronger than they? They do not need the da'wah of Prophet Hud As, they do not need Hud's God, they have been deceived by the sufficiency and prosperity of life, even though it is all from Allah Who creates and pours sustenance to all His creatures. They are proud of the progress and comfort of life that they have achieved. They live by eliminating the role of Allah in everyday life. They scoffed at Prophet Hud's preaching, turned away and even challenged him. When the Prophet Sholeh called on his people, namely Thamud, they also turned away, refused and still did not believe, even though their request to Sholeh to prove his prophethood had been fulfilled by Allah by creating directly (without birth, without a mother) a female camel who was pregnant for several months that came out of a large rock as they asked, then even killed the camel. They rejected the call of Prophet Sholeh because they did not believe in the existence of life after death (life in the grave to the hereafter). refused and still did not believe, even though their request to Sholeh to prove his prophethood had been fulfilled by Allah by directly creating (without birth, without mother) a female camel that was pregnant for several months coming out of the big rock as they asked, even then killing the camel. They rejected the call of Prophet Sholeh because they did not believe in the existence of life after death (life in the grave to the hereafter). refused and still did not believe, even though their request to Sholeh to

prove his prophethood had been fulfilled by Allah by directly creating (without birth, without mother) a female camel that was pregnant for several months coming out of the big rock as they asked, even then killing the camel. They rejected the call of Prophet Sholeh because they did not believe in the existence of life after death (life in the grave to the hereafter).

That is how successively the Prophets came to their people calling to serve Allah, exalt Him, worship only Him, follow the rules of law that He revealed, in order to abandon service to other than Allah, to enter into the religion of Allah, so that change the legal rules that apply in society made by their leaders, into legal rules determined by Allah, the All-Knowing and Just, so that humans submit to His Shari'a, so that humans really live for their life after death (in the hereafter), because life in this world is only temporary, not real life, while in the hereafter is real life because it lasts forever. While in the hereafter there is painful torment and there is also eternal pleasure. But most of the prophets did not believe the things that were called out. They are busy and immersed in worldly affairs that consume a lot of thought and energy and time of their lives. Most of them - lay people - do not care what the prophets preached. They only care how to live in peace and have their life fulfilled, for themselves and their families. They follow the lifestyle of most of the people around them who are also busy working hard to meet their needs for food, drink, a stable place to live, have a decent job / livelihood, how to gain and gain profit, how to have fun and entertain themselves. in this life with happiness and prosperity. They occupied themselves with what was in front of their eyes, nose and mouth. They are reluctant to be invited to think about life after death, because they do not believe that after death there is another life that is wider and bigger than life in the world today. So their life is mostly for the world only. So they rejected the preaching of the Prophets openly or in secret. So that against the warnings of the Prophets, they do not care, have no taste, have no interest, are not interested, do not pay attention, reject, ridicule, turn away, disgrace, insult, hate, make fools of, argue with many reasons, accuse liars, accuse as a bully of security and public order, accused of being the source of division, dividing unity, provoking people to stay away from him, intimidating the followers of the Prophet, expelling, excommunicating him,

Such was the amount of enmity that was raised by the leaders of the disbelievers so that there were many tribulations / difficulties and hardships suffered by the Prophets and the Prophet's followers in each era. As a result, not many of these people actually became Muslims and believers and followed the way of life of the Prophets. After years of preaching and struggling in His path, there are prophets who only have one follower, there are prophets who only have two followers, there are even prophets who have absolutely no followers, meaning that no one wants to believe and justify anything. that is called for. This means that even his relatives completely reject what the Prophet cried out for. Whereas all the Prophets were husnul khuluq (good character), did not lie, did not steal, did not betray, many do good and do not ask for any reward from them for their efforts in preaching it.

In the book of dates and siroh nabawiyah it is narrated as follows:

In the seventh year of prophethood, after various tricks and hindrances carried out by the Quraish polytheists towards the rate of preaching Islam in recent years did not bear fruit, the Quraish polytheists then negotiated privately in order to eliminate the Prophet's da'wah movement which was actually growing more and more. because they considered that the movement for the spread of the new religion was a major threat to the system of sovereignty and hegemony of the social order that had been passed down from generation to generation, which originated from the belief in idolatry. The meeting took place at Darun Nadwah and was attended by all Quraish leaders and dignitaries by making the decision that Muhammad's soul must be exterminated from the social

arena, which meant that he had to be killed. The decision was announced and heard by Abu Talib, then he immediately summoned the leaders of Bani Hashim and Bani Muthallib, invited to a deliberation to protect Muhammad from the assassination attempt, both who had embraced Islam and those who had not. During the meeting it was agreed to protect Muhammad, so in turn, day and night, they took turns guarding the Prophet's residence. Thus, in the end the plan to kill the Quraish leaders could not be carried out, so they held another meeting and agreed to boycott the extended family of Bani Hashim and Bani Muthallib and all of Muhammad's followers (the Muslims). The boycott law stated that Muhammad and his followers and their families: i) were not allowed to marry other Quraysh, whether male or female; ii) trading of any goods is prohibited; iii) are not allowed to make friendships and associations; iv) is prohibited from loving and cherishing.

After writing this law, it was hung in the Ka'bah and was considered the holy law of the Quraysh, and would no longer be valid if the Banu Hashim and Banu Mutallib had submitted Muhammad to be killed.

So began the extraordinary boycott experienced by the Muslims and the extended family of the Prophet Muhammad. They were forced to flee to a valley outside the city of Mecca, live in moderation, even it is reported that some of the Muslims at that time were also boycotted, which is told decades later after Rasulullah died when asked by the tabiin generation, they told that they were forced to eat leaves. -dive to prop their stomach, so that the excretion is hard.

With this boycott, the Prophet SAW ordered the Muslims to migrate (for the second time) to the State of Habasyah. In the history of the migration, it is written that there are 101 Muslims, consisting of 83 men and 18 women. The leader of his group was Ja'far bin Abi Talib. Furthermore, knowing that some of Muhammad's followers fled to the land of Habasyah, the leaders of the Quraish Musyrikin immediately held an emergency meeting and decided to send an envoy to Raja Najasyi - the Ruler of the Habasyah country by bringing various jewelry and expensive clothes to present to Najasyi. The envoy was led by Amru Bin Ash (before converting to Islam) and Amrah bin Walid. When they arrived at Habasyah, they immediately went to King Najasyi with the gifts offered to him, prostrating before him. Najasyi accepted it happily. Amru bin Ash said to the king, "Yes, Tuanku Raja, my arrival before my Lord, was sent by the rulers and heads of Quraish in Mecca to inform my Lord that some of our people have fled and hid themselves in the land under Tuanku's rule. "

King Habasyah replied, "Where did they hide? We've never even heard of that. "

"I heard that they are hiding themselves in the territory of this Tuanku country. "

"Why did they run away from their own country?"

"As for their mistakes, because they are the type of people who don't want to hang out with their relatives and families. They did not like to worship the gods of their ancestors because they had followed a new religion, a religion that was not known to their parents and Tuanku Raja did not know either. I was sent by the princes and heads of Quraish to my noble Lord and made a request with all respect and solemnity to my Lord, may my Lord command to arrest them, then send them back by means of servants to their rulers and elders, or may I be my Lord to expel them from the territory of Tuanku country so that they do not continue to live in this safe and prosperous Tuanku area. O Tuanku Raja, if they are not treated as such, Of course they are very dangerous for the religion of Tuanku, which Tuanku has long embraced and by all those under Tuanku's rule. In the end they will also be dangerous for the security of this very prosperous kingdom of my Lord. "

King Habasyah then ordered his dignitaries to look for these fugitives - the Muslims - and when they found him they were ordered to confront him. One of the princes who heard the commandment came to worship the king and said, "Yes, my lord, when they have been caught, they should just be left to the messengers of Quraish because they are the ones who know better about their situation, each of them. . "

The king replied, "Oh, it's not like that. Instead, I have to know and understand the problems and their real situation first. "

Amru bin Ash replied, "Yes Tuanku Raja, I hope my Lord knows that in fact they have apostatized from the religion of their ancestors. They have embraced a new religion, a religion that was brought in by a young man who had considered himself a messenger of God, when in fact he was a liar. As for those who followed him were mostly ignorant people, whose life was difficult and miserable, and none of the rulers and leaders of Quraish became his followers. Therefore, I beg you respectfully and solemnly to my lord, let my lord hand them over to me, then we will bring them back home to their rulers. Yes my lord King,

In such conditions, a Habasyah Christian priest said to King Najasyi, "Yes Tuanku Raja, I really agree with the request of the messengers of Quraish, I also ask with all respect and solemnity to Tuanku Raja, so may my Lord leave it to you. this envoy because it is the princes and their leaders who know better about their real condition, the crimes, mistakes and ugliness of each of the escapes. I believe that they are bad people, because if they weren't criminals, then they would not have fled to another country. "

The king did not flinch and command, "Oh, not really. By Allah, there is no nation that takes shelter under our kingdom but they must be thoroughly investigated, whether they have a fault or not. Therefore, those whom the ututsan are looking for, we will not just hand over or kick out of our territory, before we summon them to face us and we ask what is the reason and how to sit the case so that they get far away. fled from his country here. If this is not the case (from what is alleged), let them continue to take shelter and take shelter under the rule of our kingdom safely and calmly. "

Thus, until one day, the group of the Muslims accompanied by the soldiers faced the king in his palace. Then King Habasyah summoned the emissaries of Quraish and Christian priests who were required to bring us the holy Bible. At that time, King Habasyah was a Christian, who knew and understood his holy book well. Previously, Ja'far bin Abi Talib would represent the Muslims and be their spokesperson and would tell the king what had been taught and ordered by Rasulullah saw.

After the Muslims were in front of the king, they did not bow down to the king, but stood tall, saying respectful greetings according to Islam. There was a dialogue between the king and the Muslims represented by Jafar bin Abi Talib.

"Why don't you all bow to the king?"

"That we are not going to prostrate but to Allah, the Most Noble and Most High."

Amru bin Ash then replied, "O Tuanku Raja, do not my Lord see that they are so arrogant and they are totally unwilling to honor Tuanku Raja in a valid way."

The king then asked the Muslims, "What prevents you if you prostrate to me and you pay homage to me with the respect that people have usually respected me?"

Jafar answered firmly, "By Allah, we will not prostrate but to Allah, The Most Noble and Most High."

"Why is that?"

"Because that Allah has sent an Apostle to us and the Apostle has given us an order that we are not allowed to prostrate but to Allah, who is Most Noble and Most High, and also he has told us that the procedure for respecting the expert of heaven is the same as Assalam , then we salute you with the respect that has prevailed between us and each other. "

The messenger of Quraish offered his prayers and then said, "O Tuanku Raja, they will actually disturb the security of Tuanku's country because they are ignorant people. They in the city of Mecca always cause disputes, quarrels, and enmity between their own groups and people because they do not want to follow the religion of their ancestors. "

King Najasyi asked the Muslims, "What religion in it destroys the brotherhood of your people and why do you not follow my religion nor embrace one of the kings' religions?"

Jafar then answered firmly and clearly, "O King, we were originally a group of people in ignorance, worship idols, eat carcasses, love to commit crimes, love to cut off brotherhoods, be mean to neighbors, the strong eat the weak, and that is the case. us so that Allah raised us an apostle as Allah raised several Apostles to the clans before us. The apostle is from our people, we know his genealogy, the truth of his speech, the nature of his mandate, and the nature of guarding himself from reprehensible things.

He called on us, called on to Allah Most High to make Him, worship only Him, so that we would escape from what our parents worshiped, namely stones, statues, and so on. Then he ordered us to pray, pay zakat, and fast (according to the previous Prophet's law). He also ordered us to tell the truth (anywhere), fulfill the mandate of others, perpetuate brotherhood (fellow Muslims), do good to our neighbors, avoid things that are forbidden and shed blood (without rights), and forbid us to do anything. vile - evil and destructive, telling lies (making it up), eating the wealth of orphans, and slandering good women. Then we confirmed him, we believed in him, and we followed the things that he brought, then after that, our people became hostile towards us to return us to worship idols again and order to do evil and evil things again. After that, they forced and tortured and narrowed our lives, and made efforts to separate us and our religion, so we left (moved) to your country, and we chose here, not to another country, we want to be under your protection. We hope that we will not be persecuted by anyone in front of you, O my lord. " not to another country, we want to be under your protection. We hope that we will not be persecuted by anyone in front of you, O my lord. " not to another country, we want to be under your protection. We hope that we will not be persecuted by anyone in front of you, O my lord. "

"Do you have anything that the Apostle brought?"

"Yes, here."

"Try reading it to me."

Then Jafar recited Al Quran Surah Maryam verses 1 to 36 in tartil and earnestly.

After reading it, the narrative tells us that King Habasyah and the priests in front of him suddenly shed tears until their beard was wet. They said in unison, "this sentence actually comes from the same source as the origin of sayyidina Yasu Al Masih (Prophet Isa.)"

The king commanded, "By Allah, actually this and what Jesus brought, obviously both came out of one window."

Then asked again, "What did your friend (Muhammad) say about the son of Maryam?"

"He said that the child of Maryam is the Spirit of Allah and His Word, Allah has taken him out of the girl (Maryam) who has never been approached by a human."

Then the king said again, "Blessed are you and whoever comes with you and I admit that he is indeed an Apostle of Allah and that he has been proclaimed with joy by Isa. If I'm not on royal duties, I will undoubtedly come to him until I smell his sandals. "

So it is narrated that King Najasyi later embraced Islam. Allah knows best

10. The fighter and his loyalty

Loyalty is one of the most basic matters - which must be enforced, the most basic - which must be completed, the most urgent - which must be determined, as well as being the differentiator and determinant between the fighter of fi sabilillah and the fighter on the other path. Loyalty and devotion are like two sides of a coin, which complement each other. A currency that has only one side of the image and no number side, or vice versa, is defective and rejected. A Muslim who has vowed and swore that there is no god other than Allah and Muhammad is His servant and messenger, then the consequence of that vow is to give up servitude and devotion only to Allah, and live life according to the way of life that is exemplified (sunk) The Prophet in all his situations.

The True Fighters fi sabilillah are those who with high awareness and complete understanding surrender their highest loyalty to Allah Azza wa Jalla, then to His Messenger, then to the believers - whom they have given their loyalty to Allah and His Messenger, as a reflection of deep faith and strong determination to uphold the Religion of Allah on earth. The loyalty of fighters is also a reflection of the basic principles of aqidah Islamiyah and the main pillars of faith, namely the principle of Wala 'wal Baro' (loyalty and rejection). A Muslim is strictly prohibited from surrendering his loyalty to other than Allah, His Messenger and believers who are Sadiq. Moreover, handing over loyalty to people who hate and are hostile to Allah's Religion.

Loyalty means being loyal, obedient, obedient and hurriyatul ijabah (fast moving to do what is ordered) to Allah and His Messenger and to the believers who have wala 'to Allah and His Messenger. Because of the concept of loyalty like this, the rulers and state officials in general, from time to time, have disliked and hated believers - fi sabilillah fighters, because these dignitaries wanted humans (their people) to surrender their loyalty and devotion to themselves. . To their people, the rulers and dignitaries want to be obeyed and obeyed, feared and respected, respected and honored, served and fulfilled their needs. The rulers, originally from hatred, gradually became hostile. They are hostile to Islamic preaching, because in Islam there is a principle that all humans are equal, it is not permissible to do wrong to others. If a ruler hits a citizen in the face - without rights - until his nose is broken then the people are given the right the opportunity to retaliate similarly to that ruler. If an employer hits his sahya's servant - with dzalim / without rights - until his leg is broken, then that slave is given the opportunity to beat his employer so that his employer's leg is also broken, similarly. Unless the wrongdoer forgives and does not demand retaliation. If an employer hits his sahya's servant - with dzalim / without rights - until his leg is broken, then that slave is given the opportunity to beat his employer so that his employer's leg is also broken, similarly. Unless the wrongdoer forgives and does not demand revenge. If an employer hits his sahya's servant - with dzalim / without rights - until his leg is broken, then that slave is given the opportunity to beat his employer so that his employer's leg is also broken, similarly. Unless the wrongdoer forgives and does not demand revenge.

With such loyalty firmly embedded in their souls, the fighters of Shabililah are not afraid to face the envy and enmity inflicted upon them. The principle is HasbunAllah wa ni'mal proxy (Allah is sufficient for them, and Allah is the best protector). If someone claims to be a Muslim, if someone claims to be a believer, but his life loyalty is not to Allah and His Messenger, then his Muslimness and his belief are questionable. Allah knows best.

11. A Simple Parable: The Figure of a Real Warrior

The parable of a warrior who is truly a warrior, is like a person who wants to be able to harvest abundant rice as follows.

Person A is not a farmer, he is just a well digger. However, he hopes that one day he will harvest the abundant rice. So person A starts thinking about strategies and steps that will be taken in the future in order to achieve these dreams. First, he must have a strategic paddy field close to water sources in the lower plains. Start Person A saving little by little from setting aside the proceeds of digging a well. While saving, he collects information on rice fields that are to be sold, checks their condition directly and selects two or three best alternatives according to the specified criteria. When the money is enough, he looks for those who will sell his rice fields. Finally, get a prospective land seller who fits the desired criteria. Then Person A goes to the rice field seller, negotiates the price and it turns out that he doesn't have enough money. Meanwhile, the seller asks for direct cash payment. Person A asks for postponement for a while so that he can collect the additional shortage of money, but the seller doesn't want to because he is in need of money right away. So Person A is forced to switch to the next land seller whose land condition is not as good as the first seller. After bargaining, there was an agreement, it turned out that the money was still insufficient, so Person A negotiated again in order to be given concessions for the payment process, which could be in installments. There was an agreement, with a concession, that is, the time to pay it could not be in cash at once but a grace period was given of up to 3 months from the time the sale and purchase agreement was made. The initial payment is made, and the next day Person A is allowed to be able to directly cultivate one hectare of rice fields. Alhamdulillah.

The next step is to find equipment for farming, including plowing machines, hoes, sickles, and others. While the money runs out to pay off the payment, then A tries to borrow from his close friends who are well diggers or others. After one week of trying, it turned out that no one was willing to lend the equipment because they also needed it for their own use. Forced to postpone A's cultivation of his paddy fields, until the planting equipment has been used and can be borrowed.

While waiting to get the farming equipment loan, because Person A lacks experience in farming, he visits one or two of his close friends who are experienced in farming to gain insight and experience as well as effective farming strategies, as well as learn from previous failures. . Next, A looks for a quarter of sacks of rice seeds (unhulled) to be spread in a small plot of nursery land, also buys one sack of manure from his neighbor, from the funds set aside for his daily food rations. By buying a small, cheap hoe, a nursery was made in the corner of the land. Hoe from edge to edge, flow the water, level the soil, grind it, then spread the rice seeds evenly and sprinkle manure on them evenly.

While waiting for the rice seedlings to grow, for the next few moments, Person A made payments and kept trying to borrow planting equipment that he could borrow. Until finally he got the equipment he could borrow from an old farmer who felt sorry for him. Next, after borrowing the equipment, Person A thought about the best way to grow crops, based on the knowledge he got from the students his close friend farmer. Finally, plans were drawn up based on the condition of the paddy fields that he wanted to work on. Then the working days of cultivating the rice fields began. Person A drains water into his rice field, plows his fields, goes around evenly from end to end, tidies the edges of the rice fields with his hoe, the grass is sickled and immersed in the mud, flattened, until the rice fields are loose and ready to be planted. Some time later, the seedlings that are old enough are pulled out and transferred to the large cultivated land based on neat and arranged lines. Sweat

pouring down. The heat of the sun was ignored. Tired and tired are his days. Everything is felt lightly because there is a big dream in his head, namely that in the future he can harvest abundant rice based on the real work done, inshaAllah.

After a while, the rice grew well, then Si A weeded the wild grass that grew between the rice seeds. Working for days again, while thinking about the best strategy so that the rice plants can grow more fertile.

Then Person A sprays the pests with a measured pesticide so that it doesn't pollute the environment, the remaining dissolved pesticides are neutralized by flowing a fairly large water discharge in the rice fields. Then Person A takes care and takes care of it again, day after day for up to 2 months, while looking after, facing and resolving the obstacles and problems of farming day by day, immediately feels hot and tired. But his heart is calm and cheerful, grateful to the One Who grows all the plants on this earth, namely Allah Azza wa Jalla. Thus the rice plant continues to grow, until the grains of rice grow green and then start to turn yellow, until they are approaching the harvest period. Person A is a real farmer even though he is known as a well digger. Person A has high hopes for harvesting abundant rice because of real, tiring and earnest work.

The next story is about Si B. Until now, Si B is known as a farmer, because he once owned several rice fields covering two hectares. The rice fields were previously planted with rice by other people using a profit sharing system. The other people who work the fields are the real farmers. Meanwhile, Si B only visited his rice field a few times but did not throw himself into his land. His feet have never been muddy, the tiredness and exhaustion of farming have never been felt, but he talks a lot about this farming which makes other people amazed and amazed, actually knowledge of farming can be obtained from other people and from reading literature on rice farming procedures. . Currently, all of his rice fields have been sold 4 months ago to the cultivator himself because there is a need to pay off debts that are due. This sale and purchase was not announced to the crowd. After that Person B does nothing but chatter about good and successful farming. But people still know him as a farmer, and Person B is praised that he is a great farmer and his rice crops will certainly be abundant in the future. Person B enjoys the people's flattery about it, even though in his heart he knows very well that the flattery is far from reality.

Here is a simple parable that is very clear. Person B is not a real farmer, and the dream of harvesting abundant rice is a mirage. Meanwhile, Person A is a genuine warrior, who directly experiences the tribulation of the struggle, understands the existing conditions, is familiar with the struggles and faces his problems because he immediately sets foot on the ground of struggle. This is the parable of warriors on the path of Allah, they struggle with the existing problems of da'wah, guide and foster, face daily problems in carrying out the struggle, are mentally and physically exhausted, experience ups and downs of struggle fluctuations, suffer many dislikes, but still be patient so that he is more mature, a little talk is a lot of work, and all this is done in this world, with the great hope of being able to reap a great harvest in the hereafter - not in this world - that is, hoping that with the grace of Allah will be included in His heaven, jannatun na'im.

In Al Quran Surah Al Hujurat verse 15, Allah says makes an affirmation:

"Indeed, those who believe are those who truly believe in Allah and His Messenger (sincerely) and then do not hesitate to fight (jihad) in the way of Allah with their wealth and life. They are the ones who are true (in their faith). "

They are called to this path and follow the path with real steps in da'wah and jihad, in neatly arranged harokah and shaf rows, with their qiyadah wal jundiyah. Heart and mind together in the

struggle to uphold Islam on His earth-whenever Allah destined them to be at this time. The flow of sweat and sweat along with the tiredness and fatigue accompanied the steps, with lots of dhikrulloh, sure and tawakkal to Allah that Allah was with them in the way of fi sabilillah so that the heart was calm - until death picked him up.

A real warrior is a warrior whose sweat is shedding, whose tears are shed, whose blood is flowing.

True warriors are people who can feel the pain experienced by Rasulullah Saw and the Friends of Ra in the struggle to spread and uphold Islam (Religion of Allah), then it arrives' the way of struggle in totality, without hesitation.

True warriors are those who step their feet in struggle so that they get dusty, scratched, injured, and feel hardship and sorrow.

True warriors are those whose lives are colored by the values of the Koran, so that in their chest a burning spirit to help Allah's Religion by elevating Allah's sentences on the face of the earth, to be won against beliefs and the system of rules of life that are not from Him.

Meanwhile, peanut fighters (not real) are those who have sweet words, a lot of chatter here and there, but are afraid that their life will become difficult in this world so that they do not set their feet on the dusty road of struggle.

Peanut fighters (not genuine) are those who dream of getting forgiveness from Allah in the hereafter and entering into His heaven, but their way of life is actually away from the way of life of the Prophets and the believers who are followers of the Prophets, that is, they are not have true faith, do not really do good deeds for the afterlife, and are reluctant to fight in upholding the Religion of Allah on earth. Generally they are fighting for their own interests.

Allah knows best.

12. Dimensions of the Struggle Locomotive

This is the greatest project that has ever existed on earth, that has ever existed in the universe, that has ever existed in the heavens and on earth. As a mandate from Allah Robbul 'alamin whose mission is to uphold His religion, carry out the da'wah of ilaAllah, carry out jihad fi sabilillah-elevate His Sentences, uphold the system of life and laws that He revealed through His Prophets and Apostles. Da'wah for all human beings, anywhere and anytime.

Because this struggle is not a new struggle but is a series of struggle wagons from the previous fighters' predecessors, a fighter is obliged to understand the path of the previous struggle carriages that these predecessors have written so that the vision and mission as well as the patrons of his struggle remain the same.

The locomotive of this struggle has been carried out well and with the trust of all of His Prophets and Messengers, from Adam As to the last Prophet Muhammad. Furthermore, the struggle mission carriage was continued by the Friends of the Prophet RA. Then it was continued again by the tabiin generation, then the tabiut tabiin generation. Its mission is to uphold Islam that is asholah (pure) and syumuliyah (integral-comprehensive-totality), with aqidah salimah, shohihah worship, akhlaq karimah into the body of the people according to the guidance of Al Quranul Karim and the Sunnah of the Prophet. In the days of the prophets and messengers (i.e. from the Prophet Adam As to the closing of the Prophets-Muhammad SAW), the purity of Islam was preserved by the revelations that Allah sent down at that time (i.e. the content of da'wah and the direction of the struggle for jihad fi sabilillah was directly monitored by Allah from time to time. time, If there is an error, Allah will immediately reprimand him so that he can return to the correct road / rail), while in the time of the Friends of RA, even though the revelations did not come down forever until the Day of Judgment, he RA tried hard to maintain the purity of Islam in daily life, which efforts are continued by the tabiin and tabiut tabiin generations. Asholah Islam is the Islam that was believed and fought for by Rasulullah Saw and the Companions of Ra in the era of Prophethood and Khulafaurrosyidin. The struggle to maintain the purity of Islam which is believed by Muslims is the main thing, because if the belief is no longer pure Islam then it is not a struggle of fi sabilillah. because Allah cursed the Jews and Christians who had dared to distort the teachings of the Torah and the Bible by mixing the beliefs and thoughts of their figures into the Scriptures so that their teachings were no longer pure as taught by Allah through His Prophets. Then the mixed teachings were preached as true teachings to the adherents. They are what is called heretical and misleading. So the Muslims must rise and return to the pure and syumuliyah teachings of Islam. In its development, after the generation of tabiut tabiin, the purity of Islam has been partially tainted by teachings from outside Islam and is considered by its adherents to be Islamic teachings. This is because many Muslims are ignorant of Al Quranul Karim and do not familiarize themselves with the Sunnahs of the Prophet Saw and the Sunnahs of Khulafaurrosyidin. Thus, deviant teachings developed in the name of Islam, such as groups of muktazilah, murjiah, khawarij, shia, bahaiyah, as well as the development of other innovations that violate the Sunnah of the Prophet and Khulafaurrosyidin. Along with that, many Muslims left the field of jihad fi sabilillah, which was replaced by a struggle for the glory of their tribes and groups. The struggle for power and glory between tribes and groups has brought Muslims to a weak quadrant. Along with that, the flow of non-Islamic philosophy flooded the thoughts of the Muslims, causing many sects to deviate from the teachings of Islamic purity and syumuliyatul Islam. The leaders of the sect, who believe in the truth of the teachings of their sect, have put a lot of energy and thought into establishing educational and cadre institutions for the next generation ... until now. Apart from deviating from the purity of Islam - namely the teachings of Islam promoted by

Rasululloh Saw and the Friends of RA - generally their teachings also only take part in Islam - leaving syumuliyatul Islam, and broadly marked by the weakening of ghiroh for jihad fi sabilillah - enforcing the Religion of Allah in the face of the earth is replaced with another spirit that is against the spirit of upholding Islam.

Thus, it continued to develop over time, various bloodshed within Muslims in the struggle for political power and its hegemony took place quite widely in the times of the Umayyads and the Abbasids and also during the subsequent dynasty of the Caliphate which further weakened the locomotive of the struggle for fi sabilillah, although some of the caliphs were still have ghiroh to fight fi sabilillah while still trying to expand the enforcement of Islam to other parts of the world where Islamic rules have not been enforced and the call to prayer has not been pronounced. Until the time of the Renaissance on the mainland of Europe, then followed by the construction of naval fleets, exploration of the oceans, and the spirit of searching for new territories with its motto for Glory (Victory-power), Gold (Wealth) and Gospel (Spread of Christianity), whose target areas are mostly Muslim areas whose conditions have been scattered in various small and weak Islamic kingdoms. So the next era saw a wider acculturation with Western (European) thought and cultural values among Muslims, until now.

So the dimension of struggle in this locomotive is very broad which includes beliefs and characters, customs and culture, military and weapons, politics and government, laws, laws and regulations, education and development, economy and wealth power, human capabilities and lifestyle, media. mass and social media, territorial sovereignty and power, diplomacy and strategy, health and lifestyle, cooperation and integration, ethics and customs, international and regional affairs, and so on. All that requires a large number of fighters in various fields of expertise, united in a joint movement with an orderly and firm hierarchy.

Likewise, the enemies of the struggle, on the other side, who could be far greater in number, have also consolidated in many areas of life, then mobilized by mobilizing a lot of funds and other resources to hinder and obstruct the course of the struggle.

13. A wide field of Charity Struggle

Because the struggle of *fi sabilillah* is the biggest and longest project ever on earth, it requires a lot of potential, energy, expertise, from people all over the earth, who are neatly organized in a single step and movement in the direction that we aspire to, namely the upholding of Religion. Allah (Islam) on earth (in all countries, east and west) overcomes other religions and life rules so that there is no more slander on earth.

They, these warriors, people who have one understanding, one belief, one principle, one big organization, one direction, with various colors of life activities. It is easy to write, easy to say, but the process of its formation requires a lot of patience, diligence, persistence, and high enthusiasm, and of course it takes time to measure not only one or two generations. There is no need to rest (hastily) because the process of formation and ripening is like planting fruit trees, it needs to be sown, fertilized, cared for, its roots strengthened, so that it grows tall and strong, then flowers, bears fruit, until the fruit is ripe. ready to be picked someday. The initial stage is to establish the roots, which are invisible, but very basic and most important. Because the strength of an upright tree is determined by the strength of its roots. After the roots are strong, the next step is strengthening the stems, then the branches, then the twigs to the tips of the leaves. This related discussion will be discussed in more detail in the next booklet in the next series - inshaAllah.

This struggle is a call for all human beings. Allah calls Yes iyyuhannas ... O all human beings ... Also a call for the believers ... Allah calls Yes iyyuhalladzina amanu ... O you who believe ... This is a call to be involved in the great struggle ... by practicing Islam and with sincere faith ... by trying to fulfill the criteria and characteristics mentioned by Allah after the call of Ya iyyuhannas and Ya iyyuhalladzina Amanu. So every Muslim, every believer, anywhere, can contribute to this charity of struggle, more or less his contribution is adjusted to his / her abilities. Little but sincere lillahi ta'ala is better than a lot but less sincere let alone not sincere. There is no need for jealousy and envy among warriors, because there is a bond of faith and ukhuwwah Islamiyah, because the purpose of his life goals is not in this world but the goal of his life goals is in the land after death, namely the land of the hereafter - the country where the great harvest - the country where the investments that have been made while still alive in the world are made - a country that is still continuing. waiting, the more days (time) passes in this world, the country is getting closer to the warriors. There is no need for heartache and grudges, because in this struggle the biggest part is invisible deeds, namely amalul qulub (deeds of the heart, among others, believe, sincerity, tawakkal, roja wal khouf (hope and fear), optimistic, grateful , pleased, patient, muhasabah, tafakkur, taqwa, and wara '). With these deeds of heart, someone can be considered small / low / light in the eyes of humans while in this world,

In this great struggle it takes a lot of talents and professions, but it must first have the main character as a Muslim and a believer, who understands the essence of the struggle and is ready to welcome the divine call and is ready to carry out the mandate. So it takes a believer who is a doctor, medical staff, engineer, electrician, carpenter, mason, Information Technology (IT) expert, accountant, computer program expert, weapons expert, military expert, government expert, diplomat, economist, expert. education, socio-cultural expert, communication expert, meteorologist, intelligence expert, thinker and strategist, social community leaders, traders, entrepreneurs, bureaucrats, educational practitioners, trainers, medical experts, businessmen, metalworkers, builders, builders , media experts, journalists, to cleaners, sweepers, cooks, the driver, and so on. From various parts of the world, with different skin colors, from various tribal children, with different

languages, all of them then unite in ranks, shoulder to shoulder, competing with each other to achieve the pleasure of Allah Azza wa Jalla.

The initial and continuous battlefield for life is the struggle against self-desire. A warrior must try hard to be able to control his desires so that he submits to what Allah revealed and follows what the Prophet SAW said. It turns out that this battlefield is not eliminating lust altogether but the way of this struggle is how to regulate-control-reduce lust into the direction of syar'i - so as not to violate what Allah forbids and hates His Messenger. With the strengthening of makrifatulloh and muroqobatulloh and hoping for the mercy of Allah, the struggle against these desires, insyaAllah will be easier to carry out.

The next field of struggle is to fight the whispers of satan who seduces him to deviate from the path of shirotol mustaqim, with his was wisu through the desires in our minds that will plunge into a puddle of things that are hated and angry with Allah. Satan's deception goes on day and night, because the devil never sleeps. So fighters must take a lot of refuge in Allah, Who is Hearing and All-Knowing from these satanic celebrations and be careful about stepping in the struggle so as not to slip and fall into the abyss of Satan's trap.

The next field of struggle is to fortify oneself from deviant and misleading doctrines waged by the enemies of Islam with various kinds of propaganda, writings, speeches, and various advertisements that want a warrior to be far from Allah, not oriented to the hereafter, and leave the road. the struggle for jihad fi sabilillah. In an era without physical warfare, they - the enemies of Islam - launched ghozwul fikri. Initially the ghozwul fikri program was designed to weaken Muslims to become toothless tigers, many but like foam, so they did not dare to fight against them, but in its development this ghozwul fikri became uncontrollable, destroying the order of the wrong values of mankind, even becoming a ball. wild hit themselves. As a result, damage to the people has spread to various areas of life. InsyaAllah, this discussion will be detailed in the next booklet in the series. Allah knows best.

Hopefully Allah Azza Wa Jalla will give you grace and make this matter easier. Amen Ya Rabbal 'alamin.

13. The struggle within the framework of jama'i charity

There is no Islam without congregation, no congregation without *qiyadah wal jundiyah*, no *qiyadah wal jundiyah* without obedience. There is no struggle without Islam, without congregation, without *qiyadah wal jundiyah*, without *taklif* (imposition) and without obedience. This is the importance of a jama'i deed. It takes a lot of *junud* (soldiers) who are tough, militant, obedient, loyal, have a good character and are skilled in their fields - according to their abilities. Then there is a group of *qiyadah* who are used to being grateful, sincere, husnul khuluq, patient, grateful, and have wisdom based on the traces of various life experiences.

A warrior is not a person who moves alone, not someone who does not want to be arranged in ranks, not someone who likes to untie the bonds of togetherness, not a person who moves according to what he wants himself to. People who live alone in struggle are easily tempted. People who do not like being regulated and do not like burdens mean that they do not understand the true meaning / meaning of struggle. Because the wolf will only pounce on a sheep who live alone who escape from the pack. The life meaning of a sheep in its flock means that it is not free to move at will, that is, it must follow the direction of movement together.

A warrior believes with confidence that Allah is with the believers who do jama'i. Allah's help is close to those who are struggling *fi sabilillah* in neat rows arranged in an orderly assignment structure, there are sincere *qiyadah* and devout soldiers.

Other people avoid and try to stay away from the frame of this jama'i charity because they judge life like that to be unpleasant as well because they see that their life will be difficult, namely everything is completely regulated, under pressure, not free, must be like this, not free to determine attitudes, etc., which in essence are no longer free to enjoy life (in this world). However, for fighters, living within the framework of jama'i charity is a necessity and is different from the perception of 'other'. Because for those who already understand and are pleased, it turns out that after entering the jama'i deeds, they find peace of mind, solid belief, blessings and ease of life, and freedom of mind and mental spiritual maturity, this is because in congregational deeds A warrior is conditioned so that he usually moves not to follow his own desires, because the movement of his life is under the orders and directions of sincere *qiyadah* (believer leaders). In this way Allah has nurtured His Prophets and Apostles so that life moves and strives to follow the revelations that He revealed - don't follow human passions - because if they follow the will of humans they can lead them astray from the straight path, so will the fighting movements of the Friends of Ra follow the direction and instructions of the Prophet in all dimensions of life, especially in the struggle for *jihad fi sabilillah* - not at their own will - not following their individual desires - this is the essential meaning of the *ittiba'us sunnah* of the Prophet. Ridho's life is governed by Allah's revelation and is happy to live according to the directions and orders of the Prophet. By living like that,

Living within the framework of jama'i charity actually encourages the warriors in it to expand their horizons of thinking through the boundaries of material walls and the ends of the horizon because the capacity of their living heart continues to expand, expand and penetrate the seven layers of the sky and even continue upward to penetrate the occult dimension. -the occultation is in accordance with what Allah has said and also in accordance with the words of His Prophet because his heart is as confident as he is of the truth of all of that. Armed with all of that, inside his chest resided and rumbled something sweet and delicious - with an excited and passionate soul - as the sweetness of faith that only a warrior can feel-upon the gift of Allah Rabbul 'Izzati. Alhamdulillah.

Living as a warrior means getting used to being a good soldier, who is obedient, easy to control, who is ready to receive orders even though the orders are not liked and are not as desired, who accept taklif (imposition) gracefully and really try to finish them, those who speak a little are a lot of work, who are ready to struggle with sweat and exhaustion. While his free time for meditation while resting his body-exploring the majesty of Allah, His limitless power, feeling the afterlife that is in sight, there are still few provisions for the long journey - which should be prepared - are also far less than the supplies that have been prepared by the predecessor warriors who now they are in the realm of Barzakh-waiting for the arrival of Doomsday.

Life as a warrior means the readiness to become 'ordinary people' who are ordinary in the eyes of the general public, who are not greedy for popularity because popularity in the world can destroy the results of charity later in the hereafter. This life example comes from the life of the Prophet As, before they were appointed to be His prophets and messengers, they were farmers, carpenters, small traders, blacksmiths, bricklayers, who lived like most people. Even after being appointed by Allah to be a prophet, they still lived their lives like most people around them. Live simply and blend in with the community as it is. Because Allah does not give a burden to a servant more than his ability. A warrior is grateful for what is,

A fighter who struggles within the framework of jama'i charity really understands that the movement of the activities carried out is a small part of the assignment of a large body movement so that the movement of the activity is not carried out on his own but is carried out in an integrated manner and in synergy with other small activities. carried out by other fighters, who are also the assignments of A Large Body Movement. Thus, a fighter in this frame prefers and puts forward instructions that are received and is ready to carry out orders seriously even though these instructions are not in accordance with his own aspirations and desires. This is the blessing of life, which Allah provides and makes it easy for whomever He wants.

14. Those who are hostile struggle

It has become *Sunnatulloh* that a big struggle has many enemies because of envy, also considers it a threat to the interests and hegemony of the power (influence) they have, assesses it as a destroyer of the existing order, so that it reduces or even eliminates the benefits that have been obtained, becomes inhibitor of the pleasures of life, destroying the cultural heritage of the ancestors that is already comfortable to feel, is also hostile because they do not like the type of people who invade, and other reasons.

Every attempt to hostility and obstruct the progress of the struggle of *fi sabilillah*, there is undoubtedly the devil *laknatulloh* and his soldiers behind the hostility effort. The devil spreads was whispers / whispers to those who have deviated from the right path with various kinds of thoughts and desires in their minds - most of which are without realizing it - to muzzle the bearers of the struggle so that their struggle will disappear from the face of the earth. Because the general public and the people are mostly afraid of and follow the leaders of the country and their dignitaries, Satan and his soldiers work hard to influence these leaders and figures to be at the forefront of opposing the struggle and suppressing every step of *fi sabilillah*.

Allah has immortalized the mapping of those who hinder and are hostile to this struggle in the Qur'an, as follows:

- The state officials from Noah's clan, Aad's people, Thamud and Madyan, to the polytheist leaders of Quraish, repeatedly mentioned how they rejected the calls of the Prophets, ridiculed and insulted them, accused them of destroying society's order, dividing unity, and trying to expel and want to kill him.
- The Kings-Rulers of the Land, in the story of Prophet Ibrahim and Prophet Musa
- Religious leaders (who have deviated from the teachings of pure Islam), in the story of Prophet Isa.
- The Quraish Musyrikin leaders who tried to extinguish the struggle of the Prophet and the Companions of Ra in the Mecca period.
- Munafikin, in the story of the Prophet Muhammad in the Medina period.
- Other people who hate Islam and its rules, who hate the prophets, who hate the fighters of *fi sabilillah*.

Various methods and strategies have been carried out to obstruct and eliminate the true da'wah of Islam, among others, terror and intimidation against the Prophet's followers, leading public opinion to be hostile to the struggles of the Prophet and his followers by spreading negative and destructive slogans / campaigns. an order so that the common people will stay away from and hate what is being fought for so that the fighters can become common enemies, weaken and marginalize the strength of the fighters so that what they are fighting for cannot expand, arrest and imprison the warrior figures, expel and kill their leaders, and etc.

However, it becomes *Sunnatulloh* also that the struggle continues to flare up, continuing from one generation to the next, although few carry it, even though many hate it, even though the efforts of hostility to the course of the struggle have been stabbed repeatedly.

15. Starting from a narrow angle

It is the will of Allah-Sunnatulloh that all struggles in the path of Allah start from a difficult, sometimes unexpected condition. That is how the Prophets of Allah were ordered by Him to preach to fight fi sabilillah in upholding the Religion of Allah from a tight position while the enemies were in a position that had a lot of space. It can be seen in the story of the Prophet Ulul 'Azmi who struggled from the very beginning on this path of struggle.

Noah As was an ordinary citizen with a job as a carpenter, before becoming a Prophet he was nobody, he was not known in the community, his contribution was also ordinary, but his heart and mind were concerned about the conditions that were happening in his time, various injustices and immorality spread where -where. The root of the problem is the worship of idols who are blind - dumb - deaf, so that nothing is feared by humans day and night, so that no truly just rules are enforced, so that the existing rules are the rules of hegemony of the collaborating dignitaries. who make social regulations in accordance with the interests of their passions. How can you live in worldly pleasures. Such is the hegemony of the state officials in various cities and villages, so that nothing can stop them, because of the rules of life that apply among the people, those who arrange, arrange, control. Here is clearly depicted, a Noah As, an ordinary person, facing the 'wall' of hegemony of the country's rulers. In terms of the content of preaching, the difficulty is also very big, because almost everyone, millions of people, no longer know who Allah is the Creator, Who Turns On and Dead, Who Provides sustenance and Who Regulates the universe, Who controls life day and night. While the main foundation of the Islamic treatise that Noah wants to convey is the call to worship Allah alone, leaving behind other worship (idols) that have been ingrained from generation to generation from their ancestors, and fear the torment of Allah later on the Day of Judgment - that is, in the next life after death. After knowing Allah, then serving and submitting to Him, following the rules of life that He revealed through Nuh As as a Prophet and His Messenger, and changing the social order and lifestyle that is not in accordance with the Islamic message. The dignitaries and most of the people who were addicted to idolatry and worldly orientation of life style refused outright. Only a few were believers and all were from among the common people who were poor, faqir, and oppressed. Even his wife and children did not support his preaching. The hostility of his people is extraordinary. Until Allah destroyed the people of Noah who disobeyed him with a great flood that covered all lands,

Ibrohim As was an ordinary young man who was uncomfortable with the customs of the people around him who worshiped idols. As he wanted to change this condition, his parents made their living by making idol statues. However, the king of Babylon at that time was a superpowered king of that era with a shining army. At that time, on his own, Ibrohim was like being faced with a thick wall that surrounded him everywhere. Fight alone, because at that time there was not a single Muslim on earth who lived except himself. Until the young Ibrohim was then arrested and thrown into the raging fire. Allah save it by making the fire cool. In history, later that time in a world with a population of millions of people in various parts of the country, only three Muslims namely Ibrahim, Sarah-his wife and Luth As. Then he As moved to Palestine, moved to Egypt, returned to Palestine. Later the Muslim grew up with his wife Hajar. The preaching of Tauhidulloh carried by Kholilulloh (the title Ibrohim) faced various tribulations in his era.

Musa As when he was appointed as a prophet, his status in Egypt was a fugitive because of the accidental murder of a Qibti. From Madyan - the place of his escape - then came back to Egypt accompanied by the Prophet Must As to face the King of Pharaoh with great ability. As king, Pharaoh

built many public facilities and infrastructure, buildings, parks, roads, pyramids, sphinxes, and others. In history, Pharaoh was never sick, good at speaking, dignified, so that the Egyptians cheered him on until when he asked his people to worship him as his god, they obeyed him. The call of Musa As to free the Children of Israel from the clutches of Pharaoh, so that the Children of Israel could be invited to worship Allah alone, he ignored and even accused Musa of wanting to seize power in Egypt. Many of the verses in the Koran that tell about Moses and Pharaoh, as well as Moses and his people, the Children of Israel, are quite detailed. Difficulty-by-difficulty blocked the way of the struggle of Musa As and Must As. Until, after being saved by Allah from Pharaoh and his army, suddenly the Children of Israel quickly turned around by worshiping the calf statue that Samiri made. Furthermore, when they were ordered by Allah to enter the city of Baitul Maqdis (Jerusalem), they were reluctant to fight in the way of Allah to expel their residents who were still disbelievers, so that for about 40 years the Children of Israel settled in Padang Tiih. Until Musa As was delivered by Allah, He As had never set foot in the city of Jerusalem. after being saved by Allah from Pharaoh and his army, suddenly the Children of Israel quickly turned around by worshiping the calf statue that Samiri made. Furthermore, when they were ordered by Allah to enter the city of Baitul Maqdis (Jerusalem), they were reluctant to fight in the way of Allah to expel their residents who were still disbelievers, so that for about 40 years the Children of Israel settled in Padang Tiih. Until Musa As was delivered by Allah, He As had never set foot in the city of Jerusalem. after being saved by Allah from Pharaoh and his army, suddenly the Children of Israel quickly turned around by worshiping the calf statue that Samiri made. Furthermore, when they were ordered by Allah to enter the city of Baitul Maqdis (Jerusalem), they were reluctant to fight in the way of Allah to expel the inhabitants who were still infidels, so that for about 40 years the Children of Israel lived in Padang Tiih. Until Musa As was delivered by Allah, He As had never set foot in the city of Jerusalem. so that for about 40 years the Children of Israel lived in Padang Tiih. Until Musa As was delivered by Allah, He As had never set foot in the city of Jerusalem. so that for about 40 years the Children of Israel lived in Padang Tiih. Until Musa As was delivered by Allah, He As had never set foot in the city of Jerusalem.

Isa bin Maryam As struggled since he was a child, swallowed the scorn from his peers that he had no father, and faced envy from people because what he said was right. When he grew up as a young man, he saw many deviations in society that were dictated by the Jewish scholars, who deviated from the teachings of the Torah. So he As rose to convey the truth in accordance with the original contents of the Torah which was revealed to Musa As, then based on the Bible that was revealed directly to him. However, these religious leaders ridiculed and insulted him and became hostile to him until they were reported to the local king with various kinds of provocation. Then there was a chase and an attempt to capture Isa As by the royal troops. He then lived wandering - avoiding chase - from mountain to mountain from valley to valley, eating grass and leaves, drinking rainwater and river water, sleeping anywhere under the sky with clothes - sheepskin vests attached to his body while struggling to preach. calling people to monotheism, which is to only worship / serve Allah Azza wa Jalla. Until Allah lifted him to the sky at the age of about 33 years.

Muhammad Saw was an ordinary resident of the city of Mecca. He, an ummi, cannot read and write, as a child he was passed by many concerns of life-because when he was born he was an orphan and then his mother also died when he was still a child, so that making a living was done with various hardships, just like other ordinary humans who live. hard. When he saw and was appointed as a prophet and then delivered his preaching in the city of Mecca and its surroundings, a wave of rejection from the Quraish figures and insulting insults from the people of Mecca were thrown at him. The accusation was that of a troublemaker, the culprit for the division of the Quraysh society. The general opinion is made that Muhammad and his followers are common enemies that must be stopped. Various treason and intimidation were carried out against him and his followers. He was

forced to ask for his security protection from various figures in order to continue his preaching. His weak followers were tortured to return to their ancestral religion, namely idolatry. He and a few of his followers were then excommunicated and boycotted, so that most of his followers were forced to move to Habasyi to ask for protection. However, hostilities did not subside, and the plan to kill him was carried out. Until he moved to Yasrib. There they still faced enmity and conspiracy, the angry Mecca polytheists, the hateful Jews around Medina, the Medina hypocrites who were afraid of losing their influence in society. The Badr Kubro War, Uhud War, Khandaq War, The Hudaibiyah Agreement is a historical fact that describes the level of difficulty of the struggle with its various dynamics. Since Islam is a religion for all mankind, and its call is fought for everywhere, the next step after the peace period was realized after the Hudaibiyah agreement was to call on the world's great leaders to convert to Islam. His cry was 'there is no god except Allah and Muhammad is His messenger'. This is a simple exclamation in this sentence but the reaction of the world leaders at that time generally refused, because the world leaders understood the deep meaning of that simple space, namely the total change in the order of life, from the existing order they made to the order of life based on rules. Allah alone. Emperor Heraclius narrowed his eyes, refusing subtly. Kisro Persia even refused outright by tearing the Apostle-Allah's letter to him. King Maukukis ruler of Egypt appreciated the call even though he was reluctant to accept the message of Rasululloh Saw. Only King Najasyi, whose eyes opened his heart, accepted the message of Rasululloh Saw sincerely. The emperor and Kisro were not fools, they really understood the consequences of a king or ruler of a country embracing Islam. As a symbol of the country, if they convert to Islam, the population of the country will also tend to convert to Islam and the consequence will be that there will be changes in the existing government and legislation as well as community life which will follow changes which must be in line with the new religion it embraces, replacing the symbol and order. regulations that have been around for decades or even hundreds of years. This is what is disliked and what is rejected. The Mu'tah war and the Tabuk war in the era of Rasululloh Saw as well as the major wars during the Kholafaurrosyidin era were the effects of Emperor Hiraklius' subtle refusal. Likewise, the major wars against the Persian Kelisroan at the time of Abu Bakr Ra and Umar Ra were the impact of Kisro's rejection of the Prophet's preaching.

A little description of these stories emphasizes that the struggle for fi sabilillah indeed starts from small and weak angles, so that there will be many difficulties facing it because Islam is a syumuliyah (way of life) manhajul hayah (way of life) (covering all aspects of life) and waqi'iyah (according to the fact of life in this universe, in the heavens and on earth, in all the realms of existence).

Even though the conditions of this struggle started from difficult and difficult things, from the few supporters, from many who hated and were hostile to it, from the small strength they had, from the magnitude of the influence of their power to be faced, from the limited space they had, from the freedom of those who obstructed it. However, the fighters remain optimistic and confident that the final victory will be won in this struggle, both in this world and in the hereafter, all due to the idzin of Allah Rabbul 'Izzati. The fighters believe that Allah's promise to win His Dien (Religion - Manhajul Hayah / system of rules of life) over other Deen-Deen, must happen either in the near future or in a long time. Victory is Allah who determines the way and the time, while the warrior only tries to realize victory in ways that are as capable as humans can afford. Hidayah from Allah like that too. Allah opens one's heart and Allah closes one's heart.

A fighter is sure, Insyallah, that the era of jabariyan mulkan that is currently taking place, will one day end, either in the current generation or in the next generation of children and grandchildren, replaced with the era of the second minhaji nubuwwah khilafah, where Islamic power will reach the country. west and east country (all countries). The embodiment of the khilafah ala minhaji

nubuwwah is like a large and magnificent building, so the struggle of the present era is a struggle to build the foundation of the large building to be erected. The character of the building foundation is hidden because it is underground (not visible), but the strength of a large building depends on the strength of the foundation. It is not easy to build that foundation, because the foundation of the people is related to faith in the chest, belief in the heart, strong determination, high commitment,

The fighters have high optimism that this struggle will be won by Allah, in accordance with His promise in the Quran -The Book of Truth-, somehow, who knows when the time, that the carriage of this struggle in upholding the truth of Allah will continue, from time to time, either with this so-called or with another one. So fortunately the so-called who entered the carriage of the struggle, and disadvantaged the fulan who did not enter the carriage of the struggle. The opportunity to fight in this carriage is only once in the course of that long life journey, that is, only in this life in this world. So the smart fulan is someone who with good awareness and understanding is involved in the carriage of this struggle even though most of the other fulan are reluctant to get involved.

Allahu Akbar Walillahil hamdu. Allah knows best

16. Fighters and power

Power ... this is lust whose appeal is immense. If someone has reached the success of another worldly life, that is, there are many possessions, there is already a beautiful woman beside him, there is already a prosperous and well-established family, what is then pursued is the respect of others through increasing his social status and in the end is gaining power, through the ladder of office. and position.

In the books of date, it is stated that the destruction of a people mostly occurred because of the greed of a few people for power. The Prophets and Apostles were hostile to because generally the state officials feared that their hard-cultivated influence and power would be lost if the inhabitants of the land accepted the preaching of the prophets. Because in Islam - the call of all the prophets - there is a basic principle that does not budge at all times, namely that in Islamic law and that before Allah, all human beings are equal like the eye of a comb, no one has any privileges or aristocratic / noble rights. What distinguishes between humans is whether he is Muslim or non-Muslim, whether he is a believer or a hypocrite. What distinguishes between humans in Islam is Islam, faith and devotion. There is no particular racial or color superiority over any other race or color, no nation which is superior or that which is not. There are no differences in caste, there is no difference in rank due to descent and wealth. Because Islam came to free human servitude to humans towards human servitude to its Rabb alone. Another principle in Islam that does not flinch, because this is the universal rule of Allah, namely that in Islam, injustice is not allowed, by anyone. Every injustice that occurs must be avoided, those who commit injustice must be prevented and advised to stop and repent (whoever they are), after being advised they must be willing to submit and change their behavior. Those who are wronged must be helped. Because Allah has forbidden injustice for Himself, and make dzalim actions haram for all humans. While injustice tends to be attached to power, except for power that is enforced on the basis of just Islam and is carried out by the rulers of the believers who are afraid of Allah, so that he tries hard not to do wrong, because later in the afterlife there is a court by Allah who will avenge an injustice the slightest. And Allah is All-Knowing and All-Seeing and All-Supervising whatever humans do, visible or invisible. because later in the afterlife there is a court by Allah who will take revenge for an injustice, no matter how small. And Allah is All-Knowing and All-Seeing and All-Supervising whatever humans do, visible or invisible. because later in the afterlife there is a court by Allah who will take revenge for an injustice, no matter how small. And Allah is All-Knowing and All-Seeing and All-Supervising whatever humans do, visible or invisible.

Power is very attractive, but the damage caused by a power greedy person (for his own sake or for the benefit of his worldly oriented class) would be more damaging than a hungry wolf being released into a pen filled with sheep.

Power will be a blessing when that power is enforced in order to elevate the words of Allah on this earth, also in order to spread the message of Islam to all parts of the country and to all other countries, so that humans will be saved from the painful torment of hell in the afterlife, which is for them. who remain in disbelief when they die, then that torment will last forever. Power will be a blessing when it is held by believers who struggle to enforce the words of Allah (the rules of Allah - Islam) on the face of the earth, who are very afraid of Allah's wrath if they disobey His commands, which enforce Allah's sovereignty on earth. , who love Allah and what is with Him (His heaven) - oriented to the afterlife, who consider all the petty and small trinkets of the attractiveness of this worldly life so that they are not tempted to live only by their lusts. So his life remains simple, not

tempted even though gold piled up in front of his eyes. These are the people who are generally born from the womb of fi sabilillah struggle, not from others.

For fighters, the position of power is in the hands, not in the heart. Power is not an end but a means used to fight for real ends. Because to uphold Islam which is based on the Qur'an and the Sunnah of the Prophet requires power, power is very important, but power is not the main motivation, also because power is not everything. Also because there is a slander called power slander. Many people have perished and died in vain because they have been victims of this slander of power for a long time. The struggle of Islam is a holy struggle, ordered by Allah, the Creator, which aims to enforce the rules of His Shari'a on the face of the earth. One of the most effective ways to achieve this goal is through the gain of power, because humans generally will fear and submit to the rulers. If power is not won, the struggle will continue to fly and flare up. With the power in hand, the law of Allah is enforced on this earth, without discrimination for anyone, also towards the ruler himself. So if a fighter is in power, then the religion of Allah is enforced in the country (Islamic rules are enforced) in all fields, including the ease of obtaining lawful sustenance, then to visit a family and receive a banquet for three days by the host, it is easy to get help from Baitul Mal for the poor, travelers and anyone in need so as to avoid stealing and robbing, the convenience for anyone to get married so they are protected from adultery, including the convenience for widows to remarry, and so on, and so on. If Islamic rules have been enforced with many facilities, the threat of punishment for those who still violate them will also be enforced. So for the warrior, he and his family must also obey the rules of Allah, so that if any of his favorite children steal something whose value is more than the specified number of nishob, the ruling warrior will cut off his child's own hand, without hesitation. Allah made this universal rule (Islam), and Allah is not asked what He has made, determined, and decided. Allah is Just, fair in all things including the rules that He has made. he and his family must also obey the rules of Allah, so that if any of his favorite children steal something whose value is more than the specified number of nishob, then the ruling warrior will cut off his child's own hand, without hesitation. Allah made this universal rule (Islam), and Allah is not asked what He has made, determined, and decided. Allah is Just, fair in all things including the rules that He has made. he and his family must also obey the rules of Allah, so that if any of his favorite children steal something whose value is more than the specified number of nishob, then the ruling warrior will cut off his child's own hand, without hesitation. Allah made this universal rule (Islam), and Allah is not asked what He has made, determined, and decided. Allah is Just, fair in all things including the rules that He has made.

Power is a heavy mandate, which will be a regret for its holder in the grave, in the Mahsyar field, at Yaumul Hisab Yaumul Mizan, at the Shirot Crossing, except for those who are blessed by Allah so that they can become a just Leader, who upholds justice for himself, his family and the crowd, namely leaders who are afraid of Allah day and night, who are afraid of heavy responsibility later in the hereafter, then take care of their people day and night according to Allah's orders, afraid that later someone of their people will sue him in this day. The end because of the injustice committed by him. So a warrior in power is a person who is patient and endures harsh criticism, ridicule, reproof and the crowd's dislike of him,

In Islam - pure and true Islam - the power that a warrior achieves is not used to enjoy comfort, not to be used so that he is respected and honored, not to be scattered and haunted, not to be obeyed blindly by others, not for fun, not to indulge his angry ego. Nor is it at all to show off with attributes and accessories that reflect high social status.

17. How are combatants trained?

The reference should refer to the Guidance Process carried out by Allah for the Prophets and His messengers (manhaj rabbani) and refer to how the Prophets coached their followers, especially how Rasulullah Muhammad Saw fostered the companions of Ra (manhajur rasul fi takwinul ummah). On one occasion, Rasulullah saw said to his companions that the essence was that Allah had built and formed himself with the best possible guidance. The method is tarbiyah Islamiyah istimroriyah lil madanul hayah (continuous development of Islam in all aspects of life for life). Figures of the caliber of Abu Bakr, Umar, Ustman, Ali, Abu Dzarr, Zaid bin Harithah, Mus'ab bin Umair, Saad bin Mu'adz, Mu'adz bin Jabal, Khalid bin Walid, Thalhah bin Ubaidillah, Ubaidillah ibn Abi Jarrah, Saad bin Abi Waqqash, Abdulloh bin Mas'ud,

The warrior is cultivated starting by touching his heart and mind. By raising the heart from his 'death'. By softening the heart from the hardness of the heart. By establishing a firm conviction in the heart of his doubts. A hard heart is a heart and a mind that is only filled with worldly affairs, that is, the dimension of life only thinks about how wealth increases, how one's position and position will survive and increase in size, how can you enjoy the pleasures of life in this world more with the increase in this and that facility so that life the more comfortable, the more comfortable, the easier it is, how to make the things that his desires want to be more fulfilled, namely that he is increasingly famous, praised, adored, respected, respected, feared so that whatever he says and wants to obey. While a living and soft heart is a heart that is makrifatulloh (knowing Allah by His essence), the more acquainted with Allah, the Supreme, the more alive one's heart will be. Vice versa, the farther away from Allah, the heart will become harder to become petrified. So the hearts of unbelievers are generally hard to stone because they don't know Allah properly. Because the infidels live not for Allah but for other than Allah. A living heart is a heart that knows the hereafter very clearly then changes its pattern of life for salvation in the hereafter, the clearer, deeper and broader its knowledge of the afterlife and its stages will be the more alive the heart will be, the heart will be more gentle, and the behavior will be more controlled. The best way of life to survive in the hereafter is to follow the path of life of Rasulullah Saw, His other Prophets and Messengers, as well as the Companions of the Prophet whom they have pleased with Allah and Allah have also been pleased with them. So a living heart is a heart that fulfills and is committed to the way of life of these pious salafus. The most important way of life (ittiba 'us sunnah) is to believe in Allah, justify what He has revealed, to follow His Prophet, to fill life in this world with da'wah struggles to call people to only submit and serve Allah and enforce the rules. His rule, jihad fi sabilillah.

Muslims must be brought back from their 'long sleep' with a call for a revival of Islam, starting from the land where they are stepped on and spreading - extending to other earth of Allah. Enabling awareness and strengthening ownership of the struggle to uphold Islam in His path. Equipping with awareness of Islamic ownership and the spirit of making Islam a manhajul hayah syumuliyah (a way of life in all fields - Islamization in all sectors of life). So Muslims must rise with a good and complete understanding of ma'rifatulloh, ma'rifatul rasul, ma'rifatul Islam, Grand Design of Life from Allah, the End Times and its Series of Life Stages, Al Quran, ahamiyatut tarbiyah, ahdafut tarbiyah, hadith-muktabar hadith, mahabatulloh wa mahabaturrasul, syumuliyatul islam, practices of the heart, qashaisul ambiya,

Fighters are cultivated continuously to make Allah, His Messenger, and jihad fi sabilillah more loved and prioritized over love for anything other than the three. Love for others includes love for the mother and father, love for his wife's children, love for his relatives, love for his property, love for

work / career / profession, love for his country, love for the people, love for his people (his clan), love for various living facilities that bring comfort and ease of life, love for national figures who have contributed, love for popularity, love for people who have instilled a lot of debt of gratitude, love for leaders / superiors / bosses, love for anything and anyone other than to Allah, His Messenger and the struggle for jihad fi sabilillah. Because Allah is the One Who Created all humans and provided all the infrastructure to live in this world, day and night, and also Allah has sent down His revelations to illuminate the way of life for humans, sending His Prophets to guide people directly to be on the right path, and provide His Forgiveness and Mercy in the hereafter for those who believe in Him, who expect a meeting with Him. Because Rasulullah Saw is a role model of life and the main guide for humans to achieve salvation in the real life later (the afterlife that lasts forever).

Fighters are born from the recruitment process, coaching, training with difficult life exercises, and orderly regeneration, which is strived to occur continuously and increasingly expanding, entering various segments of life, various entities and communities, various professional groups, to the wider community. as well as to state officials, civilian and military, businessmen and laborers, ordinary people and the authorities, on all fronts.

Being involved in this struggle is the greatest need for a human being, for anyone who wants his own safety in the hereafter, for a Muslim, whoever he is and regardless of his condition, is more needed than the need for food, drink, proper housing, a stable career. , living facilities and good social status. Because the salvation of life in the hereafter is far more important than the safety of life in this world. Because the afterlife is true life, there is no more death for humans. While life in this world is a temporary life and whatever success has been achieved in this world, it will definitely be left behind when death comes. Medium death can happen at any time. And the safety of life in the hereafter is only guaranteed by Allah for those who believe and do good deeds and jihad fi sabilillah correctly and sincerely. Allah affirms that guarantee in His holy books, the Torah (the original), the Bible (the original) and the Al Quran.

This struggle is open (open recruitment) to anyone. Even for those who were originally non-Muslims. Of course, those who are non-Muslims must consciously convert to Islam first (read the booklet series 1 - The Hand of the Traveler). If you read the booklet series 1 with a clear heart, God willing, it will be easier for Allah to enter this religion of nature - biidznillah.

The main life and blessings of Allah is the life of a believer fi sabilillah fighter who fosters (regenerates) other believers of fi sabilillah fighters.

Believers who believe in the truth of Allah's promises, whose chest is burning with the spirit of struggle fi sabilillah, are people whose lives are very passionate and passionate, the more excited the day they are, because they are getting closer to what is promised Allah for him, will he get when death comes to pick him up. Allah's angels have long been waiting and longing for him. Insha Allah. Allah knows best.

18. Fighters and the management of their love

Love management is very important in this struggle. Something to be aimed at usually begins with the introduction of something first, then interested in that something, then the attraction grows bigger until it becomes like it, then a stronger love will become love, then the love that develops will become its love. How much love for something is usually directly proportional to how much benefit one can get from it, both now and in the future.

A warrior really understands the essence of this love management. So a warrior places his greatest love on Allah Azza wa Jalla, because Allah is Ar Rohman Ar Rahim, the Most Giver and the Most Merciful, who always provides sustenance to all His creatures day and night, whatever the creature enjoys, asked or not asked by that creature. , wherever, whenever, everything is His gift. Allah the Essence on which all His creatures depend. Allah is the Giver of guidance to anyone who tries to get close to Him. Allah is Most Patient, even though there are many disobedience and violations of His commands by many humans, from time to time, but Allah refuses to impose His torment on the human perpetrators of iniquity. Allah is Forgiving, even though there are many violations of His rules, repeatedly, but Allah still opens the door to His forgiveness and forgiveness to anyone who wants to ask forgiveness and repent to Him. Allah spreads the earth on this footing and keeps it from shaking, Allah also keeps the sky above from falling to pieces on the earth, so that humans can breathe fresh air, enjoy the sunshine, can walk on its surface, on land and in the ocean . Allah has most contributed to humans, from time to time, so that all other creatures on the surface of this earth are all subjected to humans. When a human gets to know all the Attributes and Asma of Allah, the stronger his love for Him will be. So it is only natural that the greatest love is only for Allah Robbul 'Izzati. but Allah still opens the door to His forgiveness and forgiveness to anyone who wants to ask forgiveness and repent to Him. Allah spreads the earth on this footing and keeps it from shaking, Allah also keeps the sky above from falling to pieces on the earth, so that humans can breathe fresh air, enjoy the sunshine, can walk on its surface, on land and in the ocean . Allah is the most responsible for humans, from time to time, so that all other creatures on the surface of this earth are all subjected to humans. When a human gets to know all the Attributes and Asma of Allah, the stronger his love for Him will be. So it is only natural that the greatest love is only for Allah Robbul 'Izzati. but Allah still opens the door to His forgiveness and forgiveness to anyone who wants to ask forgiveness and repent to Him. Allah spreads the earth on this footing and keeps it from shaking, Allah also keeps the sky above from falling to pieces on the earth, so that humans can breathe fresh air, enjoy the sunshine, can walk on its surface, on land and in the ocean . Allah is the most responsible for humans, from time to time, so that all other creatures on the surface of this earth are all subjected to humans. When a human gets to know all the Attributes and Asma of Allah, the stronger his love for Him will be. So it is only natural that the greatest love is only for Allah Robbul 'Izzati. Allah spreads the earth on this footing and keeps it from shaking, Allah also keeps the sky above from falling to pieces on the earth, so that humans can breathe fresh air, enjoy the sunshine, can walk on its surface, on land and in the ocean . Allah is the most responsible for humans, from time to time, so that all other creatures on the surface of this earth are all subjected to humans. When a human gets to know all the Attributes and Asma of Allah, the stronger his love for Him will be. So it is only natural that the greatest love is only for Allah Robbul 'Izzati. Allah spreads the earth on this footing and keeps it from shaking, Allah also keeps the sky above from falling to pieces on the earth, so that humans can breathe fresh air, enjoy the sunshine, can walk on its surface, on land and in the ocean . Allah is the most responsible for humans, from time to time, so that all other creatures on the surface of this earth are all subjected to humans. When a human

being gets to know all the Attributes and Asma of Allah, the stronger his love for Him will be. So it is only natural that the greatest love is only for Allah Robbul 'Izzati. on land and in the ocean. Allah has most contributed to humans, from time to time, so that all other creatures on the surface of this earth are all subjected to humans. When a human being gets to know all the Attributes and Asma of Allah, the stronger his love for Him will be. So it is only natural that the greatest love is only for Allah Robbul 'Izzati. on land and in the ocean. Allah has most contributed to humans, from time to time, so that all other creatures on the surface of this earth are all subjected to humans. When a human gets to know all the Attributes and Asma of Allah, the stronger his love for Him will be. So it is only natural that the greatest love is only for Allah Robbul 'Izzati.

The next love after love for Allah is love for His Messenger, the Prophet Muhammad. He is the cover and leader of His Prophets. He is an ordinary human being whom Allah chooses to convey Allah's Treatise to all humans, from the time he lived to the last human on this earth until the Doomsday arrived, so that with Allah's Treatise he delivered, in living life in this world, humans have directions, directions, guidelines, laws, guidelines and guidance, in order to be safe in true life in the hereafter. Muhammad Saw is also an exemplary life figure on how to live this life - day after day - so that humans can be saved in the afterlife. Muhammad Saw is the imam and leader of the people in this world in all areas of life, the leader of all mankind in the hereafter,

The next love after love for Allah Azza wa Jalla and love for Muhammad Saw is love for jihad fi sabilillah, namely the struggle on the path of Allah to elevate the Word of Allah on this earth, enforce the rules of Allah (Islam) throughout the country and throughout the country, large and small, in the west and in the east. The struggle of sabilillah to free humans from human servitude to other humans towards human servitude to Allah alone, frees humans from the injustice of human-made rules towards Islamic justice (Rules of Allah, the Most Just and Most Wise, rules that are not wrong at all , which is upheld by believers who are afraid and obedient to Allah).

That's the greatest love a warrior can have. So if a believer has such love, the color of his life becomes extraordinary. His life activities are filled with seeking the mercy and pleasure of Allah, asking His forgiveness for all activities day and night because his deeds are still many shortcomings and mistakes, namely not in accordance with what has been determined, expected and ordered by Him. All his deeds are pursued for Allah alone, the servitude of life for Allah alone, the devotion and loyalty of life only for Allah. Because in true life - in the hereafter - all decisions and powers belong to Allah alone, only Allah is the power to benefit and honor all His creatures. Allah punishes whom He wants and gives forgiveness to whom He wants. All creatures become weak before Him. The implementation of true love for Allah must be in accordance with what Rasululloh Saw implemented. So whoever is obedient to Rasululloh, he is obedient to Allah. Whoever is not obedient to Rasululloh Saw, then he is disobedient to Allah Azza wa Jalla.

Then his life was full of following whatever Rasululloh Saw exemplified and said, day and night, morning and evening, while he was living or on the journey of jihad fi sabilillah. Muhammad Saw became the most beloved human being than children and wives, rather than mothers, than friends and friends, than teachers and guides, than society and people, than figures and heroes, than princes and rulers, than all other humans, even Muhammad Saw was more loved than himself. So the fighters in His path are people who really studied the life journey of Rasululloh from before the bi'tsah (before being appointed as a Prophet when he was 40 years old), after the bi'tsah, both during the Makkiyah and Madaniyyah periods. After studying, then following the example of his life path, because the prototype of the true way of human life is the prototype (read the sunnah) of Muhammad SAW. While a way of life that deviates and violates the prototype / sunnah of the Prophet, is a way of life that is deviant and wrong (astray). Muhammad (s) was a Prophet, a Rasul, an

Imam and a qiyadah / commander in the struggle for fi sabilillah. So whoever wants to fight for sabilillah, he must follow in the footsteps of the struggle of Rasulullah Saw. Whoever wants to fight on the path of Allah but takes another path from the path that Rasulullah Saw has taken / ordered / ordered, then that road is not the path of fi sabilillah. Muhammad (s) was a Prophet, a Rasul, an Imam and a qiyadah / commander in the struggle for fi sabilillah. So whoever wants to fight for sabilillah, he must follow in the footsteps of the struggle of Rasulullah Saw. Whoever wants to fight on the path of Allah but takes another path from the path that Rasulullah Saw has taken / ordered / ordered, then that road is not the way of fi sabilillah. Muhammad (s) was a Prophet, a Rasul, an Imam and a qiyadah / commander in the struggle for fi sabilillah. So whoever wants to fight for sabilillah, he must follow in the footsteps of the struggle of Rasulullah Saw. Whoever wants to fight on the path of Allah but takes another path from the path that Rasulullah Saw has taken / ordered / ordered, then that road is not the path of fi sabilillah.

Then, his life was devoted to the struggle for jihad fi sabilillah, in the carriage of the successor of the struggle that was inherited by the prophets and messengers of Allah. Everything they have in this world is mobilized to uphold the religion of Islam - the only religion of Allah - so that humans submit to His rules and laws for those who are religious outside of Islam, so that Muslims obey and obey His rules and Shari'a, so that the Quran and The Prophet's Sunnah is the basis of legislation to regulate human life, anywhere. This fi sabilillah struggle is a big struggle that cannot be carried out by individuals / individuals, but must be carried out by a community of believers who are firm with Islam that is asolah (pure / original) as Islam which is held firmly by Rasulullah Saw and the companions of Ra. This fi sabilillah struggle,

While love for others, whatever it is, is defeated by love of Allah, His Messenger and Jihad fi sabilillah. If a warrior has placed himself in such love, then his life is not following lust. So for a warrior in His path, all love for others, namely love for family, relatives, property, work / profession, comfortable life with various facilities and equipment, popularity and self-adoration, worldly achievements, are all defeated by love. to Allah, His Messenger and jihad fi sabilillah.

This fi sabilillah struggle is an obligation for Muslims whose level of obligation is the highest above individual obligations. This struggle of fi sabilillah is more important than the obligation of praying five times a day and fasting Ramadan even though praying five times a day and fasting Ramadan are individual obligations for all Muslims. The struggle for fi sabilillah is very urgent and very obligatory to be carried out when mankind in various countries does not make the Al Quran and the Prophet's Sunnah as the Basic Laws of life even in countries where the majority of the Muslims themselves, as in this era. So now, it is very necessary for the emergence of Muslim believers who are mujahid fi sabilillah. A Muslim is a warrior. A believer is a warrior. Fighters are born and live to serve Allah and follow the Sunnah of His Prophet and fight for the enforcement of Allah's Rules and Laws on earth. The proof, after Fathu Makkah, after the Quraish flocked to Islam and obeyed the Islamic Law, Rasulullah not long afterwards called for fighting the Hunain population (who were still polytheists) who at that time had been preparing to fight the Muslims. So all the Muhajirin, the Ansar and the inhabitants of Makkah (who had just converted to Islam), together went to Hunain, which numbered about 10,000 people. Next, when Rasulullah Saw called to mobilize the Muslims to go to the fi sabilillah war for Tabuk, the Muslims all flocked to welcome the call, which numbered around 30,000 troops, while those left in Medina were only the elderly, women, children, and hypocrites who conveyed various reasons for not leaving. In various verses of the Koran, especially Surah Al Anfal and At Taubah (which were revealed in the Madaniyah period), Allah denounces Muslims who are qoidun (just sitting around), not wanting to fight fi sabilillah.

In Al Quran, Surah At taubah, verse 24, Allah believes: "Say (O Muhammad)," If your fathers (father, grandfather, great-grandfather, etc.), your children, your brothers, your wives You, your family, the wealth that you are working on, trades / jobs that you worry about loss, and houses (living facilities) that you like, you love more than Allah and His Messenger and jihad fi sabilillah, so wait until Allah gives His decision. " And Allah does not give guidance to wicked people. "

This verse ends with the sentence 'and Allah does not give guidance to wicked people', meaning that whoever the Muslims love their relatives and worldly interests more than Allah, His Messenger and jihad fi sabilillah then they are classified as wicked people. .

In Al Quran, Surah Al Anfal, verse 74, Allah believes: "And those who believe and emigrate and jihad fi sabilillah, and those who provide shelter and help (to the muhajirin), they are the people. true believers. They get forgiveness and glorious sustenance (favors) (heaven). "

19. The struggle of Madanul Hayah (for entire life)

The struggle to uphold the Religion of Allah on earth is a lifelong struggle in this world, there is no retirement, because the goal that will be achieved in this struggle is not in this world. Instead, a person's charity is determined at the end of his life in this world. Therefore, when a friend prays to Allah: *"O Allah, make the best of my deeds at the end of my life (in the world),"* then Rasululloh Saw, who heard the prayer, confirmed it.

The struggle for life in this world is a very short struggle compared to the reward promised by Allah with His Heaven and all the pleasures in it, which will last forever, there is no death for its inhabitants. For example, because he was involved in this fi sabilillah struggle and then his life was difficult in the world for a few more years, then God turned off the struggle in His path, then of course there is nothing compared to the trillions of years in heaven where life is all right and delicious, even the time is more than trillions of years, that is, forever.

Look at the struggle of the salafus salafus of these people, people who have been given the blessings of Allah (who have died) from the prophets, shiddiqin, martyrs and sholihins, who in their lives have continued to incise struggles in order to uphold the religion of Allah (Islam) until old , until the end of his life in this world.

One of the fi sabillah fighters has a testament to the Muslims, including:

O Islamic Fighters!

Seek death and you will be gifted with life. Don't be fooled by your dreams. Don't be fooled by the books you read and the sunnah practices you do so that you forget your big obligation.

O Islamic scholars!

Go on for you to lead the generation that wants to return to its Rabb. Do not you tend to the life of the world.

O Muslims!

You have been sleeping well for a long time, so that corruption is rampant in your land.

O Women!

Stay away from the luxurious and magnificent life because luxury is the enemy besides destroying the human soul. Avoid things that are not too important and make ends meet. Cultivate your children to become brave and ready for jihad. Instill in the souls of your children the love of Jihad and struggle. Live with full attention to the problems of the Muslims. Get used to at least one day a week living like the life of the Muhajirin and Mujahidin who only eat a slice of dry bread and a few sips of water.

O Children!

Abstain from boasting the songs and music of lustful people. Keep your backs from the beds of those who live lusciously.

(Jihad Field, The Earth, Monday Asar time, 22 Sya'ban 1406H / 20 April 1986)

20. Call to fight

Until now, when this article was typed, there were still many Muslims who were not aware that the house they were living in had actually been badly damaged, porous and almost collapsed. They are not aware yet because their perspective on life has only a limited dimension to themselves, that is, their life is only for achieving their own success and achieving family happiness which is reflected in the welfare of themselves and their families. It is as if he is just busy thinking about his small room in the corner of a large house, while his big house is badly damaged, the roof leaks a lot, many poles are porous, many walls have collapsed. This happens because they feel they do not own the house, but only have the small room. Many Islamic buildings have collapsed, everywhere, Al-Quran (the words of Allah) and the Sunnah of the Prophet (guidance for the right way of life) have been largely abandoned, replaced by laws / man-made rules that are many contradictions and injustices, namely regulations whose contents tend to be strong and eat the weak. , blunt upward sharp downward, many major crimes planned by the authorities but not punished (untouched) but small crimes committed by weak people are punished according to the existing rules. As a result, the damage to the people spread and spread. many major crimes planned by the rulers but not punished (untouched) but small crimes committed by weak people were punished according to the existing rules. As a result, the damage to the people spread and spread. many major crimes planned by the rulers but not punished (untouched) but small crimes committed by weak people were punished according to the existing rules. As a result, the damage to the people spread and spread.

The Muslims are complacent about the comfortable and safe atmosphere that surrounds life today. This condition occurs similar to the people of Noah As. In the books of Al Bidayah wan Nihayah and Qashoishul Ambiya by Imam Ibn Katsir, it is stated that the essence of mankind at that time was preached by the Prophet NuhAs to return to Tauhidulloh (devoted entirely to Allah, which means making Allah's Rule as the law that governs human life) However, everywhere, in cities and in villages, in mountains and in valleys, millions of people, almost all of them reject the call of the Prophet Noah (As) on the grounds that the life they have been living has been well organized, social life is fine, abundant fortune, a happy and prosperous family, a safe and comfortable life, even though they do not worship Allah-even though they do not devote themselves to Him. They boast that their life is safe and secure at that time because they obey the statues inherited from their ancestors, so that their lives will be blessed. So Allah is angry with them, because of their rejection of the preaching of Prophet Noah As. Likewise what happened to the Aad. They rejected the call of the Prophet Hud As because their lives were prosperous and comfortable with fertile gardens with abundant harvests, with magnificent dwellings made of chiseled mountain stones, with the posture of strong, strong bodies. healthy, which they believe is all a blessing from the worship of their idol gods. Because of all that worldly success, they became arrogant and arrogant so that they rejected the message of Prophet Hud As. So Allah destroys those rebels to the roots and Allah perpetuates / recounts them in the Quran to become a valuable lesson for people who are still living in this world today, so that their lives are not like them, so that their lives are not. ended like them, but few people want to take a lesson from that story, that is, they want to change to accept the preaching of the Prophets and follow the right way of life according to what He commands.

So it is very important that this call to fight begins by stating facts about the damage to the people, of course the damage to the people is not based on one-sided claims, but based on the correct size and criteria, namely the criteria for damage to the people based on the verses of the Al Quran and the hadiths of the Prophet, not based on criteria made by a group of people who claim to be figures, scholars or experts.

InsyaAllah, a more detailed discussion of the damage to the people will be delivered in the 3rd booklet series. Biidznillahi.

This call to struggle was echoed by all the Prophets, also echoed by all those who were sadiq in the faith, the martyrs before their martyrdom, and pious people whose life orientation was for the afterlife.

This call will continue to hum from time to time, even though in certain times it is only echoed by a small group of people, they are the ones who fulfill the truth, namely the ghuroba generation, the strangled warriors in the midst of the chaotic world, the generation who revive the traditions of the Prophet when the people are drowning in tiring activities in worldly knick-knacks, and one of the most important sunnahs of the Prophet is the struggle for jihad fi sabilillah.

In the history of mankind, the call to this struggle, most humans do not like, it feels hard to fulfill it, even rejects it because the struggle makes the life of a warrior a part of "makarih" (things that are displeasing to lust) and also come alive. in "as sijnu" (prison, bound, not free, because they have to live in a corridor according to what Allah and His Messenger command). But for those whose hearts Allah has opened, their hearts have been broadened, who have bashiroh (inner eyes) - whose inner eyes penetrate the boundaries of the material horizon, who are able to recognize the greatness and majesty of His Arsyi, even though Arsyi is also His creature, so that The greatness and majesty of Allah is far greater and greater than the greatness and majesty of His Arsyi, namely the Greatness and Majesty of Allah is much bigger and greater than what humans can imagine, so for such a human being, this call will be welcomed with pleasure and even been waiting for a long time. This is the call of struggle from Allah - the struggle in His path - the struggle to uphold His religion, the call to His servants who believe. So that later in the hereafter, Allah will bestow His forgiveness on those who fulfill His calling while living in the world (at this time) and enter into His Heaven, jannatun na'im, with His grace and blessing. This is the call of struggle from Allah - the struggle in His path - the struggle to uphold His religion, the call to His servants who believe. So that later in the hereafter, Allah will bestow His forgiveness on those who fulfill His call while living in the world (at this time) and enter into His Heaven, jannatun na'im, with His grace and blessing. This is the call of struggle from Allah - the struggle in His path - the struggle to uphold His religion, the call to His servants who believe. So that later in the hereafter, Allah will bestow His forgiveness on those who fulfill His calling while living in the world (at this time) and enter into His Heaven, jannatun na'im, with His grace and blessing.

21. Wanderers and abstain from sinning (wara)

Wara is something that is easy to say, easy to write but hard to implement, let alone committed to life, except for those who are made easy by Allah to have it, except for those who Allah is blessed to have.

Wara is a great wealth and tranquility of soul that enters and thickens in the heart of the servant of Allah, which is carried wherever his feet go, and cannot be stolen by others.

Wara makes her feet walk lightly because worldly burdens have been successfully dwarfed to a very small corner of her heart and replaced with beauty with Allah.

Wara is difficult to define in words, but real, and easy to understand and permeate those who truly believe and strive in His way.

Currently in this holy struggle of fi sabilillah, many wara'i wanderers are needed.

One of the main parameters of the success of preaching Islam is the increasing number of Muslims who have and live wara nature. On the other hand, the decline in the preaching of Islam is that there are fewer and fewer Muslims who are wara'i.

The simplicity of life is vigorous and refreshing, while the glamor of life is a burdensome complication that takes a lot of energy and mind. So simplicity is the principle in the life of a warrior in His path. Simplicity is an attitude of wara'i life, while unpretentiousness (luxury) is a way of life for people who are immersed in their *hubbun dun-ya* (so much love to worldly matters).

Wara's attitude is one of the main amalul qulub (heart deed). It is the virtue and beauty of the faqir and zuhud in this world. It is also the hidden power of believers. In the hearts of those who are wara, this world along with its beauty and charm is very dwarf-because this world with its various sparkling contents will perish, while the hereafter with its immortality is great, even very big in its heart.

People who wara are also people who trust in Allah. Look at the birds that fly in the morning. Leave on an empty stomach, come home with a filled stomach. Not afraid of rizki tomorrow, because the distribution of rizki has been determined by Allah, the Most Giver of Rizki for all who move on the face of this earth.

A little in the world means a little burden, because anything that is taken in this world will be asked. Ridho bil qolil (willing to be less) is a character of pious people. While people who are devout are the people promised by Allah by Allah.

In the narrations, Jibril As came down to the Prophet and said, "Allah sends greetings to you, and said:" Will I make the hill gold, and follow you wherever you are? " So the Prophet was silent for a moment, then said: "Yes Jibril, this world is a home for people who have no home (in the hereafter), and the wealth of those who are not rich will be in the hereafter, and those who are busy accumulating it are only those who are not in perfect mind. " So Jibril As. Said: "May Allah confirm you with a sentence that tsabit."

La ilaha illAllah, la haula wala quwwata illa billahi.

22. The Fighter Wanderer and Al izzah (Glory)

Initially, in the middle and finally, all Al izzah belongs to Allah. All creatures, all humans - including the Wanderers of the War - nothing is noble, except those that Allah gives glory to him, in this world and / or in the hereafter.

After going through a long and tiring struggle to uphold His religion, after repeatedly experiencing many difficulties and trials, and still having proven sincerity and sincerity, then Allah bestows al-izzah on those who He wants. Starting from His apostles and the followers of the Apostles.

While still living in this world, before death comes, before it is clear whether someone is husnul khotimah or suul khotimah, then the warriors who have made a lot of sweat on the path of fi sabilillah struggle even if they have won the battle with Allah's enemies - still apply tawadhu and make a lot of istighfar to Allah. Keep more amalul qulub, day and night. Moreover, if the milestones of victory - in the struggle for sabilillah in this world - have not been achieved, let alone set on fire, then it is not appropriate to selfish.

The real Al izzah is later in the afterlife. After a long struggle, the real victory will still be in the afterlife, that is, when God saves someone from hellfire and is put into His heaven. Whatever victory is achieved in this world, is not a true victory, so for warriors, it is not appropriate to rejoice.

For warriors, whatever and whatever, this world remains a field of charity, not a place to reap the rewards. The world is a land to cultivate the land, plant seeds, fertilize, care for and care for plants, with earnest effort and hard work, until the plants flourish. Is the harvest in the afterlife. Later, sure.

23. Imagine the figures of the Fighter Wanderer

This resume is taken from the characteristics of the fighters who were successfully fostered and trained (cadres) directly by Rasulullah, namely the companions of Ra, as follows:

1. Having *immanul amiiq* (very strong faith), solid belief - immovable whatever happens, which is also reflected in attitude and speech, self-control and fear.
2. Ready to fulfill the call of struggle, ready to receive orders from Allah and His Messenger. That order is still there today, in the verses of the Koran and the sayings of the Prophet, as well as the way of life of struggle that the Prophet took.
3. Having a strong bashiroh, a clear eye, which can sort out the essence of something, is manifested in siding with al Haq and distancing himself from al Bathil, the existence of a clear furqon. Calm and clear water can be used to mirror, while turbid and wavy water cannot be used to mirror.
4. Missed and longed for, the afterlife.
5. Seriously strive to call people to the religion of Allah, increase the number of da'wah supporters, form a Muslim community that applies Islamic rules as a whole, protects the community from attacks by the enemies of Islam.
6. Stay enthusiastic and remain optimistic when suffering comes and goes, when defeats and difficulties hit, when what is expected has not been realized or seems difficult to come true. Allah is in charge of this life and life, humans are only weak actors of life.
7. In everything, try to husnul khuluq (good character and speak good and polite words), make it easy and do not like to make things difficult for others, lighten and do not add to the burden, help and serve, forgive and berhusnudzon, do not return badness with similar badness, tolerant when criticized, willing to give in to debate even in truth, silent when he doesn't need to speak, contemplating meditation when he is free, smiling and avoiding laughing out loud. Because a mouth that laughs a lot will make his heart dim and harden.
8. Prioritizing the most obligatory, then obligatory practices, then the 'sunnah' (permissible). Because Allah will not accept practices that are 'sunnah' (allowed), if the practices that must be left behind. When the religion of Allah (the rules of Allah) has not been established on this earth, then the struggle for jihad fi sabilillah is the most obligatory practice.
9. The enthusiasm and great desire to call all humans to survive in the afterlife by converting to Islam.
10. Sincere (ikhlas) and wara'i (try hard to abstain from sinning).

Allah knows best.

24. Struggle in silence

In the early stages of this struggle, when Islamic rules are no longer enforced, when Muslims are like foam, when Muslims are weak in faith so they doubt Allah's promises in the hereafter, when the spirit of jihad fi sabillah has been pulled from the breasts of the people. Muslims, when Muslims are no longer feared by the enemies of Islam, when Muslims are busy looking for only worldly profit - like infidels, when Muslims do not make the Al Quran and the Sunnah of the Prophet as the Basic Law of their life, when Muslims are busy dealing with this item, this product is that product, the price is so and so, how much will it cost, when Muslims goflah (negligent) from the purpose of their life struggle in this world, when Muslims are busy arguing and arguing with fellow Muslims ,when Muslims aim in life only to meet the needs of eating - drinking, housing and other living accessories as taught by infidels, when Muslims are immersed in songs and entertainment, when Muslims are good at chattering this so that other people laugh happily , when Muslims are immersed in art and dance, when Muslims are carried away by the flow of Godless thought and knowledge (negating Allah) which is breathed by unbelievers through thick books taught in schools and campuses, when Muslims are busy thinking about themselves and their families only so they can live comfortably, prosperously and prosperously in this world, when Muslims are busy thinking about beautiful women and delicious food,when Muslims are lulled by a long sleep in dreams of worldly delights that will be left behind, THEN, this is the time for the struggle to awaken Muslims who must be voiced again everywhere.

When a large tree has dry leaves, its roots are watered. When the building almost collapsed on its side shaking due to the earthquake, its foundations were repaired first. Repairing the roots and fixing the foundation, because it is underground, it is necessary to repair them in 'silence'. Let the wind blow, let the sun still shine, let the hooves and wheels of the vehicle run as they have been. But the souls and hearts of the people must be nurtured and rebuilt - in a movement of 'silence'. Namely, what is inside the breasts of the Muslims must be cultivated again with dye from Allah. Faith in Allah and the End Times needs to be strengthened, strengthened and strengthened again, love for the afterlife is strengthened and strengthened again, love for the way of life that was taken by the Prophet (in fostering a people who were filled with preaching and jihad fi sabilillah) was strengthened and strengthened again. Love for the struggle to uphold Islam is back, excited and pumped up again. All these movements of change are carried out in silence, with self-awareness, with generosity, starting with oneself, and then transmitted to those closest to them. The call to invite, let's return to Islam, let's be a true Muslim, let's be a true believer, let's re-establish Islam - the Religion of Allah - in this earth of Allah. Silent movement, from heart to heart, from eye-to-eye-radiance, from thought to another thought, from hidden tears to other hidden tears. inflated and pumped up again. All these movements of change are carried out in silence, with self-awareness, with generosity, starting with oneself, then being transmitted to those closest to them. The call to invite, let's return to Islam, let's be a true Muslim, let's be a true believer, let's re-establish Islam - the Religion of Allah - in this earth of Allah. Silent movement, from heart to heart, from eye-to-eye-radiance, from thought to another thought, from hidden tears to other hidden tears. inflated and pumped up again. All these movements of change are carried out in silence, with self-awareness, with generosity, starting with oneself, then being transmitted to those closest to them. The call to invite, let's return to Islam, let's be a true Muslim, let's be a true believer, let's re-establish Islam - the Religion of Allah - in this earth of Allah. Silent movement, from heart to heart, from eye-to-eye-radiance, from thought to another thought, from hidden tears to other hidden tears. let's re-establish Islam - Allah's Religion - on this earth of Allah. Silent movement, from heart to heart, from

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Allah is the Greatest. Walhamdulillah. Wala haula wala quwwata illa billahi.

25. Imagine when we were in *Padang Mahsyar* (The Place that all creatures will be gathered) and experienced *Yaumul Hisab Yaumul Mizan* (The Day of Court and The Day of Judgment)

The world is just a story. All the hustle and bustle of chasing office - gaining power - accumulating wealth - struggling to live a comfortable and comfortable life, everything is just a story. All pride that was found in the world, was abandoned, and is now gone. Only before this had happened and everything was gone.

This is the Great Day — which is now experienced by all who have lived, who have come back from the dead. We are here and everything is real, even though in the past everything was just a story. Long ago while still in the world, the story of this Day of Judgment - which was conveyed by His Prophets and Apostles - was denied and denied by many people.

The world with all its glitter and hustle and bustle that most humans dream of, adore, be proud of, and love, is now gone. By the order of Allah, Rabb of all worlds.

The Great Day, today, is called the Great Day because all beings are gathered together in one place - at one time, under different conditions.

This is the time to harvest the results of human efforts in the past. While the time to work hard (charity) is up, there is no more opportunity to do charity. For believers, these are the periods of the great harvest they dream of while on earth. As for non-Muslims, they do not get anything, cannot harvest the results of their hard work in this world. Like a farmer, he will harvest his crops because previously he had spread the seeds of his plants, then cared for and cared for them. As for the infidels, they never sow plant seeds, let alone care for them, so that in the afterlife they cannot harvest anything. The seeds of these plants are converted to Islam by pledging syahadatain,

Death has already been experienced and there is no other death. This is real life.

The losers are those who have not prepared themselves for this Great Day. The most losers are those who deny the existence of this Great Day so that he is ignorant, not caring about the events of this Day.

Before all human beings there are trials, demands, questions, accounts and judgments.

In front of all humans, now, there is a big decision soon, whether someone will be harmed or will survive. Decision by Allah Azza wa Jalla, The All-Knowing, The Most Recording of all human behavior in the world, both visible and invisible, both revealed and hidden.

Ahead was a hell awaiting, whose flames were bubbling, pitch black in flames, excruciatingly hot, whose poison and foul odor spread horribly, whose frightness and horror could be felt from the anger of the voice. The threat of destruction is spreading everywhere. The most terrifying fear experienced by many humans today. No human being, not even a Prophet, a jinn, who feels safe, before he has escaped from the threat of hell.

This is a day that used to be ignored by humans, many people have forgotten about it because of the spread of heretical doctrines that come out of the mouths of people who are not afraid of Allah, and from the writings of people who do not expect to meet Allah and the Day of Prosecution.

This is the day when all excuses - whatever - put forward by those who have died in conditions of disbelief, idolatry and hypocrisy, are not accepted.

So it is heretical and misleading all the doctrines that state that life after death is a life of long sleep in tranquility, it is misguided to think that there is no prosecution and trial, and it is a misguided opinion that if someone dies his business will be finished.

So weak all the gods that are worshiped by humans besides Allah Rabbul 'izzati. They - anything - who is worshiped other than Allah - cannot provide the slightest benefit and madhorot.

So it is a lie the promises that were conveyed by people while in the world that if a person dies, his soul will be in peace with the believed Jesus Christ, prosper with the revered Buddha, safe with this god, that god who was served many offerings, prosper together with the ancestral spirits that are worshiped, and others.

So lie a lot of talk, talks, lectures, speeches, expositions, presentations, and remarks that violate what Allah said in the Al Quranb and what His Prophets say.

So very important TODAY, that in the Al Quran, when life was still in the world, many names and titles have been mentioned which describe the conditions of various major events currently happening. Are as follows:

- *Yaumul Haq*= The right day SURE HAPPENED. It must have happened according to what Allah said in His Holy Book and said by His Prophets.
- *Yaumul End*- that is, the Last Day where there is no stage of life after that, so that all the affairs of all beings - including all human affairs - are decided in this End of Justice, the life that will last FOREVER.
- *Yaumul Qiyamah*= Doomsday, DESTRUCTION OF THE SKY AND THE EARTH AND EVERYTHING, any destruction that humans have ever painstakingly built and consumed a lot of time, energy, thoughts and funds. Because Allah is the true owner of everything in the sky and whatever is on the earth.
- *Yaumul Ba'ast* - *yaumun Nusyur*, it is the DAY OF THE BIG RESURRECTION. All humans who have lived in this world, then die, become bones, are crushed to earth, all of them will be resurrected / revived to face the Judgment of Allah. Likewise all jinn, all angels (except for the angels of death) and all animals. Once again, Allah brought back all His creatures from the dead to face the Day of Judgment and the Day of Judgment / Judgment for all that has been done while living in the world. All deeds do not escape from His Knowledge.
- *Yaumul Khulud* that is, eternal days, Eternal LIFE, forever. The inhabitants of heaven are eternal in heaven. Some of the inhabitants of hell are in torment while in hell and some are in eternal torment in hell.
- *Yaumun la raiba fih* that is a day where there is no doubt of him, it will DEFINITELY HAPPEN, as a promise of Allah to all His creatures. And Allah is the one who keeps promises, because Allah has power over everything, including managing this Grand Design of Life. The chronology of time from day to day that humans lived in the world was part of His arrangement.
- *Yaumul Haqqah* namely the day of certainty, which is very clearly certain to happen, THE REAL HAPPENING, which involves all beings, whatever happens in this world and whatever humans do in this world, the Doomsday will definitely happen. The day of the appearance of the true state, all beings are shown the true nature, nothing is hidden, all the contents of the heart, what they think, what they want, what is their purpose in life, what is their belief, everything is expressed in truth, so that it is clear that an infidel is disbelieving, so that it is clear hypocrites with their hypocrisy, so it is clear that people who hate Islam with their hatred, so that it is clear that whatever and however all human deeds, visible or hidden during life in the world, are all revealed by Allah to all His creatures, some are covered up - Him from other creatures, He revealed something to other creatures. Allah is the Only Ruler, the Only Judge, all power is in His hands.

- *Yaumul Hasrah*= day of regret, ALL BEING REGRETS, time for provision has run out, time for charity is gone, time to believe someone who used to be in the world of infidels - is now useless, Muslims regret why not have stronger faith and more provision for good deeds . The disbelievers are very sorry why they do not prepare themselves for this Great Day gathering. Regret that why be friends with Person A and Person B which made him far from Al Quran and away from the way of life of the Apostles. Sorry for being obedient to ruler A and ruler B who are dholim, close friends of sweet-mouthed C and liar D, who all keep themselves away from Islam and Islamic life. A day of profound regret, tears with tears to dry, then cries with festering blood,
- *Yaumul Mahaasabah* - *YAUMIL HISAB* = the day of reckoning, what is this calculation, how, what is the cause, for what, WHY, what is lawful is still counted, what is haram is repaid with punishment.
- *Yaumul Seriously*= the day questions are asked, including what age in the world is spent, what knowledge (the science of faith and practice in Islam) is practiced, if a little bit of Islamic knowledge is answered, it is asked further why a little Islamic knowledge-what is the time What was his spare time used for while he was still alive in the world, where did his wealth come from and spent what, what was his youth spent on. The more questions asked means that a sign someone will be tormented.
- *Yaumul Munaaqasyah* = the day of debate, debate between the inhabitants of hell, the debate of close friends whose way of life follows lust, debate of mutual blame between relatives who live not on the basis of seeking the pleasure of Allah. The debate between those who lead and those who are led who work together in worldly activities solely so as not to prepare for this Great Day.
- *Yaumul Zilzalah* = the day of shaking, the shaking of the inhabitants of the earth and the sky, the shock of the heart who experienced the riot in Padang Mahsyar, the shock of the soul that did not expect and did not prepare themselves to face this Great Day.
- *Yaumud Damdamah*= day of destruction, destruction of anything that humans are proud of while in the world, wealth, position, many children, many followers / soldiers, high social status, achievements, adulation and praise, and so on. The destruction of the inhabitants of hell, who are covered by many deaths but who cannot die.
- *Yaumush Shaa'iqah* = the day of lightning, the atmosphere of disaster everywhere is like living under the shadows of lightning, when the earth and the heavens are destroyed, when the threats in the hereafter have not disappeared.
- *Yaulul Waaqi'ah*= the REAL day of events that really happened covering all of Allah's creatures as He had promised. The reality is all difficult but real for people who died as infidels in the old world.
- *Yaumul Qaari'ah* = the day of a very big event, horror and fear spread everywhere
- *Yaumul Raajifah* = the day the earth shook violently, great earthquakes occurred everywhere.
- *Yaumul Ghaasyiyah* = the day of awesomeness, panic that envelops all beings, except what Allah wills.
- *Yaumul Aazifah* = a day that is nearing its time, a day that must befall creatures, something that must be near.
- *Yaumuth Thaammah*= danger day, danger everywhere, threat everywhere. No one feels safe from the threat of danger until it has passed. A person will not feel safe from hell until he is saved from hell on this Last Day. So it should be that humans who are still living in the world, before, whoever, should not feel safe from the threat of hell's torment, because the threat of hell has not been safely passed while still living in the world. The day of disaster, threatens any creature. Threat from Allah. Even the Prophets were very afraid of the threat of torment, even the angels were afraid, even hell itself was afraid of being tormented by Allah.
- *Yaumush Shaakhkhah* = ear-shattering voice, shrill voice in the day the earth and sky destroyed

- *Yaumut Talaq*= the day of meeting the real God, all humans, individuals by individuals. Allah announces what humans have done while living in the world, assesses and decides whether He accepts his deeds or not. The criteria for a charity that is accepted or rejected, have been conveyed by Allah through the intermediary of His Prophets and Apostles. The day the earthly creatures met the heavenly beings (angels) whose arrival the angels had filled all the corners of the horizon around the inhabitants of the earth, then the arrival of Allah on His Throne with all His majesty, greatness and arrogance. This is meeting day, meeting between all human beings, meeting between all creatures, the meeting between creatures and their Creator, namely Allah, the meeting between humans and records of their deeds, meeting with heaven or hell. Gather in one place and at the same time.
- *Yaumul Firaq*= day of farewell, everyone parting ways, it becomes an individual matter for each individual, each person only thinks of himself to be saved. One person cannot help another.
- *Yaumul Maasaq* = days that were humiliated, herded, collected, some were chained, dragged, some were beaten, some were driving, some were not.
- *Yaumul Tanaad*= On the day of chaos and confusion, each one calls to each other, asks for help, pity one another, screams at one another with heaps of panic voices, voices of sadness pervade people Bustle in despair.
- *Yaumul Hisaab*= the day of the calculation of charity, everything is counted, everything is weighed, everything is repaid. While the deeds of those who died in the world with a religion other than Islam, their deeds become a mirage, not counted at all.
- *Yaumul Ma-aab* = the day of return, all matters are returned to Allah, whatever and whatever the affair is, by whoever, is very complicated or very complicated, Allah will judge all of these matters fairly.
- *Yaumul Adzaab* = The arrival of the day of torment, the real and painful torment, the terrible torment that Allah has promised to those who disobey Him, who do not serve Him, who reject His teachings (Islamic teachings), who are hostile to the Prophets- He, who turns away from His warnings (the verses of the Quran), who does not expect an encounter with Him (because he is busy seeking worldly gain), does not prepare for His Hisab (His Judgment).
- *Yaumul Firaar* = days of running, separating, running from siblings, running away from close friends, running from people close to them while in the world.
- *Yaumul Qaraar* = a statute day, a statute from Allah for all His creatures.
- *Yaumul Jazaa* '= the day of revenge, everything is rewarded fairly. the day when all matters, whatever is decided by Allah Azza wa Jalla, the Sole Judge. The deeds of unbelievers (non-Muslims) - whatever - are rejected by Allah, because these deeds are not for Allah, but for other than Him, because they refuse to serve Allah, but serve a god other than Allah. So that the reward is hell, torment that hurts, hurts, is terrible, forever. This is the meaning of retaliation without injustice. The slightest injustice is repaid. The slightest kindness counts. Meanwhile, the deeds of disbelievers are like a mountain of dust which disappears in a great wind.
- *Yaumul Waa'id*= the day of the promises that Allah said, all that Allah promised in the Quran, all the promises that were said by the Prophet Muhammad, any time in the world about anything that will happen, then everything is happening now. Then all the words of Allah and the words of His Messenger are true.
- *Yaumul Fashl* = day of separation, all colleagues parting, each seeking his own safety.
- *Yaumul Jam'i*= the day of the biggest gathering. Allah who collected all of it. And only Allah is able to collect all of it. Allah Most beat.
- *Yaumul Fath* = the day of victory, for those who are saved by Allah, namely those who are Muslims, believers, muhsinin, mutauwabin, mukhlasin, muttaqin and mujahidin fi sabilillah, as well as others as mentioned by Allah in the verses of the Quran and have been called the Prophet Muhammad Saw in his words.

- *Yaumul Khizyi* = day of humiliation for people who die of religions other than Islam (kafirin), musyrikin, munafiqin, fasiqin, mujrimin (sinful), ghofilin, dzalimin, and others as mentioned by Allah in the verses of the Quran and has been called the Prophet Muhammad Saw in his words.
- *Yaumul 'Adhiim*= big day, real life. The amount of torment promised and the promised great favors.
- *Yaumul 'Aqiim* = day of bad luck, misfortune, destitution for those who turn away from Allah's warnings.
- *Yaumud 'Asiir*= a hard day, a very difficult day, for unbelievers and dissidents to Allah. A hard day for those who turn away from the preaching of the Prophets.
- *Yaumul Diin*= the Day of Resurrection, the Day of Resurrection, the Day of Gathering, the Day of Reckoning, the Day of Judgment, the Day of Judgment, the Day of Judgment, the Day of All that Allah has promised and delivered by His Prophets, both good news with the enjoyment of heaven and warnings with torments of hell. True day.
- *Yaumul Yaqiin*= days sure, 100% sure happens. Everything is real and true. There is absolutely no doubt. Everything experienced firsthand so sure.
- *Yaumul Khuruuj*= day of discharge, the body without spirit comes out of the grave, rearranged. Then the spirits came like flying grasshoppers, entered back into their respective bodies, then followed the call to gather obediently.
- *Yaumul Khuluud*= eternal day, there is no more death. A day that lasts forever.
- *Geez Ma'luum* = the day that has been announced to all beings, even though some humans deny it and some believe it.
- *Dear God*= the promised day. What Allah promised is what happened. What the prophets of Allah promised, that's what happened.
- *Geez Masy-huud*= the day that was witnessed. The creatures became their witnesses. And Allah is the best witness.
- *Yaumun Tublas Saraa-ir*= the day that reveals all secrets, nothing can be kept secret anymore. Allah cover the disgrace of His servant that He wants, and Allah opens the disgrace of His servant that He wants. All power belongs to Allah alone.
- *Yaumun Laa Taj-zii Nafsun 'Annafsin Syai-an* = a day that cannot benefit one another, except for what Allah allows.
- *Yaumun Tasy-khashu Fiihil Bashaa-ir* = the day that looks wide at him all eyes, that is, all eyes will see what happens on the Day of Judgment.
- *Yaumun Laa Yugh-nii Maulan'an Maulan Syai-an* = the day when one is unable to help another friend,
- *Yaumun Yadda'uuna Alaa Naari Jahan name Da'an* = the day that the inmates of hell are thrown into hell with a hard pounding and pushing.
- *Yaumun Taqallabu Wujuuhuhum Finnaar* = the day their faces will be turned to hell,
- *Yaumun Laa yaj-zii Waalidun 'An Walaadihi* = a day that a father will not be able to help his child, and vice versa, except what Allah wants to be.
- *Yaumun Laa maradda lahu minallah* = a day where there is no rejection of the decrees and decisions of Allah, because all of His decrees and decisions are just as fairly as possible.
- *Yaumun Laa yanfa-'u maalun banuuna* = a day that is useless for property and children.
- *Yaumun Laa yaanfa'udh-dhaalimiina ma'dziratuhum walaahum natu walahum suu-uddari*= a day when the excuse / excuse will not be useful, for them a curse and a bad place. These reasons and that put forward by those who are going to torment are not accepted.
- *Yaumul Mahsyaris* the gathering day of all mankind. After humans are raised from the grave, people are herded and collected in the Mahsyar field. Word of Allah SWT: "..... .. And we gathered all humans and we did not leave any of them." (Surah Al-Kahfi: 47)
- *Yaumul Mizannamely* the day of weighing good deeds and bad deeds that humans do during their life. Good deeds are all the deeds that Allah is pleased with and ultimately go to heaven.

Bad deeds are all the deeds that bring Allah's wrath and ultimately go to hell. weigh day, all charity is weighed. While the charity of the disbelievers has no weight at all, all their efforts, all their activities from youth to old are useless. The Word of Allah SWT: "We will put the right scales on the Day of Judgment, so no one will lose anything. And if (the practice) is only as heavy as a mustard seed, We will definitely bring it (in return).

So lose those who are negligent (negligent) from the hereafter that is really happening now, and very much to those who deny the existence of an afterlife and the stages of life that are currently happening.

Intelligent people are those who while still in the world did a lot of self-muhasabah and prepared themselves as best as possible for the hereafter. While people who are ignorant are those who used to fill life in the world just busy looking for self-pleasure (in accordance with their desires - busy pursuing worldly interests) and then many dream that this life in the hereafter will just be saved.

Allah knows best.

Brother ... know ... understand ... bear in mind ... be sure that Allah is Truthful, everything He says is True, everything that He promises is True ... Allah it is Great ... Allah is Rich ... Allah is Wise ... Allah does not need anything from all His creatures, both those who inhabit the heavens and those who inhabit the earth, both visible and invisible. Allah does not need to eat, nor does he need to drink, so Allah continues to fast. Glory to Allah from the prejudices that liken Him to His creatures. All animal sacrifices that are done by believers, their flesh and blood will not reach Allah. But with this sacrifice Allah wants to test humans, who obey Him and who disobey His commands. In this life in this world, Allah continues to bestow sustenance day and night to all of His creatures, because Allah is Ar Rahman, the Most Giver, in this world for anyone, whether obedient to Him or those who disobey and deny Him, both those who worship and submit obediently. to Him and those who do not want to worship Him and are disobedient to Him. Allah has sent life guidance to humans through His Prophets and Apostles because Allah is the Provider of Guidance and is also All-Knowing, but many people have turned away from His guidance because they prioritize other instructions from humans (generally the thoughts of scholars and philosophers) - whose knowledge and reason are very limited, because the capacity of the brain is small. They believed more in the chatter and writings of these humans (intellectual figures,

Everything Allah commands, both heavy and light, is all for the modality of human provision itself in navigating the long journey of life as a FIGHTER MANAGER in a LONG JOURNEY in accordance with ALLAH'S GRAND OF LIFE DESIGN, so that all orders are for the good of humanity itself. .

And this path of struggle for sabilillah is also the fastest way to enter heaven of Allah, whose land is as wide as the heavens and the earth for each of its inhabitants, forever. This is the understanding and belief shared by the companions of Ra - InsyaAllah. Research the stories of the life journey of Ra's friends in filling life in this world and their enthusiasm for welcoming death on the battlefield in the struggle for fi sabilillah. Of course we will find the truth of what is typed. Allah knows best. Research the stories of the life journey of Ra's friends in filling life in this world and their enthusiasm for welcoming death on the battlefield in the struggle for fi sabilillah. Of course we will find the truth of what is typed. Allah knows best. Research the stories of the life journey of Ra's friends in filling life in this world and their enthusiasm for welcoming death on the battlefield in the struggle for fi sabilillah. Of course we will find the truth of what is typed. Allah knows best. Brother O my brother it's time we all change to improve ourselves, while there is still a chance, while death has not come.